Abandoned Luke 22:54-65 March 27, 2022

Luke 22:54-65

Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" And they said many other things against him, blaspheming him.

I. Peter denies Jesus completely. (vv. 54-60a)

Luke 22:54-60a

Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." But Peter said, "Man, I do not know what you are talking about."

Luke 22:56-57

Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." But he denied it, saying, "Woman, I do not know him."

Luke 22:58

And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not."

Luke 22:59-60a

And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." But Peter said, "Man, I do not know what you are talking about."

"Peter was trying to follow Christ in his own power, and thus he put himself in the most vulnerable position anyone ever gets: prayer-less, but full of presumption." - Philip Ryken

"The best and highest saint is a poor weak creature, even at his best times. Whether he knows it or not, he carries within him an almost boundless capacity of wickedness, however fair and decent his outward conduct may seem. There is no enormity of sin into which he may not run, if he does not watch and pray, and if the grace of God does not hold him up. When we read the fall of Peter, we only read what might possibly befall any of ourselves. Let us never presume. Let us never indulge in high thoughts about our own strength." - J. C. Ryle

II. Jesus sees Peter's complete denial. (vv. 60b-62)

Luke 22:60b-62

And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." And he went out and wept bitterly.

MPS: The abandoned Lord will not abandon you.

III. Jesus begins to suffer at the hands of men. (vv. 63-65)

Luke 22:63-65

Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" And they said many other things against him, blaspheming him.

MPS: The abandoned Lord will not abandon you.

Romans 5:6-8

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us.

2 Corinthians 7:10

For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death.

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