

Series: The Acts of the Apostles: To Judea/Samaria V

Text: Acts 10:1-11:18

**HI: Jesus is the gate.**

Title: *Hinge Point*

Hook: Hinge Point

Date: 4.23.23

Purpose: To appeal to gatekeepers and outsiders that salvation comes only—and fully—through Jesus.

FCF: Like Peter or Cornelius, we can all identify as either gatekeepers or outsiders. God's grace meets us there, through Jesus, who is the answer for those who desire to know God and for those who want to serve God.

COR: We live in a tribal world, and although the distinction between Jews and Gentiles is lost on most of us, we understand the division between identity groups. The gospel is a message that breaks through every division we know, leveling the ground among sinners with news of a Savior who reconciles us to God and one another.

Witness of Christ [WC\*]: Jesus as the gate where those who want to serve God and those who want to know God meet.

Apologetic: Declaring the gospel in vv. 34-43

Form: Inductive

Call to Worship: Psalm 22:27-28

Benediction: "The Lord shows no partiality; everyone who trusts in Jesus will be saved. Walk in that grace this week and share it with everyone you meet."

Outline:

**I. It takes divine intervention to heal human division. (10:1-23a)**

A. Cornelius is a Gentile who wants to know God. (1-8)

B. Peter is a Jew who wants to serve God. (9-16)

C. God wants Peter and Cornelius to meet. (17-23a)

**II. Jesus is the only condition for the gift of salvation. (10:23b-48)**

A. This meeting is a match made in heaven. (23b-33)

B. The good news is that Jesus brought heaven to earth. (34-43)

C. The gift of the Spirit signals the Gentiles salvation. (44-48)

**III. Reconciliation is the stuff of God's mission. (11:1-18)**

A. Peter faces religious resistance. (1-3)

B. Peter clarifies God's persistence. (4-18)

**Main Idea:**

Subject: Why did God seeking to communicate to his Jewish disciples through saving Cornelius the Gentile in this miraculous way?

Complement: That faith in Jesus is the only qualification necessary for salvation.

Exegetical Idea: Through the miraculous salvation of Cornelius the Gentile, God was seeking to communicate to his Jewish disciples that faith in Jesus is the only qualification for salvation.

Theological Idea: The Lord overcomes cultural and religious barriers through the gospel because salvation comes exclusively through Jesus.

**Homiletical Idea: Jesus is the gate.**

**Introduction:**

READ Acts 10:1-23a

At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, <sup>2</sup> a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God. <sup>3</sup> About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, "Cornelius." <sup>4</sup> And he stared at him in terror and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God. <sup>5</sup> And now send men to Joppa and bring one Simon who is called Peter. <sup>6</sup> He is lodging with one Simon, a tanner, whose house is by the sea." <sup>7</sup> When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him, <sup>8</sup> and having related everything to them, he sent them to Joppa.

<sup>9</sup> The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray. <sup>10</sup> And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance <sup>11</sup> and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth. <sup>12</sup> In it were all kinds of animals and reptiles and birds of the air. <sup>13</sup> And there came a voice to him: "Rise, Peter; kill and eat." <sup>14</sup> But Peter said, "By no means, Lord; for I have never eaten anything that is common or unclean." <sup>15</sup> And the voice came to him again a second time,

“What God has made clean, do not call common.” <sup>16</sup> This happened three times, and the thing was taken up at once to heaven.

<sup>17</sup> Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon’s house, stood at the gate <sup>18</sup> and called out to ask whether Simon who was called Peter was lodging there. <sup>19</sup> And while Peter was pondering the vision, the Spirit said to him, “Behold, three men are looking for you. <sup>20</sup> Rise and go down and accompany them without hesitation, for I have sent them.” <sup>21</sup> And Peter went down to the men and said, “I am the one you are looking for. What is the reason for your coming?” <sup>22</sup> And they said, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say.” <sup>23</sup> So he invited them in to be his guests.

### **I. It takes divine intervention to heal human division. (10:1-23a)**

“without hesitation” = “making no distinction”

Gatekeeper: a measure of authority + maintains access to something

Outsider: a person who lacks access to something.

READ Acts 10:23b-33

The next day he rose and went away with them, and some of the brothers from Joppa accompanied him. <sup>24</sup> And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends. <sup>25</sup> When Peter entered, Cornelius met him and fell down at his feet and worshiped him. <sup>26</sup> But Peter lifted him up, saying, “Stand up; I too am a man.” <sup>27</sup> And as he talked with him, he went in and found many persons gathered. <sup>28</sup> And he said to them, “You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean. <sup>29</sup> So when I was sent for, I came without objection. I ask then why you sent for me.” <sup>30</sup> And Cornelius said, “Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing <sup>31</sup> and said, ‘Cornelius, your prayer has been heard and your alms have been remembered

before God. <sup>32</sup> Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.' <sup>33</sup> So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord."

READ Acts 10:34-43

<sup>34</sup> So Peter opened his mouth and said: "Truly I understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and made him to appear, <sup>41</sup> not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup> And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup> To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

John Stott: "God prefers righteousness to unrighteousness and sincerity to insincerity, and in the case of Cornelius God provided for him to hear the saving gospel."

## **II. Jesus is the only condition for the gift of salvation. (10:23b-48)**

(READ Acts 10:44-48)

<sup>44</sup> While Peter was still saying these things, the Holy Spirit fell on all who heard the word. <sup>45</sup> And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. <sup>46</sup> For they were hearing them speaking in tongues and extolling God. Then Peter declared, <sup>47</sup> "Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" <sup>48</sup> And he commanded them

to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

READ Acts 11:1-18

Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcision party criticized him, saying, <sup>3</sup> “You went to uncircumcised men and ate with them.” <sup>4</sup> But Peter began and explained it to them in order: <sup>5</sup> “I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. <sup>6</sup> Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. <sup>7</sup> And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ <sup>8</sup> But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ <sup>9</sup> But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ <sup>10</sup> This happened three times, and all was drawn up again into heaven. <sup>11</sup> And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. <sup>12</sup> And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup> And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; <sup>14</sup> he will declare to you a message by which you will be saved, you and all your household.’ <sup>15</sup> As I began to speak, the Holy Spirit fell on them just as on us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup> If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” <sup>18</sup> When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

### **III. Reconciliation is the stuff of God’s mission. (11:1-18)**

#### **HI: Jesus is the gate.**

Proselyte: Gentile who signified his wish to convert to Judaism by being circumcised, baptized, and offering a sacrifice in the temple.

**HI: JESUS IS THE GATE.**