

L109 | Ephesians | "Walk Not to Work All Uncleaness"

I. Intro/Review:

- Devastating possibility of walking as a believer as the world does
- Vanity of the mind
 - Understanding darkened
 - Alienated from the life of God (righteousness; regeneration; dead)
 - Because of the blindness of their heart
 - John 9
 - Eyes - ignorance or know

II. Preview:

1. **Who Being Past Feeling**
2. **Have Given Themselves Over unto Lasciviousness**
3. **To Work All Uncleaness with Greediness**

III. Sermon:

**Who being past feeling have given themselves over unto lasciviousness, to work all uncleaness with greediness.
{Ephesians 4:19}**

- The forsaking of the life of God in Christ for the life of flesh
- The inner man in v17-18 effecting the inner man
 - Eph. 2:1-3

1. **Who Being Past Feeling**

1. Define - to cease to feel pain or grief; to become callous, apathetic
 - Apathetic - Freedom from suffering; passionless existence
 - "a" - without | "pathos" - emotion, feeling, suffering
 - Indolence of mind, indifference to what should excite
 - Christ - "touched by our infirmities"

2. **Have Given Themselves Over unto Lasciviousness**

1. "given themselves"

- Define - to give into the hands of another's power or use
- Usage - Matt. 4:12 - "cast into prison", 5:25 - "judge deliver", 10:4 - "Judas...betrayed"
- Christ - Gal. 2:20 - "gave Himself for me"; Eph. 5:2 - "and hath given", 5:25 -

"gave Himself for it"

2. "over unto lasciviousness"

- Unbridled lust, excess, licentiousness, lasciviousness, wantonness, outrageousness, shamelessness, insolence
- Mar. 7:22 -
- Rom. 13:13 - "not in chambering and wantonness"
- 2 Cor. 12:21 - "uncleanness and fornication and lasciviousness which they have committed."
- Gal. 5:19 - "works of the flesh...lasciviousness"
- 1 Pet. 4:3 - "...when we walked in lasciviousness, lusts...."
- 2 Pet. 2:7 - "...with the filthy conversation of the wicked"
- 2 Pet. 2:18 - "speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness,"
- Jude 1:4 - "...turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

- Continent - self-restraining, temperate
- Incontinent - need of self-restraint, not holding back; unable to control bowels or bladder (physical) - unable to control fleshly lusts
 - 2 Tim. 3:3 - "without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,"

3. "to work all uncleanness with greediness"

- **"to work"** - inner man to do (Rom. 1)
 - Contrast to Eph. 2:10 - created unto good works
 - Righteousness and true holiness

- **"all uncleanness"**
 - That which it is before a holy God
 - Dirty, filthy - to work it out
 - Sanctification - 1 Cor. 1:30, 6:2 - washed, sanctified; Eph. 5 - washed
 - Matt. 23:27 - "scribes and Pharisees...within...of all uncleanness."
 - Rom. 1:24 - "Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:"
 - Rom. 6:19 - "...members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."
 - 2 Cor. 12:21
 - Gal. 5:19
 - Eph. 5:3, Col. 3:5
 - 1 The. 4:7 - "For God hath not called us unto uncleanness, but unto holiness."

- **"with greediness"**
 - Greedy desire to have more, covetousness
 - Rom. 6 - "iniquity unto iniquity"

- Rom. 7:7-8; Col. 3:5 - covetousness which is idolatry
- 2 Tim. 3:1-5

- Contrast - love abound more and more
 - Php. 1
 - I The. 3

- Purpose - Eph. 1:3

IV. Conclusion: