

Series: Together in the Psalms

Text: Psalm 3:1-8

Main Idea: Enemies may surround, but the Lord saves.

Title/Hook: Enemies

Date: 7/14/24

Purpose: To proclaim that God is faithful to save His people from their enemies, most significantly the enemies of sin, death, and Satan. To call non believers to trust in Jesus and be saved from their greatest foes. To encourage Christians with the reality of, “if God is for us, who can be against us?”

FCF/COR: In this broken and sin-sick world, we face trials and tribulations, enemies and foes, and we ourselves inflict trials and are enemies to others.

Christ Trajectory: Analogy - Rom. 8:31-39 - God saved David from his enemies, and He has saved us from our greatest enemies (sin, death, and Satan) through Christ and because of this we are secure in Him no matter who or what we face.

Apologetic/Evangelistic: What is your hope in death?

Call to Worship: Psalm 37:39-40

Benediction: Romans 8:38-39

Structure: Inductive

Main Idea:

Subject (What is the passage about?): What is David’s hope in the face of his enemies?

Complement (What does the passage say about the subject?): The Lord saves His people.

Exegetical Main Idea: David’s hope in the face of his enemies is that the Lord saves his people.

Theological Main Idea: The LORD saves His people from their enemies.

Homiletical Main Idea: Enemies may surround, but the Lord saves.

Outline:

Text: Psalm 3:1-8

1. God's people are often resisted (vv. 1-2)

Picture - Tigger and Eeyore

2. God's people are redeemed (vv. 3-8)

Quote - Daniel Akin - "He takes his eyes off his enemies and directs his gaze to the power and promise of God. Despair gives way to confidence as he recalls and remembers who God is and what God is like."

Picture - Iwo Jima

Romans 8:31-39 - 31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? 33 Who shall bring any charge against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36 As it is written,

"For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered."

37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

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