Prepare for War!

Joel 3:9. "Proclaim this among the nations: 'Prepare for war! Rouse the warriors! Let all the fighting men approach and attack.'

Adonai is calling all of the "Wild**" people to Yeshua right now. Because Adonai knows once He reveals Himself to them, they will NEVER bow to man!**

They will only bow to Adonai! They will stand for God when all of the rest of the world kneels. This is not an accident, it's a calling! God always raises up His warriors before war! That is where we are at right now! War! Alot of you are wild because the enemy tried to destroy you before you became dangerous to him. But you survived and now Yeshua is claiming you! Because God needs those who will not bow to the world! Those who are willing to stand alone! This is the season where wild men, wild women become God's warriors! Where the forgotten become the front lines! Yeshua is raising up an army! You are one of His lions!

The "Calling of the Warriors" refers to the divine call to arms, where Adonai commands His people to prepare for battle, both in the physical and spiritual realm. This is prevalent throughout His word, illustrating the ongoing war between the forces of good and evil and the role of God's warriors in this kingdom struggle. We have a powerful example in:

I Samuel 22:1-2. David left there and took refuge in the Cave of 'Adulam. When his brothers and the rest of his father's family heard of it, they went down to see him there. **2** Then all the people in distress, in debt or embittered began gathering around him, and he became their leader; there were about four hundred with him.

David is fleeing from King Saul and hiding in the cave of Adulam. As word spreads, people suffering under Saul's harsh rule; those in distress, debt, or bitterness of soul, join David, and he becomes their leader.

David's escape to Adulam marks a shift from relying on human strategies to seeking God's protection. The cave becomes a God provided sanctuary where David regroups and is shaped for future kingship.

These men who joined David are described as: Distressed: oppressed by Saul's failing leadership. Indebted: suffering economic hardship. Bitter in soul: disillusioned and weary. These were the "wild" men of David's day! The warriors, the fighters, the gangsters, the criminals, they're all coming to the Lord then! The ones the world threw away, the ones that never quite fit in, the ones who couldn't be tamed by the world, the ones scorned, ovedrlooked by society. These individuals seek hope and justice under David's leadership.

They're in good company! Moshe was a murderer, Sha'ul was also a murderer. Ruth a Moabite outcast would become David's great grandmother and be in the lineage of Messiah!

God's use of outcasts reminds us that no one is beyond His reach and that value is found in His eyes, not in worldly status. It challenges us to reject prejudice, embrace the marginalized, and recognize that God's kingdom work often flows through those we might overlook. Adonai specializes in working through the overlooked, the rejected, and the humble; and through them, His purposes are advanced. God uses outcasts because His purposes are not limited by human status, pride, or social systems.

Adonai's concern for outcasts is a repeated theme throughout Scripture. He sees people whom society ignores, He protects those who are vulnerable, welcomes those excluded by prejudice, and often entrusts meaningful work to people others consider insignificant or unworthy. Yet "God chooses the outcasts" does not mean that God automatically approves every action of every marginalized person or rejects everyone with social privilege. It means that human status does not determine a person's value, access to mercy, or usefulness in God's purposes. Yeshua had access to some of the most trained scholars in the land yet chose common people:

Acts 4:13 (TLV). Now when they saw the boldness of Peter and John and figured out they were laymen without training, they were amazed. They began to realize that these men had been with Yeshua.

Peter and John were standing before the Sanhedrin, the highest religious court in Judea. The council members were highly educated experts in Scripture and tradition. They were astonished that two fishermen, without rabbinic training, could speak with such insight, clarity, and boldness. There were many highly trained theologians in Yeshua's day, even the renowned Gamli'el who is still quoted in our Passover Seders today! Yeshua didn't pick him or any other theologian or scholar. Yeshua picked the marginalized, the outcast, layman, simple people of the land to confound the religious wisdom!

In the Greek "without training**": agrammatos: lacking formal training in the scriptures and rabbinic interpretation. "**Boldness**": parrēsia: fearless, confident of speech. These terms were not insults but technical descriptions of their lack of professional religious credentials. The Sanhedrin marveled because the Talmidim' training did not match their background. They concluded the only explanation was that "they had been with Yeshua." Their speech, courage, and understanding resembled Yeshua's own teaching style.**

God uses ordinary people to accomplish extraordinary purposes, Acts 4:13 encourages believers who feel unqualified, unprepared, or unworthy. Boldness comes from being with Yeshua, through Scripture, prayer, and the work of the Ruach, the Spirit. God chooses and equips ordinary people for His Kingdom missions.

I Corinthains 1:27. But God chose what the world considers nonsense in order to shame the wise; God chose what the world considers weak in order to shame the strong;

Azuza revival The Azusa Street Revival, beginning in the spring of 1906 (1906 was a record year for lynchings in the South), spawned the worldwide Pentecostal movement. It commenced in a former African Methodist Episcopal church building located at 312 Azusa Street in Los Angeles, California. The primary leader was black evangelist William J. Seymour, who was blind in one eye, who came to Los Angeles from Mississippi to preach the apostolic faith, a teaching that combined the baptism of the Holy Spirit with speaking in tongues, such as was experienced in Jerusalem on Shavuot as recorded in Acts 2.

From the beginning, Seymour's Apostolic Faith Mission attracted attention because of the unusual features of its worship services. As one newspaper reporter commented it was nothing short of supernatural in that: "Colored people and a sprinkling of whites compose the congregation". This was unheard of and illegal in 1906 yet God! Hundreds of thousands of people were transformed.

God does this again and again. The Brownsville Revival — also called the Pensacola Outpouring — was a major Pentecostal revival that began Father's Day, June 18, 1995, at the Brownsville Assembly of God church in Pensacola. It was sparked by evangelist Steve Hill, a former drug addict who had been saved under the ministry of Teen Challenge and later became a licensed minister Steve Hill's personal history was central to the revival's narrative. After years of drug addiction, he experienced a dramatic salvation and was transformed by the ministry of Teen Challenge. This background gave his preaching a powerful credibility and urgency, as he spoke from a place of personal testimony and deep conviction about sin, repentance, and the need for God's presence

Pastor John Kilpatrick of Brownsville Assembly of God had been praying for revival for over two years before inviting Hill to preach. On June 18, 1995, Hill's message and the altar call drew such a response that the church extended him to stay, and he preached nightly for five years. The revival quickly spread, with over four million people reported to attend between 1995 and 2000. Messianic Jews Dick Rueben and Dr Michale Brown were key players in this revival, shofars etc...! Thousands were called to come forward, many confessing sins such as drug use, sexual sin, and other addictions.

It had a Global Reach: People from Europe, Asia, Africa, and South America attended, and pastors from Japan and other countries were inspired to start revivals in their own churches. Unlike many revivals, Brownsville continued for years, with nightly services and a focus on discipleship. In Mark 1 Yeshua did the same in K'far-Nachum on Shabbat. In their synagogue just then was a man with an unclean spirit in him, who shouted, "What do you want with us, Yeshua from Natzeret? Have you come to destroy us? I know who you are -- the Holy One of God!**". The demon goes from us to I, they recognize and know who Yeshua is. Yeshua responds:**

Mark 1:25-28. Yeshua rebuked him, saying, "Quiet! Come out of him!" **26** And the unclean spirit, after throwing the man into convulsions and crying out with a loud voice, came out of him. **27** They were all so amazed that they asked among themselves, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him!" **28** And immediately news about Him spread throughout the region surrounding Galilee.

No gimmicks, no flyers, no advertising, Yeshua, demonstrating the Power of God, rebuked the demonic spirit that is possessing the man and commanded the unclean spirit to come out of him! In a violent display (convulsions and crying out with a loud voice**) the spirit left the man! The people were awed and amazed at both Yeshua's new teaching with authority and the demonstration of the power the unclean spirits must obey Him! "**And immediately news about Him spread throughout the region surrounding Galilee**." Immediately in the Greek is "**Euthus**"; Immediately, forthwith, at once, instantly, on the spot! As soon as the captive was supernaturally set free news about this immediately, at once, instantly spread throughout the region. Not just K'far-Nachum, but the region!**

Witnessing this display of authority encourages us to ponder the limitless power of trust and the transformative impact it can have on our lives. Yeshua not only taught with authority but also demonstrated divine power to combat darkness, inspiring us to nurture our own trust and strength in the face of adversity. Yeshua said in:

John 14:12. Yes, indeed! I tell you that whoever trusts in me will also do the works I do! Indeed, he will do greater ones, because I am going to the Father.

Yeshua cast out an unclean Spirit in Mark 1, so can we, even greater! Word of mouth regarding the miracle spread like a wildfire! This is how the Gospel is shared, in spirit and truth beyond our sphere of influence! God see's those who are often overlooked among us and uses them!

Yeshua's ministry gives this understanding its clearest expression. He touched lepers, spoke publicly with women, welcomed children, ate with tax collectors, responded to Gentiles, and treated the sick and disabled as people rather than problems. His actions challenged the assumption that suffering, disease, poverty, or social disgrace proved that someone was spiritually inferior. 2,000 years ago these people were outcasts in society!

God's concern for outcasts flows from his character. He is not partial in the corrupt sense of favoring the powerful, and Scripture explicitly condemns showing preference based on wealth or appearance:

Deuteronomy 10:17. For ADONAI your God is God of gods and Lord of lords, the great, mighty and awesome God, who has no favorites and accepts no bribes.

At the same time, Adonai gives particular protection to people who are vulnerable to exploitation because justice requires attention to unequal power.

Caring for the oppressed is not favoritism; it is a response to wrongdoing and need.

The rejected also expose the limitations of human judgment. People often exclude others because of fear, prejudice, disease, ethnicity, poverty, disability, criminal history, or religious suspicion. When God welcomes those whom respectable society dismisses, he reveals that dignity comes from being made in God's image, not from public approval. His choices challenge communities to ask who they have treated as inconvenient, dangerous, inferior, or beyond redemption.

Yeshua showed compassion to sinners without calling sin harmless. His mercy included truth, accountability, and a summons to repentance. This distinction matters because simplistic teaching can replace one stereotype with another. The poor are not automatically morally superior, and the socially accepted are not automatically corrupt. God judges justly, sees the whole person, and refuses to define anyone only by a label such as "victim," "criminal," "foreigner," "failure," or "respectable."

God is raising up an army on fire for the Lord. And this reigniting of the fire in our hearts, the hearts of warriors is happening through genuine, heartfelt repentance towards God, where Yeshua makes all things new in our heart and soul. What a sound, the sound of an army rising. What God is doing is causing a realignment in who we are and what we seek to do in the world. We are being challenged; where the body has celebrated religion over relationship or form and rituals over function.

It's an army rising, full of bold, audacious, radical warriors of trust! We lay it all down, our golden crowns of man-made accolades before the Almighty, we choose to embrace the love of Adonai and Yeshua afresh and be filled again and again with the precious infilling of the Ruach HaKodesh, the Holy Spirit. This journey is not about you or me. It's not about how much we achieve. It's not about how many awards we get. What matters is that we fight the good fight of faith, remaining dedicated and loyal to the King!

This army is rising, and we lay down our own ambitions: Our feeble attempts to articulate mission statements on posters. Our misguided worldly motivations and agendas. Our "fix it ourselves" mentality. Our "I don't need a congregation" mentality! The love of Yeshua is gripping our hearts. We overcame him by the blood of the Lamb and by the word of our testimony, and loved not our lives even unto death!! (Rev 12)

This "End-Time Army" is a physical and spiritual force called by Adonai, chosen not by numbers but by radical trust, focus, and obedience! That's why He is calling all of the "Wild" people to Yeshua right now. Because Adonai knows once He reveals Himself to them, they will NEVER bow to man! As seen in passages like

Joel 2:11 (TLV). Adonai utters His voice before His army. For His camp is very vast—for mighty is it that carries out His word. For great is the day of Adonai—very terrifying! Who can endure it?

The phrase "Adonai utters His voice before His army**" reveals Adonai's supreme authority and power as Commander in Chief, portraying Him as a mighty leader commanding an unstoppable force. "**For His camp is very vast**" emphasizes the immensity and overwhelming nature of God's power. "**mighty is it that carries out His word**" highlights the strength of those radical, wild followers who submit too and obey God's will! Obedience results in supernatural power and success. "**For great is the day of Adonai—very terrifying! Who can endure it?**" underscores the awe-inspiring and fearsome nature of God's army and coming judgment!**

Judges 7 also provides a vivid example of Adonai's selection process. When Gideon gathered 32,000 volunteers, God reduced the number through tests until only 300 remained. The "water test" revealed a mindset of focus, discipline, and readiness:

Judges 7:6. Three hundred lapped, putting their hand to their mouth; all the rest of the men got down on their knees to drink water.

Those who lapped the water from their hand (quick, purposeful, mission-focused) were chosen, while those who knelt to drink (distracted, relaxed) were excluded.

Another foundation is found in

Ephesians 6:11-13. Use all the armor and weaponry that God provides, so that you will be able to stand against the deceptive tactics of the Adversary. **12** For we are not struggling against human beings, but against the rulers, authorities and cosmic powers governing this darkness, against the spiritual forces of evil in the heavenly realm. **13** So take up every piece of war equipment God provides; so that when the evil day comes, you will be able to resist; and when the battle is won, you will still be standing.

It goes on to outline "all the armor and weaponry that God provides**" — truth, readiness, trust, deliverance, and sword; the Word of God — that all of Gods soldiers, warriors must wear to stand against "**the deceptive tactics of the Adversary**".**

The Characteristics of this army are:

Restoration-focused — to manifest God's kingdom power in all areas of life.
Soldiers selected by attributes, not size — like Gideon's 300, chosen for humility, trust, radical obedience, and awareness of God's mission.

Equipped for spiritual warfare — wearing the armor of God to withstand the "deceptive tactics of the adversary".
Unified in purpose — obeying God's commands without distraction!

The greater Boyd of Messiah has been in retreat and shrinking for decades. Churches become bars, restaurants, and Mosques! We're at war and most don't know it, the soldiers aren't fighting!

Philippians 1:27-30. Only conduct your lives in a way worthy of the Good News of the Messiah; so that whether I come and see you or I hear about you from a distance, you stand firm, united in spirit, fighting with one accord for the faith of the Good News, **28** not frightened by anything the opposition does. This will be for them an indication that they are headed for destruction and you for deliverance. And this is from God; **29** because for the Messiah's sake it has been granted to you not only to trust in him but also to suffer on his behalf, **30** to fight the same battles you once saw me fight and now hear that I am still fighting.

We are being called to a radical new level of warfare, it's time for radical people to become radical warriors! Not weak willed, timid, frighted people! It's time to go on the offensive! The Lord is asking in:

Isaiah 6:8. Then I heard the voice of Adonai saying, "Whom should I send? Who will go for us?" I answered, "I'm here, send me!"

As Yeshua said: "Just as the Father sent me, I myself am also sending you**." (John 20:21), the offensive is God's mission, and the believer's role is to engage, advance, and declare His victory. We are called, with Yeshua, to assault darkness and destroy HaSatan's work. Wherever the enemy is at work, we are called to engage him and drive him out. When we go on the offensive, the gates of hell shake! The impossible becomes possible when God's servants go on the offensive.**