Top To Bottom Unity Psalm 133:1-3
August 28, 2022

Psalm 133:1-3

Behold, how good and pleasant it is when brothers dwell in unity! It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes! It is like the dew of Hermon, which falls on the mountains of Zion! For there the LORD has commanded the blessing, life forevermore.

Psalm 133:1

Behold, how good and pleasant it is when brothers dwell in unity!

I. The Goodness of Unity (v. 1)

Ephesians 4:1-6 – I therefore...urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.

"Most gentle Savior, there is but one Lord, one faith, one baptism, one God, one Father, one Master, one body, one Spirit, one hope, one truth, one gospel; how unseemly then is it for us that profess this unity to be divided in religion, one to be of this order, another to be of that, one to maintain this doctrine, another the contrary! Destroy therefore, O Lord, this work of Satan, even the bringing in of these damnable sects and diversities of opinions, and restore unto us that most sweet and comfortable unity of your holy and pure religion, that, as we profess one God and one baptism, so we may maintain one truth and one religion." — Thomas Becon

Psalm 133:2-3a

It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes! It is like the dew of Hermon, which falls on the mountains of Zion!

II. Two Pictures of Unity (vv. 2-3a)

A. Precious Oil: Potency & Diffusion

Psalm 133:2

It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

Exodus 30:22-25

The LORD said to Moses, "Take the finest spices: of liquid myrrh 500 shekels, and of sweet-smelling cinnamon half as much, that is, 250, and 250 of aromatic cane, and 500 of cassia, according to the shekel of the sanctuary, and a hin of olive oil. And you shall make of these a sacred anointing oil blended as by the perfumer; it shall be a holy anointing oil."

Psalm 133:3a

It is like the dew of Hermon, which falls on the mountains of Zion!

B. Mountainous Dew: Potency & Diffusion

Psalm 133:3b

For there the LORD has commanded the blessing, life forevermore.

III. The Blessing of Unity (v. 3b)

A. Eternal Life

John 3:16-18

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God."

Ephesians 2:17-22

And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

B. Life to the Fullest

HI: Where the Lord rules, unity reigns.

Romans 15:1-7

We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. Let each of us please his neighbor for his good, to build him up. For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.