

## Shavuot Movement

**Leviticus 23:15-17.** "'From the day after the day of rest -that is, from the day you bring the sheaf for waving -you are to count seven full weeks, <sup>16</sup> until the day after the seventh week; you are to count fifty days; and then you are to present a new grain offering to ADONAI. <sup>17</sup> You must bring bread from your homes for waving-two loaves made with one gallon of fine flour, baked with leaven -as first fruits for ADONAI.

**Unlike other holidays, Shavuot doesn't have a specific ritual or mitzvah. At Pesach, we eat matzah; on Sukkot, we spend time together in the Sukkah; on Yom Teruah, we blow the shofar and on Yom Kippur we fast. But Shavuot? No single action sums it up. On Shavuot, we don't just remember Sinai—we reconnect with it.**

**That's because it's not about one moment—it's about the entire Torah and the Ruach HaKodesh, which touches every part of life and encompasses everything that we do. The entirety of Torah cannot be contained within one practice, so Shavuot, although a festival with a prohibition of work, does not have any specific mitzvah.**

**Leviticus 23:21-22.** On the same day, you are to call a holy convocation **(Mikra: Rehearsal)**; do not do any kind of ordinary work; this is a permanent regulation through all your generations, no matter where you live. <sup>22</sup> "'When you harvest the ripe crops produced in your land, don't harvest all the way to the corners of your field, and don't gather the ears of grain left by the harvesters; leave them for the poor and the foreigner; I am ADONAI your God."

**We count the Omer from Pesach to Shavuot which is Sunday June 1<sup>st</sup>, 2025. The first and last day of Unleavened Bread, Matzah are Lo Melacha, no work but those days are not Shabbat. There is only one Shabbat, the seventh day in which the Lord Himself rested from His Melacha, His work. These same "No Work" days of Yom Kippur and Sukkah are called Shabbaton's. It's like a Shabbat in that there is no work but it's not Shabbat. The first and last day of Unleavened Bread or Matzah are Shabbaton's, no work days. Verse 17 states specifically Shabbat in Hebrew:**

**Leviticus 23:15.** "'From the day after the day of rest **(Shabbat)**-that is, from the day you bring the sheaf for waving -you are to count seven full weeks,

**No mention of Shabbaton or Melacha, no work days. His word is very specific. After the end of Shabbat during the Feast of Matzah begin counting the Omer. In fact, in the Hebrew it doesn't say count seven weeks it says count Sheva Shabbats upon which the next day is Shavuot, Pentecost, 50 days later. Shavuot will always be on a Sunday! God commands it:**

**Leviticus 23:16 (TLV).** Until the morrow after the seventh Shabbat you are to count fifty days,[d] and then present a new grain offering to Adonai.

**In the last 4,000 years of biblical history, two specific Shavuot's have played a significant, supernatural, world changing role in history. These two are associated with the release of the power and Glory of God. The first one occurred some 47 days after the Exodus, after departing Slavery in Egypt Israel is at Mt. Sinai. Israel is told to purify and prepare themselves because in three days God Himself is going to appear before the entire camp, every individual, not just Moshe. Israel completes the preparations as God commanded Moshe and-**

**Exodus 19:16-17.** On the morning of the third day, there was thunder, lightning **(kolot uvrakim: Kolot: Thunder root word Kolo is voices, to call aloud. Uvrakim: lighting, to cast forth, to release)** a thick cloud on the mountain. Then a shofar blast sounded so loudly that all the people in the camp trembled. <sup>17</sup> Moshe brought the people out of the camp to meet God; they stood near the base of the mountain.

**This records the natural realm of our world being invaded by the supernatural, of heaven descending onto earth. The Hebrew unlocks a heavenly mystery that allows us to contextually understand, to powerfully comprehend what's actually happening at this first Mt Sinai experience. God casts forth His instructions, His commands, instructions, His words in a Multitude of voices so that everyone, all humanity, the mixed crowd that departed Egypt, all nations, every tribe, every nation, every tongue would hear and understood exactly what He was saying without translation errors. It wasn't about one person claiming God spoke to them and asking everyone else to take their word for it. It was public. It was national. The entire group heard God speak. They didn't need Moses to convince them. Everyone was there. Everyone heard the Divine voice say, "I am the Lord your God, who brought you out of Egypt." That's what makes Shavuot so unique. This was the first Shavuot event. First God issued forth His word, then on the same exact day some 1,700 years later the second mighty move of God on this same date also required the people to prepare themselves as we were commanded in Exodus 19 to prepare for three days!**

**Acts 1:13-14 (TLV).** When they had entered, they went up to the upper room where they were staying—Peter and John and Jacob and Andrew; Philip and Thomas, Bartholomew and Matthew; Jacob son of Alphaeus and Simon the Zealot and Judah son of Jacob. <sup>14</sup> All these with one mind were continuing together in prayer—along with the women and Miriam, Yeshua's mother, and His brothers.

**Yeshua told the Talmidim back in:**

**Acts 1:4 (TLV).** Now while staying with them, He commanded them not to leave Jerusalem, but to wait for what the Father promised—which, He said, "you heard from Me.

**So, there they are, gathered together in that upper room, single-mindedly devoted to prayer until something happened:**

**Acts 2:1-4.** The festival of Shavu'ot arrived, and the believers all gathered together in one place. **(homothumadon: unanimous, of one mind, one accord, Echad)** <sup>2</sup> Suddenly there came a sound from the sky like the roar **(Phero: to move, to be conveyed or borne, with force or speed)** of a violent wind **(Pnoe (pno-ay) which means breath, breath of life, and also wind)**, and it filled the whole house where they were sitting. <sup>3</sup> Then they saw what looked like tongues of fire, which separated and came to rest on each one of them. <sup>4</sup> They were all filled with the Ruach HaKodesh and began to talk in different languages, as the Spirit enabled them to speak.

**At the first Shavuot experience God spoke His word, He cast forth commands like thunder in a multitude of voices through fire. At the second Shavuot experience God birthed life into those words with His breath-the breath of life with fire once again! When those 120 unified, Echad Messianic Jews in that upper room, who knew the written word received God's Breath they became filled with the Ruach HaKodesh, the Holy Spirit and went out of there in truth, power, and boldness! When you have just the word alone one becomes dry and dies! When one has just the Ruach they blow up and become useless! But combine the word and the Ruach and you have the elements of a movement, of the supernatural.**

**I'm guilty of this myself, I've often used the term "revival" even though it's not found in scripture. Our contemporary use and understanding of the term "Revival" is personal, really for the individual. People go to revival meetings to get refreshed, renewed, or receive edification! A movement transforms the Kehillah, communities, and nations! Here is the basis for a movement:**

**II Peter 1:21.** for never has a prophecy come as a result of human willing - on the contrary, people moved by the Ruach HaKodesh spoke a message from God.

**Three ingredients are used of Adonai to bring about His movement.**

- 1. Prophecy - The Word of God**
- 2. Children of God, both Men and Women.**
- 3. The Ruach HaKodesh (Holy Spirit)**

**A movement of the Ruach HaKodesh is when Adonai uses a person or persons who obey God's commands and bear witness to Yeshua! The Ruach HaKodesh, the Holy Spirit brings widespread, wholesale spiritual transformation as people surrender their lives to Yeshua and seek the Kingdom of God. These transformed lives lead to righteousness and holiness that is evident, visible through the personal lives of those who've been transformed. As they change, so do the people, culture, and society around them resulting in even more people coming to trust in Yeshua!**

**Righteousness increases in all areas of society! When the Ruach HaKodesh, the Holy Spirit is moving in a movement way as we read in Acts 2 we observe a broader culture impacted for the Kingdom of God. How did it start?**

**The power of prayer. The Roar of a mighty, violent wind that filled the whole place, tongues of Fire, then the manifestation of the gifts of the Ruach. Acts 2:41 records approx. 3,000 salvations that day after a spirit filled Kefa gave a powerful, strong message regarding repentance and receiving Yeshua! Then it happened again. Kefa and Yochanan were powerfully sharing the Good News in the Temple courtyard when a man born crippled was healed with about 5,000 saved that day who witnessed this supernatural event! Despite this miracle the Sanhedrin detained them and told them to stop sharing the Good News, they replied in:**

**Acts 4:19-20.** But Kefa and Yochanan answered, "You must judge whether it is right in the sight of God to listen to you rather than God. <sup>20</sup> As for us, we can't help talking about what we have actually seen and heard."

**The Sanhedrin released them as the people were praising God for the crippled mad who'd been healed! Then Kefa and Yochanan returned to their friends and began praying and praising Adonai when:**

**Acts 4:31.** While they were still praying, the place where they were gathered was shaken. They were all filled with the Ruach HaKodesh, and they spoke God's message with boldness.

**The place was shaken, and they were all filled with the Ruach which resulted in them speaking Gods message with boldness and fervency! There is no recorded damage to this property, but it surely injured the kingdom of darkness.**

**I think it is safe to say that we are ripe for a present-day movement and transformation of culture being brought about by the demonic ideologies of LGBTQ, non-binary transgenderism, cancel culture, the Social Justice Movement and Black Lives Matter. These ideologies have negatively affected our society. It's time for a modern movement.**

**As individuals, we are personally revived by the Ruach within us:**

**Psalms 80:18.** Then we won't turn away from you if you revive us, we will call on your name.

**A movement is what the Ruach HaKodesh does **THOUGH US**. What we just read in the Book of Acts of such a movement. Here is more evidence of a Ruach HaKodesh - Holy Spirit movement.**

**Acts 1:8.** But you will receive power when the Ruach HaKodesh comes upon you; you will be my witnesses both in Yerushalayim and in all Y'hudah and Shomron, indeed to the ends of the earth!"

**In Acts 2 the evidence of the move of the Ruach HaKodesh is fulfilled prophecy (Joel 3) as they demonstrate the Dunamis power (2:17-29), the conviction of sin which leads to repentance (36-40; 3:19) and the movement grows.**

**Movements don't happen through institutional religious organizations, denominations, or any other old manna. New wine requires a new wine skin. It is impossible for the Spirit of God to initiate a move of His Spirit without attention to past, present, and future prophecy.**

**In Acts 2 and Acts 4 prayer was central. Pray and prayed are mentioned 13 times in the book of Acts alone. A movement is accompanied by a restoration of the "Fear of Adonai"**

**In Acts Hananyah with his wife Shappirah agreed to sell their property and give the proceeds to the Movement. Then they decided not to give it all! When they were individually confronted with this, they both fell over dead.**

**Acts 5:11.** As a result of this, great fear came over the whole Messianic community, and indeed over everyone who heard about it.

**Then the seven sons of a Jewish cohen gadol named Skeva in Acts 19 tried to exorcise demons by saying "I exorcise you by the Yeshua that Sha'ul is proclaiming!".** The problem is they hadn't received Yeshua, they didn't know Him. The demon responds to them: "Yeshua I know. And Sha'ul I recognize. But you? Who are you?" Then the man with the evil spirit fell upon them, overpowered them and gave them such a beating that they ran from the house, naked and bleeding. **This too resulted in great "Fear of the Lord"**

**Acts 19:17.** When all this became known to the residents of Ephesus, fear fell on all of them, Jews and Greeks alike; and the name of the Lord Yeshua came to be held in high regard.

**Then Sha'ul continues with urgency and seriousness in:**

**Acts 20:21.** declaring with utmost seriousness the same message to Jews and Greeks alike: turn from sin to God; and put your trust in our Lord, Yeshua the Messiah.

**The same message. Not a Jewish message and Gentile message! A movement restores "Fear of the Lord" to the greater Kehillah along with repentance and a call to trust. These are the traits of a movement of the Ruach HaKodesh, the Holy Spirit. Where has the "Fear of Adonai" gone in the modern body of Messiah, the Church? The Movement continued to grow:**

**Acts 6:7.** So the word of God continued to spread. The number of talmidim in Yerushalayim increased rapidly, and a large crowd of cohanim were becoming obedient to the faith.

**The movement becomes so strong that traditional barriers, religious limitations, and false doctrines are destroyed. All cultural, and socio-economic boundaries are destroyed. Even the priests are coming to trust in Yeshua! Acts 21 the Talmidim share with Sha'ul:** "You see, brother, how many tens of thousands of believers there are among the Judeans, and they are all zealots for the Torah". **We see this in Acts 10**

**Acts 10:1.** There was a man in Caesarea named Cornelius, a Roman army officer **(hekatontarches {hek-at-on-tar'-khace}: A Roman Army Officer, captain of one hundred men:—centurio)** in what was called the Italian Regiment.

**This man, Cornelius in Caesarea is an Army Officer who is part of the Italian Regiment: speires in the Greek: a military cohort, one tenth of a legion. In the Latin this is a Regiment, one-tenth of a Roman legion who at full strength had 6,000 soldiers. A regiment or cohort had 600 soldiers, one tenth of a Legion. The Roman army drew regiments from across its empire; the Italian Regiment was one drawn from Italia itself a region of the Roman Empire north of Rome. A Cohort or Regiment was organized into 6 Centuries of 100 soldiers, comparable to a Company in our own army today. So why did Adonai choose Cornelius, a Roman Centurion?**

**Acts 10:2-4.** He was a devout man, a "God-fearer," as was his whole household; he gave generously to help the Jewish poor and prayed regularly to God. <sup>3</sup> One afternoon around three o'clock **(Ennatos: Ninth hour (nonz in latin) in western translations, Mincha in Hebrew: the mid afternoon sacrifice and prayer taken from the Temple Minchah sacrifice done at 3PM)** he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius!" <sup>4</sup> Cornelius stared at the angel, terrified. "What is it, sir?" he asked. "Your prayers," replied the angel, "and your acts of charity have gone up into God's presence, so that he has you on his mind."

**This is why we established our prayer times for our movement as 9 AM, Noon, and 3PM. Cornelius was swept up by the movement, he was giving generously to the Jewish people and was devout, a God fearer as his whole household and he prayed regularly to Adonai! Cornelius was considered a Tzadick, a righteous person by God. Kefa, Peter is called by Adonai to go and visit Cornelius. The whole prophetic dream with unkosher food God gave to Peter brought the revelation to him that now Gentiles were also brought in as children of God through the blood of Yeshua!**

**Acts 10 and Acts 11 at Caesarea mark a dramatic outpouring of Gods Ruach, a movement begins with the inclusion of the Gentiles into the Yeshua movement 2,000 years ago! Gentiles were being reconciled unto God and being filled with the Ruach HaKodesh! Prior to this, Yeshua's ministry, the upper room Holy Spirit outpouring on Shavuot, Sha'ul's persecution of the early followers: ALL JEWISH! Peter and Cornelius are involved in a dramatic, radical shift in Kingdom History. Cornelius is believing and worshipping Adonai according to scripture. They are praying at 3 P.M., Minchah sacrifice time at the Temple when suddenly Heaven invaded His life. God heard Cornelius's prayers who is repentant and righteous before God, Cornelius's Tzadaka, his acts of charity to the Jewish people put him on Gods mind- do you see the pattern here?? Cornelius isn't off doing his own thing or inventing his own religious practices, he in alignment with scripture and the Jewish people! Kefa, Peter shares the Good News, of Yeshua's crucifixion, resurrection, and that those who trust Him and profess the name of Yeshua will be saved! Kefa is delivering the word in Spirit and truth to this mixed group of Jews and Gentiles and what unfolds? A supernatural Outpouring of the Ruach, in a moment of time changed history forever:**

**Acts 10:44-47.** Kefa was still saying these things when the Ruach HaKodesh fell on all who were hearing the message. <sup>45</sup> All the believers from the Circumcision faction who had accompanied Kefa were amazed that the gift of the Ruach HaKodesh was also being poured out <sup>46</sup> on the Goyim, for they heard them speaking in tongues and praising God. Kefa's response was, <sup>47</sup> "Is anyone prepared to prohibit these people from being immersed in water? After all, they have received the Ruach HaKodesh, just as we did."

**This marks a profound, radical, historical transition, a shift in the Kingdom of Heaven through this Shavuot movement and the outpouring of the Ruach HaKodesh! It's the absolute key! Peter says now he knows what the dream is all about! Now its time for the One New Man movement! It's prophetic, it needs willing people, and the Ruach HaKodesh! Revelation demands participation! Now is the time! We who are in receipt of so much revelation must turn to participation and do something about it! We must begin cleansing and preparing! We must hunger and thirst fo. IT wont just be given to us, Adonai is not a respecter of peoples; when we come unto Him in trust, with hunger, desires, and expectancy, when we are desperate for the Ruach HaKodesh the Holy Spirit more so then anything, when you want nothing else but Him, He responds! **Stand-Pray!****

### **Shelameem Offering:**

**The shelamim is a korban brought to express joy, to celebrate, to thank. It is from the heart and as the Word states, you give according to how you have been blessed over the last year!**

**Deuteronomy 16:16.** Three times a year all your men are to appear in the presence of ADONAI your God in the place which he will choose - at the festival of matzah, at the

festival of Shavu'ot and at the festival of Sukkot. ***They are not to show up before ADONAI empty-handed,***

**Tonight, through the sacrifice of Messiah we are able to fellowship with our Father in heaven by offering our Shelameem offering. THIS IS NOT A BUILDING FUND OR AN ALIYA OFFERING. This is a direct fellowship offering with the Lord.**

**Psalms 107:22.** Let them offer sacrifices of thanksgiving and proclaim his great deeds with songs of joy.

**Deuteronomy 16:10-11.** You are to observe the festival of Shavu'ot [weeks] for ADONAI your God with a voluntary offering, (Shelamim) which you are to give in accordance with the degree to which ADONAI your God has prospered you. <sup>11</sup>. You are to rejoice in the presence of ADONAI your God - you, your sons and daughters, your male and female slaves, the L'vi'im living in your towns, and the foreigners, orphans and widows living among you - in the place where ADONAI your God will choose to have his name live.

**Offering-Chuppah**