

L7 | Prophecy 103 | The Last Acts of Moses | Deuteronomy

I. Intro/Review:

- **Charting Israel's Course**
 - 1) :14-17 - Judges-1 Samuel 15
 - Interlude of Blessing - 1 Samuel 16-1 Kings 12
 - 2) :18-20 - 1 Kings 12-22
 - 3) :21-22 - 2 Kings 1-10:31
 - 4) :23-26 - 2 Kings 10:32-16:20
 - 5) :27-39 - 2 Kings 17:1-25:30

II. Preview:

- The Last Acts of Moses
 - A Glimpse of Israel Failure and God's Faithfulness

III. Sermon:

- Deuteronomy Outline: 2nd Stage Exodus Stage End (2nd giving of the law, Moses rehearses the law to the new generation)
 1. Deuteronomy 1:1-3:29 = Rehearsal of past 40 years, describes Israel's failures & points issues of Jehovahness & Grace not learned and exhorts new generation no to follow in their footsteps
 2. Deuteronomy 4:1-28:68 = Rehearsal of the details of law contract (Deut. 28 = blessings & cursing)
 3. Deuteronomy 29:1-30:20 = Making of additional covenant concerning the possession of the land
 4. Deuteronomy 31:1-34:12 = Moses last acts to Israel, presentation of prophetic song of witness concerning Israel's rebellious history to come along with Moses final appeal of God's Jehovahness and Grace.
 - a. Song of Moses (Witness) (Deut. 32 – Map like of Lev. 26 of Israel's rebelliousness)
 - b. Appeal to Jehovahness and Grace (Deut. 33 &34)
- **Deuteronomy 29 = Making of an additional covenant**
 - Law contract made 40 years ago (Horeb/Sinai)
 - Now in the land of Moab ready to enter the land
 - Right after Balaam & Balak
 - Numbers 22:1
 - Numbers 36:13
 - Deuteronomy 1:1
 - Moses rehearse the law a 2nd time
 - Old generation died off and your with the new generation
 - This "additional" covenant is not the same covenant with old generation, but a different covenant with new generation.

- Therefore, 2 covenants
- "beside" = On one side; out of the regular course or order; not according to, but not contrary
- **Additional Covenant**
 - It does stress the land, but more than that
 - God by foreknowledge says they will fail miserably & the land is going to spew them out and this contract is no matter their failures He will deal with them by His Jehovahness & by His grace.
- **Timing**
 - The time in which God gives this contract gives it significance
 - Uses "LORD thy God" = JEHOVAHNESS (:1, 12)
 - Stresses by foreknowledge their failures
 - 1) **Israel's former history**
 - 2) **Last thing Moses says before makes this contract**
 - 3) **God use foreknowledge regarding Israel's future failures**

1) **Exodus 15:22ff**

- Depth of Israel's rebelliousness
- Context get out of Egypt - Red Sea - go to land
- Murmured, complained at this time and bear with it as children
- Ex. 32:1-6
 - Only 40 days
 - Rebelliousness & apostasy
 - :7-10 = was tolerant, now destroy by wrath
 - Declares what J&G is all about Ex. 33 and only way this thing is going to happen
- Num. 14:22-24
 - Spies went in land
 - Stand aside Moses and consume in their wrath
- Israel's rebelliousness has bearing upon the making of this covenant in Deut. 29.
 - They won't make themselves KoP, HN, or PP and won't get the blessings, but the curses
 - They don't get curses until they get in the land, and right now are ready to go into the land (Deut. 29)
- Moses after the covenant sings the song of witness of failure which goes hand in hand with this contract, that describes their failure blow by blow and describes when contract will click in.
- Then the last things Moses does, says is put the covenant "beside" the ark and blesses Israel, but in connection with Jehovah who rides in the heavens and will be their help and destroy enemies.

2) **Deut. 28**

- Last words in ears of Israel before making of this additional contract, the curses will come upon them
- Deut. 28 is like Lev. 26, but more with graphic detail.
- Deut. 28:15-68 = curses will overtake
 - :16-68 - dedicates to reciting, in graphic description & amplification of curses
 - Does it slightly different then Lev. 26 and course system
 - Moses does something with them
 - Identify each course and what each one is going to lead to. Assert the certainty of Israel's future rebelliousness, failure, and destruction of them in their land.

3) **Israel hasn't seen the need for God to deal with them in J&G**

- Deut. 29:29 - asserted the fact they were going to go through curses, but not why (secret things) He would allow them to go through it
 - Curses come upon them to fullest and then that's when the Pal. Cov. Is going to kick in.
- Deuteronomy 30:1 = "it shall come to pass, when all these things are come upon thee,"
 - **Deut. 28:64**
 - "blessing" = short time under Joshua (contract-wise)
 - David & Solomon (mercy-wise)
 - **"call them to mind"**
 - In the 5th CoP they will call them to mind
 - :2 = **"shalt return"**
 - When in this situation
 - :3 = **"turn captivity"**
 - 1st part of Covenant
 - Conditional based upon a response from them in the 5th CoP and He then will return unto them
 - Remember He will hide His face from them
 - God is going to wait for them to confess their sins (Lev. 26) in the 5th CoP
 - Going to leave, confront their sin, and look for response, and then return unto them.
 - "the LORD thy God" = Jehovahness concept & this is how they are going to get all this
 - :5, **"do thee good"** = no longer operate upon OC
 - Deal with them based upon grace contract not works contract
 - :6, **"circumcise heart"** = do something within them = NC

Summary: God contracts to not leave them among nations in those curses

- Moses last acts based upon this Pal. Cov.

- **Song of Witness = clicks in in the 5th CoP**
 - Testifies of God against them
 - Then they will respond and God will return riding upon heavens by J & G.
 - **Future References of PC:**
 - Jeremiah 30-33 = a wide amplification of Deut. 30 when God said PC would click in under the 5th CoP
 - 5th CoP comes upon them
 - **Jer. 30:3-24 = (Deut. 30:3-4)**
 - Final installment of 5th CoP in view
 - Men be as women in childbirth
 - :7 = "time of Jacob's trouble" - but he shall be saved out of it: HOW?
 - :8 = "by the LORD of hosts"
 - :14 = why God did what He did, sins were increased
 - :17 = heal them = Jehovah Ropheka
 - Why they will suffer for His sake = learn about His righteous vindication
 - :22 = what OC contracted for by performance
 - :23 = whirlwind started & continues
 - :24 = remnant "shall consider it"
 - **Jer. 31:31** = mean by which "good" of Deut. 30 can be done
 - :34 = justice will respond graciously rather than curse
 - Take care of OC
 - **Jer. 32**
 - Context is the issue of purchasing a piece of land (take place end of tribulation period)
 - They are going to get the land
 - :17-42
 - **Jer. 33** = constant repetition of PC
 - :6-9 = "goodness" "healing" based upon PC
 - **Isa. 59:1ff (:12ff)**
- **Last 2 Crucial Issues**
 - Moses Song of Witness (Deut. 32)
 - Moses Blesses Israel (Deut. 33)
 - Both underscore the Jehovah Covenant of Deut. 31.
 - Triad of information
- **Deut. 31:14ff**
 - God takes Moses and Joshua aside and tells them what is going to happen
 - :17, forsake them in 5th CoP

- God looking for a specific "day" when they will respond
- "God not among us" = not beginning of 5th CoP, or Lord's Earthly Ministry, but the zenith of the 5th CoP, the 5th Installment
- - Admit all that has come upon them (Hos. 14; Ex. 5:20-6:13)
- **:19**, in view of a "day" He is looking for this response He wants Moses to write this song
 - SONG
 - For God against them
 - Designed to be a convicting song
- **:21**, a particular time it will have its effect
 - When many evils (:17), then will click in
 - Not 1st, 2nd, 3rd, or 4th Courses of Punishment
 - Prove to Israel that these evils are what they have merited and cast themselves upon J&G and watch what it will do for them
- **Deut. 32:1-43**
 - **5 sections to it**
 1. **:1-6** = call to hear His indictment against nation Israel in view of corruption & rebelliousness against them & call to hear it.
 2. **:7-14** = plan and purpose with Israel, led them & blessed them accordingly
 3. **:15-21** = Rebelliousness & contrariness to God
 - Jeshurun = upright & holy nation
 - Brings them unto 5th CoP
 4. **:22-38** = Description of zenith of 5th CoP and what they will experience at that time
 - :24, serpents = why a sign of the kingdom
 - New song after this song in 5th CoP
 - Both songs in Rev. 15
 - :35-38 = day God is looking for "day of calamity"
 - Repent Himself for His servants
 - Power is gone = exhaustion
 5. **:39-43** = JC is all about
 - Witness for God against Israel when their power is gone and produces that exhaustion and for them to watch what He will do
 - Last 2 Jehovah Compound Names = Nissi & Shammah
- **Deut. 33 = Moses' Blessing (different than Jacob = history of their failures)**
 - :2-29 = in view of God's Jehovahhness
 - :26-29 = ends the blessing (lesson they have to learn)

- Moses looking beyond the law contract and based upon Jehovah Cov.

IV. Conclusion: