

L93 | I Corinthians | All Our Fathers | I Cor. 10:1-5

I. Intro/Review:

1. Corinthian Problems
 - 1.1 - 10 Corinthian Problems
2. Be Not Ignorant
 - 2.1 - 6 Be Not Ignorant statements
3. All - Many

II. Preview:

1. Moreover
 - 1.1 - Context
2. Be Not Ignorant
 - 2.1 - Definition and applicability
3. All Our Fathers
 - 3.1 - All Fathers
 - 3.2 - Under the Cloud
 - 3.3 - Passed Through the Sea
 - 3.4 - Baptized unto Moses (in the cloud and in the sea)
 - 3.5 - Eat the Same Spiritual Meat
 - 3.6 - Drink the Same Spiritual Drink

III. Sermon:

**Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
{1 Corinthians 10:1}**

1. **Moreover**

1.1 - Context

1.1.1 - {1 Cor. 9:27} - "castaway"

- Not striving lawfully
- Not serving lusts
- Not serving self
- Servant unto all
- Temperate in all things
 - No excess

2. **Be Not Ignorant**

2.1 - Definition

2.1.1 - Definition | **Ignorance** - Destitute of knowledge; uninstructed or uninformed; untaught; unenlightened; unacquainted with

2.1.2 - Translated

- "understood not"
- "knew him not"
- "not knowing"
- "know ye not"
- "unknown"

2.2 - Applicability (of Israel's past)

2.2.1 - 1 Cor. 10:6 - "lust after evil things"

- Doesn't respect Jews or Gentiles
- Lust and evil things are prone to everyone

2.2.2 - Rom. 1:27 - "...burned in their lust one toward another;"

2.2.3 - Rom. 6:12 - "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof."

2.2.4 - Rom. 7:7 - "...for I had known lust, except the law had said, Thou shalt not covet."

2.2.5 - Rom. 13:14 - "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

2.2.6 - Gal. 5:16 - "This I say then, walk in the Spirit, and ye shall not fulfil the lust of the flesh."

2.2.7 - We shouldn't be ignorant of God's dealings in time past address good and evil, righteousness and unrighteousness that have more to do with man and God and not just God's plan with man.

3. **All Our Fathers** - 1 Cor. 10:1

3.1 - Synopsis

3.1.1 - 1 Cor. 10:1-2 - Redemption and Identification

3.1.2 - 1 Cor. 10:3-4 - Sanctification and Provision

3.2 - "**all our fathers**"

3.2.1 - prior generation

3.2.2 - examples, those that beget

3.2.3 - not Abraham, Isaac, and Jacob

3.2.4 - a body of believers identified as a nation of whom God redeemed and delivered from Egypt

3.2.5 - this identification with God's people

- Gal. 4:28
- Gal. 6:15-16
- Eph. 2:19-22
- Eph. 3:14-15

3.2.5 - **Ex. 12:29-36** - the death of the firstborn and every Egyptian house, Pharaoh's call for Moses and Aaron and declaration to "get you forth", Egyptians spoiled

3.2.6 - **Ex. 12:37-39** - commencement of journey

3.2.7 - **Ex. 12:40-42** - Israel's continued sojourning and the observing of the Passover

3.3 - "were under the cloud"

3.3.1 - **Ex. 13:17-22** - when Pharaoh had let the people go, that God led them

3.3.2 - **Ex. 13:20-22; 14:20 (Num. 14:14; Ps. 105:39)**

1. "by day in a pillar of a cloud, to lead them the way;"
2. "and by night in a pillar of fire, to give them light; to go by day and night"
3. "He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people."

3.3.3 - **"the cloud"** - the Shechinah (Shakina)

1. Represents His presence
2. Represents His guidance
3. Represents His protection
4. The Spirit of God
 - Under grace (Rom. 6)
 - Led by the Spirit (Rom. 8)

3.3.4 - **"and all passed through the sea;"**

1. Ex. 14:1-25 (:21-23) (Ps. 66:1-6;
 - :19 - the cloud removes from before to beyond
 - A cloud of darkness to Egyptians
 - Gave light by night to Israel
 - Separate by the cloud all the night
2. The sea (the Red Sea)
 - The Adversary (the firstborn regarding God)
 - The sea is a stronghold of Satan
 - One of the openings to the pit
 - Ex. 15:1-19 - Song of victory
 - The Cross - Ps. 69:1-3, 13-15
 - Deut. 30:12-13

- Rom. 10
- The seas in the future
 - Isa. 51:10-11
 - Hab. 3:8
 - Rev. 14:7-11

IV. Conclusion: