

Series: The Acts of the Apostles: To Judea/Samaria III

Text: Acts 9:1-31

HI: Meeting Jesus changes everything.

Title: *Meeting Jesus*

Hook: Meeting people

Date: 4.9.23 (EASTER)

Purpose: To introduce the listener to the risen Jesus.

FCF: Like Saul, sin and self-righteousness drive us to hate our enemies. The grace of God meets us there, as Jesus mercifully reaches his enemies, welcoming them in.

COR: What could explain such a massive transformation in a brutal oppressor like Saul? Whether because of nature or nurture, it is generally held that people don't fundamentally change, particularly as adults. Meeting the risen Jesus is an experience that changes everything.

Witness of Christ [WC*]: The risen Jesus (outline points)

Apologetic: Proofs of the resurrection and Saul's authentic faith

Form: Inductive

Call to Worship: "Jesus is alive! We gather today because the tomb is empty, death is defeated, and our Savior lives!"

Benediction: "Meeting Jesus changes everything. Walk in that grace this week, and share it with everyone you meet."

Outline:

I. Jesus lives with his people. (1-9)

A. Saul was raging in the dark. (1-2)

B. Raging Saul meets risen Jesus. (3-6)

C. Facing Jesus as risen impacts Saul's vision. (7-9)

II. Jesus makes enemies his family. (10-19)

A. Ananias is willing but wary. (10-14)

B. Saul is chosen to suffer. (15-16)

C. Jesus saves by his grace. (17-19a)

III. Jesus beats persecution with multiplication. (19b-31)

A. Saul's transformation is only explained by salvation. (19b-22)

B. Gospel proclamation invites persecution. (23-31)

Main Idea:

Subject: How did Saul transform from Christ's greatest enemy to Christ's chief ambassador?

Complement: He met Jesus.

Exegetical Idea: Saul transformed from Christ's greatest enemy to Christ's chief ambassador when he met Jesus.

Theological Idea: Meeting Jesus transforms sinners into saints.

Homiletical Idea: Meeting Jesus changes everything.

Introduction:

READ Acts 9:1-9

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. ⁴ And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶ But rise and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸ Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹ And for three days he was without sight, and neither ate nor drank.

I. Jesus lives with his people. (1-9)

READ Acts 9:10-19a

¹⁰ Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹ And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴ And here he has authority from the chief priests to bind all who call on your name." ¹⁵ But the Lord

said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶ For I will show him how much he must suffer for the sake of my name.” ¹⁷ So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹ and taking food, he was strengthened.

“far greater labors, far more imprisonments, with countless beatings, and often near death. ²⁴ Five times I received at the hands of the Jews the forty lashes less one. ²⁵ Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; ²⁶ on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; ²⁷ in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. ²⁸ And, apart from other things, there is the daily pressure on me of my anxiety for all the churches.”
2 Corinthians 11:23-28

Phil 3:8: “Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ.”

II. Jesus makes enemies his family. (10-19a)

READ Acts 9:19b-31

For some days he was with the disciples at Damascus. ²⁰ And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹ And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²² But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ. ²³ When many days had passed, the Jews plotted to kill him, ²⁴ but their plot became known to Saul. They were watching the gates day

and night in order to kill him, ²⁵ but his disciples took him by night and let him down through an opening in the wall, lowering him in a basket.

²⁶ And when he had come to Jerusalem, he attempted to join the disciples. And they were all afraid of him, for they did not believe that he was a disciple. ²⁷ But Barnabas took him and brought him to the apostles and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus. ²⁸ So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. ²⁹ And he spoke and disputed against the Hellenists. But they were seeking to kill him. ³⁰ And when the brothers learned this, they brought him down to Caesarea and sent him off to Tarsus.

³¹ So the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied.

HI: Meeting Jesus changes everything.

III. Jesus beats persecution with multiplication. (19b-31)

C.S. Lewis, *Mere Christianity*: “Enemy-occupied territory—that is what this world is. Christianity is the story of how the rightful king has landed, you might say landed in disguise, and is calling us all to take part in a great campaign of sabotage. When you go to church you are really listening--in to the secret wireless from our friends: that is why the enemy is so anxious to prevent us from going.”