

Life and Death in the Kingdom of Men

Judges 19:1-21:25

November 28, 2021

Advent (Adventus) = "Coming/Arrival"

Judges 19:1-10

In those days, when there was no king in Israel, a certain Levite was sojourning in the remote parts of the hill country of Ephraim, who took to himself a concubine from Bethlehem in Judah. And his concubine was unfaithful to him, and she went away from him to her father's house at Bethlehem in Judah, and was there some four months. Then her husband arose and went after her, to speak kindly to her and bring her back. He had with him his servant and a couple of donkeys. And she brought him into her father's house. And when the girl's father saw him, he came with joy to meet him. And his father-in-law, the girl's father, made him stay, and he remained with him three days. So they ate and drank and spent the night there. And on the fourth day they arose early in the morning, and he prepared to go, but the girl's father said to his son-in-law, "Strengthen your heart with a morsel of bread, and after that you may go." So the two of them sat and ate and drank together. And the girl's father said to the man, "Be pleased to spend the night, and let your heart be merry." And when the man rose up to go, his father-in-law pressed him, till he spent the night there again. And on the fifth day he arose early in the morning to depart. And the girl's father said, "Strengthen your heart and wait until the day declines." So they ate, both of them. And when the man and his concubine and his servant rose up to depart, his father-in-law, the girl's father, said to him, "Behold, now the day has waned toward evening. Please, spend the night. Behold, the day draws to its close. Lodge here and let your heart be merry, and tomorrow you shall arise early in the morning for your journey, and go home." But the man would not spend the night. He rose up and departed and arrived opposite Jebus (that is, Jerusalem). He had with him a couple of saddled donkeys, and his concubine was with him.

I. They look like Israelites, but they live like Canaanites.

Judges 19:11-30

When they were near Jebus, the day was nearly over, and the servant said to his master, "Come now, let us turn aside to this city of the Jebusites and spend the night in it." And his master said to him, "We will not turn aside into the city of foreigners, who do not belong to the people of Israel, but we will pass on to Gibeah." And he said to his young man, "Come and let us draw near to one of these places and spend the night at Gibeah or at Ramah." So they passed on and went their way. And the sun went down on them near Gibeah, which belongs to Benjamin, and they turned aside there, to go in and spend the night at Gibeah. And he went in and sat down in the open square of the city, for no one took them into his house to spend the night. And behold, an old man was coming from his work in the field at evening. The man was from the hill country of Ephraim, and he was sojourning in Gibeah. The men of the place were Benjaminites. And he lifted up his eyes and saw the traveler in the open square of the city. And the old man said, "Where are you going? And where do you come from?" And he said to him, "We are passing from Bethlehem in Judah to the remote parts of the hill country of Ephraim, from which I come. I went to Bethlehem in Judah, and I am going to the house of the Lord, but no one has taken me into his house. We have straw and feed for our donkeys, with bread and wine for me and your female servant and the young man with your servants. There is no lack of anything." And the old man said, "Peace be to you; I will care for all your wants. Only, do not spend the night in the square." So he brought him into his house and gave the donkeys feed. And they washed their feet, and ate and drank. As they were making their hearts merry, behold, the men of the city, worthless fellows, surrounded the house, beating on the door. And they said to the old man, the master of the house, "Bring out the man who came into your house, that we may know him." And the man, the master of the house, went out to them and said to them, "No, my brothers, do not act so wickedly; since this man has come into my house, do not do this vile thing. Behold, here are my virgin daughter and his concubine. Let me bring them out now. Violate them and do with them what seems good to you, but against this man do not do this outrageous thing." But the men would not listen to him. So the man seized his concubine and made her go out to them. And they knew her and abused her all night until the morning. And as the dawn began to break, they let her go. And as morning appeared, the woman came and fell down at the door of the man's house where her master was, until it was light. And her master rose up in the morning, and when he opened the doors of the house and went out to go on his way, behold, there was his concubine lying at the door of the house, with

her hands on the threshold. He said to her, "Get up, let us be going." But there was no answer. Then he put her on the donkey, and the man rose up and went away to his home. And when he entered his house, he took a knife, and taking hold of his concubine he divided her, limb by limb, into twelve pieces, and sent her throughout all the territory of Israel. And all who saw it said, "Such a thing has never happened or been seen from the day that the people of Israel came up out of the land of Egypt until this day; consider it, take counsel, and speak."

II. There is a depth of depravity within a sinner's capacity.

A. The men of Gibeah are deeply corrupt. (19:14-24)

Hosea 9:9

They have deeply corrupted themselves as in the days of Gibeah: he will remember their iniquity; he will punish their sins.

Romans 1:18, 24-27: For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth... Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

B. The self-righteous Levite is morally bankrupt. (19:25-20:7)

Judges 20:1-7

Then all the people of Israel came out, from Dan to Beersheba, including the land of Gilead, and the congregation assembled as one man to the Lord at Mizpah. And the chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, 400,000 men on foot that drew the sword. (Now the people of Benjamin heard that the people of Israel had gone up to Mizpah.)

And the people of Israel said, “Tell us, how did this evil happen?” And the Levite, the husband of the woman who was murdered, answered and said, “I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night. And the leaders of Gibeah rose against me and surrounded the house against me by night. They meant to kill me, and they violated my concubine, and she is dead. So I took hold of my concubine and cut her in pieces and sent her throughout all the country of the inheritance of Israel, for they have committed abomination and outrage in Israel. Behold, you people of Israel, all of you, give your advice and counsel here.”

Romans 2:1

Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.

Romans 3:10

as it is written: “None is righteous, no, not one...”

Judges 20:8, 12-13a

And all the people arose as one man, saying, “None of us will go to his tent, and none of us will return to his house. And the tribes of Israel sent men through all the tribe of Benjamin, saying, “What evil is this that has taken place among you? Now therefore give up the men, the worthless fellows in Gibeah, that we may put them to death and purge evil from Israel.”

A. Israel demands justice. (8-13)

Judges 20:13b-14

But the Benjaminites would not listen to the voice of their brothers, the people of Israel. Then the people of Benjamin came together out of the cities to Gibeah to go out to battle against the people of Israel.

B. Benjamin chooses blood. (13-17)

Judges 20:26-28

Then all the people of Israel, the whole army, went up and came to Bethel and wept. They sat there before the Lord and fasted that day until evening, and offered burnt offerings and peace offerings before the Lord. And the people of Israel inquired of the Lord (for the ark of the covenant of God was there in those days, and Phinehas the son of Eleazar, son of Aaron, ministered before it in those days), saying, "Shall we go out once more to battle against our brothers, the people of Benjamin, or shall we cease?" And the Lord said, "Go up, for tomorrow I will give them into your hand."

C. The Lord is judging Israel. (18-28)

Judges 20:46-48

So all who fell that day of Benjamin were 25,000 men who drew the sword, all of them men of valor. But 600 men turned and fled toward the wilderness to the rock of Rimmon and remained at the rock of Rimmon four months. And the men of Israel turned back against the people of Benjamin and struck them with the edge of the sword, the city, men and beasts and all that they found. And all the towns that they found they set on fire.

D. Israel exacts revenge. (26-48)

III. The progression of sin ends in self-destruction.

Judges 21:1-25

Now the men of Israel had sworn at Mizpah, "No one of us shall give his daughter in marriage to Benjamin." And the people came to Bethel and sat there till evening before God, and they lifted up their voices and wept bitterly. And they said, "O Lord, the God of Israel, why has this happened in Israel, that today there should be one tribe lacking in Israel?" And the next day the people rose early and built there an altar and offered burnt offerings and peace offerings. And the people of Israel said, "Which of all the tribes of Israel did not come up in the assembly to the Lord?" For they had taken a great oath concerning him who did not come up to the Lord to Mizpah, saying, "He shall surely be put to death." And the people of Israel had compassion for Benjamin their brother and said, "One tribe is cut off from Israel this day. What shall we do for wives for those who are left, since we have sworn by the Lord that we will not give them any of our

daughters for wives?" And they said, "What one is there of the tribes of Israel that did not come up to the Lord to Mizpah?" And behold, no one had come to the camp from Jabesh-gilead, to the assembly. For when the people were mustered, behold, not one of the inhabitants of Jabesh-gilead was there. So the congregation sent 12,000 of their bravest men there and commanded them, "Go and strike the inhabitants of Jabesh-gilead with the edge of the sword; also the women and the little ones. This is what you shall do: every male and every woman that has lain with a male you shall devote to destruction." And they found among the inhabitants of Jabesh-gilead 400 young virgins who had not known a man by lying with him, and they brought them to the camp at Shiloh, which is in the land of Canaan. Then the whole congregation sent word to the people of Benjamin who were at the rock of Rimmon and proclaimed peace to them. And Benjamin returned at that time. And they gave them the women whom they had saved alive of the women of Jabesh-gilead, but they were not enough for them. And the people had compassion on Benjamin because the Lord had made a breach in the tribes of Israel. Then the elders of the congregation said, "What shall we do for wives for those who are left, since the women are destroyed out of Benjamin?" And they said, "There must be an inheritance for the survivors of Benjamin, that a tribe not be blotted out from Israel. Yet we cannot give them wives from our daughters." For the people of Israel had sworn, "Cursed be he who gives a wife to Benjamin." So they said, "Behold, there is the yearly feast of the Lord at Shiloh, which is north of Bethel, on the east of the highway that goes up from Bethel to Shechem, and south of Lebonah." And they commanded the people of Benjamin, saying, "Go and lie in ambush in the vineyards and watch. If the daughters of Shiloh come out to dance in the dances, then come out of the vineyards and snatch each man his wife from the daughters of Shiloh, and go to the land of Benjamin. And when their fathers or their brothers come to complain to us, we will say to them, 'Grant them graciously to us, because we did not take for each man of them his wife in battle, neither did you give them to them, else you would now be guilty.'" And the people of Benjamin did so and took their wives, according to their number, from the dancers whom they carried off. Then they went and returned to their inheritance and rebuilt the towns and lived in them. And the people of Israel departed from there at that time, every man to his tribe and family, and they went out from there every man to his inheritance. In those days there was no king in Israel. Everyone did what was right in his own eyes.

IV. The road to Hell is paved by wicked men offering a solution for sin.

HI: It takes a King to save sinners from self-destruction.

Luke 1:30-33

And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end."