Series: Christmas Promised

Text: 2 Samuel 7:1-17

Main Idea: God's eternal kingdom came through David's greater Son.

Title/Hook: Forever Home

Date: 12/11/22

Purpose: To show another Old Testament "clue" to who and how God would redeem His sinful people, not only would he do it through the seed of the woman, but also through a descendant of David. To show that Jesus is the eternal King who brought God's Kingdom. To call people to trust in Him and join His kingdom, and that, even as the nations rage, His sovereign plan reigns supreme, so trust Him.

FCF/COR: Human kings can give us temporal rest, but we need an eternal King who gives eternal security.

Christ Trajectory: Luke 1:26-33 – Jesus is David's greater Son, the one through whom these promises are fulfilled, His kingdom reigns forever.

Apologetic: Fulfilled prophecy points to the trustworthiness and divine origin of Scripture.

Structure: Inductive

## Main Idea:

Subject: How does God respond when David wants to build God a house of cedar?

Complement: God says He will build David an eternal house.

Exegetical Idea: When David wants to build God a house of cedar, God says He will build David an eternal house.

Theological Idea: God would establish His eternal kingdom through a descendant of David.

Homiletical/Main Idea: God's eternal kingdom came through David's greater Son.

Outline:

**Text:** 2 Samuel 7:1-17

1. The eternal God doesn't need anyone to build Him a temporary house (vv. 1-11a)

**Quote** – **Tim Chester** – "David's focus has been on what he might do for God. But what really matters is what God has done for David."

Acts 17:24-25 - <sup>24</sup> The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

## **Rock of Ages:**

Nothing in my hands I bring, Simply to Thy cross I cling; Naked, come to Thee for dress, Helpless, look to Thee for grace: Foul, I to the fountain fly, Wash me, Savior, or I die.

## 2. The eternal God will build His people an eternal house (vv. 11b-17)

Luke 1:26-33 - <sup>26</sup> In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup> And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

## Main Idea: God's eternal kingdom came through David's greater Son.

Luke 2:8-11 - 8 And in the same region there were shepherds out in the field, keeping watch over their flock by night. 9 And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. 10 And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. 11 For unto you is born this day in the city of David a Savior, who is Christ the Lord.

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