Order of Public Worship of God

The Fourteenth Day of January, Two Thousand Twenty-Four Second Sunday after Epiphany

PRELUDE

"The biggest cultural mistake we can indulge in is to yearn for technological solutions to our deepest cultural problems."

- Andy Crouch, Culture Making

"If Christian culture is to be renewed, habits are more vital than revivals, rituals more edifying than spiritual highs, the creed more penetrating than theological insight."

- Robert Louis Wilken, "Christ as Culture" First Things, April 2004

"The river and the garden have been the foundations of my economy here. Of the two I have liked the river best. It is wonderful to have the duty of being on the river the first and last thing every day. I have loved it even in the rain. Sometimes I have loved it most in the rain."

- Wendell Berry, Jayber Crow



OPENING PRAYER

Lord of Creation
Bless this liturgy, our worshipful work:
fill the forms to fit our hearts for Heaven
Breathe your Spirit
into Word, Sacrament, and Prayer
That we might be renewed in Your image
and bring glory to Your Name.
Amen.

† HYMN OF WORSHIP | "Praise to the Lord, the Almighty"

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near;
Join me in glad adoration!

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea so gently sustaineth!
Hast thou not seen how thy desires e're have been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee, Surely his goodness and mercy here daily attend thee. Ponder anew what the Almighty can do, If with his love he befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the amen sound from his people again:
Gladly, for aye we adore him.

† CALL TO WORSHIP | Psalm 1

Blessed is the man
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;
but his delight is in the law of the Lord,
and on his law he meditates day and night.

He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

In all that he does, he prospers.

The wicked are not so,

but are like chaff that the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

for the Lord knows the way of the righteous, but the way of the wicked will perish.

† HYMNS OF THANKSGIVING | "Holy, Holy,"

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before thee, Who wert, and art, and evermore shalt be.

Holy, holy! Though the darkness hide thee, Though the eye of sinful man thy glory may not see, Only thou art holy; there is none beside thee, Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky, and sea;
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed Trinity!

"Let Us Love and Sing and Wonder"

Let us love and sing and wonder, let us praise the Savior's name, He has hushed the law's loud thunder, he has quenched Mount Sinai's flame. He has washed us with his blood, he has washed us with his blood, He has washed us with his blood, he has brought us nigh to God.

Let us love the Lord who bought us, pitied us when enemies, Called us by his grace and taught us, gave us ears and gave us eyes. He has washed us with his blood, he has washed us with His blood, He has washed us with his blood, he presents our souls to God.

Let us sing though fierce temptation, threaten hard to bear us down, For the Lord our strong salvation, holds in view the conqueror's crown. He who washed us with his blood, he who washed us with his blood, He who washed us with his blood soon will bring us home to God.

Let us wonder grace and justice, join and point to mercy's store, When through grace in Christ our trust is, Justice smiles and asks no more. He who washed us with his blood, he who washed us with his blood, He who washed us with his blood has secured our way to God.

Let us praise and join the chorus, of the saints enthroned on high,
Here they trusted him before us, now their praises fill the sky.
Thou hast washed us with thy blood, thou hast washed us with thy blood,
Thou hast washed us with thy blood, thou art worthy Lamb of God.

INVOCATION AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever. Amen.

GIVING OF TITHES AND OFFERINGS

Musical Offering

† CORPORATE PROFESSION OF FAITH | The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth, And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into Hell. The third day He rose again from the dead He ascended into heaven and is seated on the right hand of God the Father Almighty. From there He will come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

† Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

+ CDEETING

Junior Worship begins for children age four through first grade. Please escort children to the following classrooms. Preschool - Room 10; Kindergarten and First Grade - Room 9. Children will return to sit with their families before communion.

READING OF GOD'S WORD | Psalm 65
This is the Word of the Lord.

Thanks be to God.

SERMON | Sanctuary: Psalms of the Soul Room Sermon - "Deep and Wide" - Rev. Joshua Smith

PRAYER FOR GRACE AND INVITATION TO THE TABLE

SILENT CONFESSION

CORPORATE CONFESSION OF SIN

Most merciful God,
We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

ASSURANCE OF PARDON | Act 5:30-32

"The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

WORDS OF INSTITUTION AND PRAYER OF THANKSGIVING

Breaking of the Bread and Sharing of the Cup

How do we take communion at St. Patrick?

When directed, please come forward to receive the bread and the cup. The white chalices contain wine; the darker ones on the tables have grape juice. The crackers on the tables are gluten-free. The elder will distribute the bread and then follow with the wine chalice. We will practice intinction, where you will dip the bread in the wine. If you prefer grape juice or need gluten-free bread, indicate your preference when the elder comes to you, then go to the table for your elements. After receiving communion, you will proceed to the outside aisle to return to your seats.

Who comes to the Table?

Communion is open to all baptized believers who have made a profession of faith in Jesus. If you have children who have not made a profession of faith, they are not ready to partake of the elements, but please bring them forward to be blessed by one of our elders. If you are not a believer but want to know more about Jesus, you are invited to come forward and simply bypass the table, letting one of the leaders know that you would like to learn more about what it means to know and belong to Jesus.

† HYMN OF ASSURANCE | "Nothing but the Blood of Jesus"

What can wash away my sin? Nothing but the blood of Jesus. What can make me whole again? Nothing but the blood of Jesus.

Refrain:

Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

For my cleansing, this I see, Nothing but the blood of Jesus; For my pardon this my plea, Nothing but the blood of Jesus. (refrain)

Nothing can for sin atone, Nothing but the blood of Jesus; Naught of good that I have done, Nothing but the blood of Jesus. (refrain) This is all my hope and peace, Nothing but the blood of Jesus; This is all my righteousness, Nothing but the blood of Jesus. (refrain)

†BENEDICTION | 1 Thessalonians 5:23-24

"Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

He who calls you is faithful; he will surely do it."

Scripture tells us to make our needs known to God, and to call others to pray with and for us.

If you would like prayer, elders will be standing in the front of the sanctuary (pulpit side)
immediately following the service to pray with you.



Helpful Links:



If you are new to St. Patrick or have a prayer request, please fill out the portion below. You may place your liturgy in the offering plate or in the designated basket in the Narthex as you leave.

	New Here?
Name	
Phone	
Email	
	NEED PRAYER?
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LOVING GOD. LOVING PEOPLE. LOVING LIFE.