

Yom Teruah
Order of Service - September 11th, 2026

1. **Opening Prayer.**
2. **Candle Lighting (Shechianu)**
3. **Avinu Malkeinu (Video)**
4. **Sounding the Shofar & Purpose of Yom Teruah (Feast of Trumpets)**

This year as we listen, the sound of the Shofar will not be one of comfort. The Shofar, the voice of God from the heavenly realm demands our attention, for as in days past, it is a call to arms, an alarm alerting us to awaken the children of God, the body of Messiah, the Watchman. In synagogues around the world the Shofar solemnly declares as in:

Amos 3:6. "Arise, for there are shakings in the earth. Shall the Shofar be blown in a city and the people not tremble?"

(Paul) The sound of the Shofar is meant to be a rousing call to repentance on the part of each individual. It is to awaken everyone to make them remember the Creator and forsake evil ways and return to God. The sound is also meant to inspire. It is a reminder that man should strive to break impulses of his heart with the sinful cravings of the world. **The shape of the Shofar is not straight like a trumpet. It is curved and bent as a reminder to bend in respect to God.** Ba'al Tokea (Shofar Blower), are you ready?

(Eric) "I am prepared to fulfill God's commandment to blow the Shofar, as it is prescribed in the Torah, a day of blowing unto you".

(Paul) Tekiah:- A pure unbroken sound that calls man to search his heart, abandon his evil ways, and seek forgiveness through repentance. **(Rabbi will blow a tekiah)**

(Paul) Shevarim:- A broken, staccato, trembling sound. It typifies the sorrow that comes to a man when he realizes his wrong and desires to change his ways. **(Rabbi will blow a shevarim)**

(Paul) Teruah:- A wave like sound of alarm calling upon man to stand by the banner of God. **(Rabbi will blow a Teruah)**

(Paul) Tekiah Gedolah:- The prolonged, unbroken sound typifying a final invitation to sincere repentance and atonement. **(Rabbi will blow a Tekiah Gedolah)**

(Paul) **To the four corners of the earth we herald the call to worship:**

(Paul) **To the East: To the South: To the West: To the North:**

Tradition is to sound the shofar 100 times on Yom Teruah. 100 is represented by the Hebrew letter Kuf which represents a Son of Valor, Whom (God) causes to reign in a covenant relationship! 100 in the Gematria spells King (Melech), Testimony, Yah Adorns, and Yah Knows!!!! Yeshua is our Adorned King, He is our testimony, and Father knows when He will return for the bride! Now will all with Shofars join us-won't be blown again until Yom Kippur closes!

5. **PRAISE (5)** 6. **Offering.** 7. **Torah Service** 8. **WORSHIP (2)** 9. **WORD**

Yom Teruah-September 11th 2026

The greeting for Yom Teruah is L'shana Tova "May your name remain". In the Sefer Chaim, the book of life. These are days set apart from the norm, days that belong to God! They are His designated times, Moedim, divine appointments! God promises us He will be off the throne to meet with us and be with us on His Moedim, His appointed times!

Leviticus 23:23-25. ADONAI said to Moshe, ²⁴"Tell the people of Isra'el, 'In the seventh month, the first of the month is to be for you a day of complete rest for remembering, (Shabaton zichron: Shabaton: Like a Sabbath observance, of weekly Sabbath. Zichron: memorial, reminder, remembrance a day of writing, to recall.) a holy convocation (Mikraw: convocation, convoking, reading, a calling together, something called out, a public meeting, a rehearsal) sacred assembly announced with blasts on the shofar. ²⁵ Do not do any kind of ordinary work, and bring an offering made by fire to ADONAI.'"

The Hebrew name Yom Teruah means "Day of Shouting" or "Trumpet-Blast." It is a day of solemn rest, sacred assembly, and the sounding of the shofar. While later Jewish tradition designated this day as Rosh Hashanah, the civil new year, the Bible itself does not call it that. The biblical new year begins in Nisan, in the spring (Exodus 12:2). The first day of Tishrei (Seventh Month) is Yom Teruah—the Day of Trumpeting.

The Yom Teruah, the Feast of Trumpets serves several purposes. First, it is a memorial—a day to remember God's faithfulness and covenant with His people. The trumpet blasts were designed to awaken spiritual consciousness and call God's people to reflection.

Second, it initiates the "Ten Days of Awe," which culminate on Yom Kippur, the Day of Atonement. These days were set apart for introspection, confession, and preparation to stand before God.

The shofar carries rich symbolism. Its piercing sound served to gather the congregation, sound an alarm for war, and announce festivals. The Jewish sages understood the shofar's call as a spiritual wake-up call—a summons to examine one's life and return to God.

Yom Teru'ah is thus a rehearsal of the return of the King, announced with the sounding of the Shofar. "A day of blowing the Shofar" (Num. 29:1) in Hebrew, is called Yom Teru'ah. The day that we Remember the soon return of Messiah Yeshua with the sounding of the Shofar as recorded in Matthew 24:31. Announcing His Kingship as He'll rule this world from His throne in Jerusalem while we look toward the Glorious Wedding Feast with Yeshua (Sukkot).

Remembering in Hebrew is **Zichron** which means memorial, reminder, remembrance, to recall! The Sefer HaChaim, the Book of Life is opened on Yom

Teruah and closes on Yom Kippur. Your name is in the book when your born which you will hear repeatedly through the Fall Feasts:

Psalms 139:16. Your eyes could see me as an embryo, but in your book all my days were already written; my days had been shaped before any of them existed.

Your crimes are held against you if there is no redemption, no sacrifice, no blood. David prayed to God regarding the evil and wicked:

Psalms 69:28. Erase them from the book of life, let them not be written with the righteous

Accepting Yeshua as your sacrifice allows your name to remain in the book of life. As the prophet Jeremiah stated in Jeremiah 31:34 by accepting the Messiah God knows your sins "No More"! Yeshua blots out your transgressions and sins so your name will remain in the book

Revelation 3:5 He who wins the victory will, like them, be dressed in white clothing; and I will not blot his name out of the Book of Life; in fact, I will acknowledge him individually before my Father and before his angels.

Yeshua returns on that final Shofar Trump (Yom Teruah) to judge the nations during the following Ten Days of Awe culminating with Yom Kippur:

Revelation 20:12. And I saw the dead, both great and small, standing in front of the throne. Books were opened; and another book was opened, the Book of Life; and the dead were judged from what was written in the books, according to what they had done.

Revelation 20:15. Anyone whose name was not found written in the Book of Life was hurled into the lake of fire.

We calculate the dates of Adonai's Moedim, His Feast Days by the heavens. They are an eternal messaging tool that has been visible to all peoples throughout all time as recorded in the very beginning of creation

Genesis 1:14. (TLV) "Then God said, "Let lights in the expanse of the sky be for separating the day from the night. They will be for signs **(Oth)** and for seasons **(Moed)** and for days **(Yom)** and years **(Shannah)**."

Yom Teruah, the Feast of Trumpets, is far more than a seasonal observance, it is a prophetic alarm and divine rehearsal for events of God's redemptive plan. In Scripture, the shofar blast is never incidental. It is a signal of divine intervention, often marking a shift in the spiritual realm. In:

Joel 2:1. "Blow the shofar in Tziyon! Sound an alarm on my holy mountain!" Let all living in the land tremble, for the Day of ADONAI is coming! It's upon us!

This aligns with the prophetic view that Yom Teruah begins a countdown to Yom Kippur and points forward to the ultimate judgment at the end of the age. The shofar also announces the Kingship of Yeshua.

Psalm 47:5. God goes up to shouts of acclaim, ADONAI to a blast on the shofar.

In ancient Israel, Shofars proclaimed a king's coronation. On Yom Teruah, Israel is called to proclaim Yeshua's kingship and prepare for the return of Yeshua HaMashiach, the King of Kings. The Shofar blast is a cry from heaven to turn from sin, as warned in:

Hosea 8:1. "Put the shofar to your lips! Like a vulture [he swoops down] on the house of ADONAI, because they have violated my covenant and sinned intentionally against my Torah.

Yom Teruah is not just a ritual event; it is a wake-up call to repentance before the gates of judgment close . Yom Teruah begins at the new moon, making it the only feast tied to a visible astronomical event. This connects to Matthew 24:36: "But when that day and hour will come, no one knows...", a phrase rooted in the biblical understanding of Yom Teruah, a day whose timing is known only to God. For believers, the shofar echoes the trump of God that will sound at Yeshua's return, gathering His people to Him (I Thessalonians 4:16). The imagery of a wedding (Isaiah 27:13) and the binding of Isaac (Genesis 22) link the feast to the Kingdom covenant and Adonai's ultimate redemption.

Alarm & Judgment — A wake-up call to spiritual readiness.

Kingship — Proclamation of Yeshua's rule and return.

Repentance — A call to turn from sin before judgment.

Rehearsal — A divine rehearsal for the final events in God's plan.

Mystery of Timing — A day whose hour is known only to God.

In essence, Yom Teruah is both a warning and a promise; a day to be spiritually aware and alert, to proclaim God's kingship, and to prepare for the return of the Messiah. The Feast of Trumpets remind us that we cannot approach God on our own merit. Every bull, ram, lamb, and goat declared the same truth: sin requires death, and we need a substitute. That substitute has come. His name is Yeshua. The bulls and goats are gone. But the Lamb who was slain lives forever, and His sacrifice is sufficient for you and I.

Curiously, today is also the 25th anniversary of 9/11. Always gets my attention when these things fall on a Feast day. In the Book of Ezekiel, the reference to 25 men worshipping idols signifies the struggle between faith and temptation.

Understanding these instances helps contextualize the importance of number 25 in your spiritual exploration. In Jonathan Cahn's book "The Harbinger" it reveals that this event parallels Israel's warning of Judgement in Isaiah 11. Cahn calls these events and facts "harbingers," and argues that they show a connection between ancient Israel's destruction and a possible coming destruction of the present-day United States. He also says that ancient Israel received a warning before being destroyed, and that the 9/11 harbingers form a similar warning from God to America. This is why we should be watchful and concerned, from Yesterday Divine Mentor Reading:

Lamentations 2:14. The visions your prophets saw for you were futile, just a whitewash. They did not expose your guilt, so as to reverse your fortunes— no, the visions they saw for you were alluring, but futile.

This parallels the greater body of Messiah today! Our false prophets offer whitewashed visions that do not call for repentance! They cry "peace, peace" when there is not peace! Their prophecies are alluring words of blessings and prosperity while failing to mention repentance first and humility! I get dozens of prophetic words a day in my email, not one begins with "REPENT ". There has not been a call to repent post 9/11 from our national leaders! Only the harbingers have been stated from our capitol steps, words of rebellion vice repentance:

Isaiah 9:10. "The bricks have fallen, but we will rebuild with cut stone; the sycamore-fig trees have been chopped down, but we will replace them with cedars."

So Adonai spurred on Israel's enemies. And now the 25th anniversary falls today when we begin Tishrei, a day of remembrance. We should not manufacture prophecy where Scripture has given none. The events themselves are remarkable enough. They don't need embellishment. But avoiding sensationalism does not require adopting the opposite extreme. There is a difference between date-setting and watchfulness. Yeshua repeatedly commanded the latter, watchfulness. These date alignments mandate that we be aware and watchful.

It's hard to believe that 25 years have passed since 9/11/01. 9/11, a day that will be forever remembered through the heinous, cowardice act of barbaric terrorists that was inflicted upon this nation in New York City, The Pentagon in Springfield, Virginia and in Shanksville, Pennsylvania. Everyone today vividly remembers where they were and what they were doing when they heard the news of the aircraft slamming into the World Trade Center buildings on the crystal clear September morning of 2001. 3,024 unarmed American civilians and numerous other people of various nationalities were murdered in an attack that

had until that defining moment been unprecedented in human history. WE have an entire generation born after 9/11 that we must teach so that they may never forget!

America's character was revealed on September 11th, 2001 and in the troubling days to follow as the world witnessed photos and film of hundreds of fireman and police officers solemnly responding to the crisis, climbing the stairs into harms way, floor after floor of these massive buildings to battle the raging fires and rescue the victims of this attack and in turn became victims themselves as the towers collapsed upon them. Untold stories of bravery and courage as people helped people out of the burning towers, as both military personnel and rescue workers entered into the blazing furnace that was the west side of the pentagon to rescue trapped workers, and those heroes and patriots aboard hijacked flight 93, aware of the attacks that were happening, and chose to fight the terrorist enemies which resulted in their plane crash into a field in Shanksville, Pennsylvania. Great courage and heroism was displayed by many on 9/11.

-Karl Barth, a Swiss Theologian said: "Courage is fear that has said its prayers."

Courage is the state or quality of mind or spirit that enables one to face danger or fear, with self-possession, confidence, and resolution: bravery.

Courage is reflected in our daily lives and actions. The courage to speak truth and not stay silent in the face of adversity, because we are afraid that other people might not agree with us or worse it could be dangerous. IT takes courage to be a Messianic Believer. To stand on and live biblical truth, swimming against the current of manmade theology and holidays. It takes courage to stand up for the Kingdom of God in a politically correct nations and world that fears speaking out against the black tide of Islam, moral corruption, and sin. The courage to do what is right and resist the easy way out in life's situation which leads to compromise and tolerance. It takes courage to be a faithful follower of Yeshua.

A courageous person is someone who senses, recognizes, feels, and faces fear and still goes on to do what is right. 9/11 was the defining event for this generation, it was this generations Pearl Harbor. Young people today, post 9/11 will never know the America that existed prior to, and the freedoms enjoyed pre 9/11. America changed forever on September 11th, 2001.

The world watched as America responded to 9/11 with great solemnity, rescue workers and volunteers working around the clock, remove the rubble stone by stone, searching for survivors. There is testimony after testimony of God

answering prayers and people escaping the carnage in the World Trade Centers and the Pentagon who thought they were doomed to never get out. God was there! As we remember the tragedy of 9/11 we also must seek to comprehend and understand this roots of this attack and why it happened. Again, our collective rebellion and rejection of Adonai, as a nantion, 9/11 still remains a somber warning to us.

Twenty-five years ago today, as thousands of innocent people realized that their lives were ending, so many reached for their phones and airline phones.

They did not call to talk about money.

They did not call to talk about politics, careers, or accomplishments.

They called the people they loved.

To say, "I love you, I might not make it home"

In the final moments, when everything else was stripped away, awards, degrees, wealth and statues: Family, relationships, and love are what mattered and remained.

That is a message and understanding we desperately need today. I've shared before, I'm not a Hospice Chaplain, but as messianic Rabbi I've spent many last hours with dozens of terminal individuals who voice their regrets. Its' never about work, finances, or material possessions. Its always about family, love, lost love, and estranged family memebbers, and Adonai. It takes a life threatning event to realize what matters in life. Don't wait till the end to realize this! Psalms 90:12 says "Teach us to number our days, that we may gain a heart of wisdom". WE do not have unlimited time, not one of us!

We are living through a frightening resurgence of hatred. Our Jewish people are confronting antisemitism around the world, while societies everywhere are struggling with extremism, division, and the dangerous belief that hatred of another human being can somehow be justified. Were not fighting Terrorism or radical Isalm, It's just Islam.

September 11 showed us where hatred can lead. It also showed us something far more powerful: the extraordinary capacity of human beings to love, sacrifice, rescue, comfort, and stand beside one another.

As Jews, we know something about surviving hatred. For more than 3,600 years, empires have risen and fallen, persecutors have come and gone, and still we are here. Not because we learned to hate more fiercely than those who hated us, but

because we never stopped knowing who we are, what we believe, and whom we love.

Yom Teruah asks us to remember that life is precious. That time is short. That the people we love are not ours forever. That the world we leave our children depends upon the choices we make today. So on this 9/11, as we stand before Adonai this Yom Teruah, let us remember those final phone calls.

Tell the people you love that you love them.

Dont fret over wordly matters or matrial possesions (they dont lave with you).

Hold your family a little closer.

Stand proudly for who you are.

Choose love over hatred, unity over division, and hope over despair.

Twenty-five years later, that may be the most important way we can remember.

Every year we rehearsh this horrific 9/11event. Today the names of every victim were read aloud in memorim as bells were tolled. It's somewhat similar to our Yom HaShoah own (Holocaust) memorial. To remember and say "Never Again". Studying history helps us recognize patterns of human behavior so we can avoid making the same destructive mistakes in the present and future. The famous phrase comes from the philosopher George Santayana who wrote in 1905, "Those who cannot remember the past are condemned to repeat it". Studying and rembering our history establishes and cements our idenity. It's why we read our bibles daily! Israel transitioned from rehersal and remembering to reversal after the Holocaust. We are at this same corssroads but how did Israel do this?

Upon graduating high school every male serves 3 years and every female serve 2 years in the IDF. They receive intense military training as well as indepth history training about the Holocaust, the Inquisition, and Pogroms. Every person is given a weapon and trained how to use it. This is how Israel ensures "Never again" Unlike European Jews in the 1930's and 1940's, every Israelie are trained in weapons and self defense. Only unarmed sheep get in cattle cars.....

American, since 9/11, has allowed Five Milliom Muslims to imigrate into the U.S. They do not acclimate to our culture, rather they seek Sharia law and the over throw of our constituion and way of life. Who could have possibly imagined New YORK city 25 years past 9/11 electing a Muslim Mayor who states that the 9/11 attacks are AMERICA'S FAULT. Just this week by The Toronto Sun, CBC's senior director of journalistic standards and public trust, Basem Boshra, instructed staff to "not refer to the Sept. 11 attacks as terrorist attacks."

In essence: Preventing a spiritual future like 9/11 means remembering with purpose, standing firm in moral truth, nurturing faith and compassion, uniting people, and living with the awareness that evil is real but not unbeatable. By doing so, we honor the past and prepare for a future where love, justice, and unity prevail.

We must reverse this! It must cease immediatly. Its not Islamaphobia, its survival and self preservation.