

Series: Good Friday (Stand Alone)

Text: Isaiah 53:1-9

**HI: Jesus was crushed on the cross to purchase our peace.**

Title: *The Servant*

Hook: Joy and Sorrow

Date: 4.7.23

Purpose:

Witness of Christ [WC\*]: 1 Peter 2:21-25

Form: Inductive

Outline:

**I. He died without protest. (7-9)**

**II. His substitution is the Lord's solution. (4-6)**

**III. He is rejected unless he's revealed. (1-3)**

**Main Idea:**

Subject: What is the report about the Lord's servant?

Complement: He suffers as a substitute for sinners.

Exegetical Idea: The Lord's servant suffers as a substitute for sinners.

Theological Idea: Jesus suffered as a substitute for sinners.

**Homiletical Idea: Jesus was crushed on the cross to purchase our peace.**

**Introduction:**

READ Isaiah 53:1-9

**53** Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed?

<sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

<sup>3</sup>He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

<sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

<sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

<sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

<sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

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### **I. He died without protest. (7-9)**

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### **II. His substitution is the Lord's solution. (4-6)**

*Penal Substitutionary Atonement*

Penal: a penalty that is owed

Substitutionary: a place that is traded

Atonement: a separation that is bridged

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**III. He is rejected unless he's revealed. (1-3)**

1 Peter 2:21-25

<sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup> He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup> For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

**HI: Jesus was crushed on the cross to purchase our peace.**