

Order of Public Worship of God

The Fifth Day of May, Two Thousand Twenty-Four

Fifth Sunday in Eastertide

PRELUDE

“When the world goes wrong, it proves rather that the Church is right.”

- G. K. Chesterton, *The Everlasting Man*

“The word ‘Christian’ means different things to different people. To one person it means a stiff, upright, inflexible way of life, colorless and unbending. To another it means a risky, surprised-filled adventure, lived tiptoe at the edge of expectation...If we get our information from the biblical material, there is no doubt that the Christian life is a dancing, leaping, daring life.”

- Eugene Peterson, *Traveling Light*

OPENING PRAYER



Almighty God,
Who through your only-begotten Son Jesus Christ
overcame death and opened to us the gate of everlasting life:
Grant that we, who celebrate with joy the day of the Lord’s resurrection,
may be raised from the death of sin by your life-giving Spirit;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.

† HYMN OF WORSHIP | “Come, Christians, Join to Sing”

Come, thou long-expected Jesus, born to set thy people free;
From our fears and sins release us; let us find our rest in thee.
Israel’s strength and consolation, hope of all the earth thou art;
Dear Desire of every nation, Joy of every longing heart.

Born thy people to deliver, born a child and yet a king,
Born to reign in us forever, now thy gracious kingdom bring.
By thine own eternal Spirit, rule in all our hearts alone;
By thine all-sufficient merit, raise us to thy glorious throne.

Come, Almighty, to deliver let us all thy life receive;
Suddenly return and never, never more thy temples leave;
Thee we would be always blessing, serve thee as thy hosts above;
Pray and praise thee without ceasing, glory in thy perfect love.

† CALL TO WORSHIP | I Corinthians 15:55-57

O death, where is your victory? O death, where is your sting?

The sting of death is sin, and the power of sin is the law.

But thanks be to God, who gives us the victory through our Lord Jesus Christ.

He is risen!

He is risen indeed!

† HYMNS OF THANKSGIVING | “Nothing but the Blood of Jesus”

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

Refrain:

Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

For my cleansing, this I see,
Nothing but the blood of Jesus;
For my pardon this my plea,
Nothing but the blood of Jesus. (refrain)

Nothing can for sin atone,
Nothing but the blood of Jesus;
Naught of good that I have done,
Nothing but the blood of Jesus. (refrain)

This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus. (refrain)

“Jesus, I My Cross Have Taken”

Jesus, I my cross have taken, all to leave and follow thee;
Destitute, despised, forsaken, thou from hence my all shall be.
Perish every fond ambition, all I’ve sought or hoped or known;
Yet how rich is my condition! God and heaven are still my own.

Let the world despise and leave me, they have left my Savior, too;
Human hearts and looks deceive me, thou art not, like them, untrue.
O while thou dost smile upon me, God of wisdom, love, and might;
Foes may hate and friends disown me, show thy face and all is bright.

Man may trouble and distress me, ’twill but drive me to thy breast;
Life with trials hard may press me; heaven will bring me sweeter rest.
Oh, ’tis not in grief to harm me, while thy love is left to me;
Oh, ’twere not in joy to charm me, were that joy unmixed with thee.

Go, then, earthly fame and treasure; come disaster, scorn and pain;
In thy service, pain is pleasure, with thy favor, loss is gain.
I have called thee Abba Father; I have stayed my heart on thee;
Storms may howl, and clouds may gather; all must work for good to me.

Soul, then know thy full salvation; rise o’er sin and fear and care;
Joy to find in every station, something still to do or bear.
Think what Spirit dwells within thee, think what Father’s smiles are thine;
Think that Jesus died to win thee, child of heaven, canst thou repine.

Haste thee on from grace to glory, armed by faith, and winged by prayer;
Heaven’s eternal days before thee, God’s own hand shall guide us there.
Soon shall close thy earthly mission, soon shall pass thy pilgrim days;
Hope shall change to glad fruition, faith to sight, and prayer to praise.

INVOCATION AND THE LORD’S PRAYER

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory forever.
Amen.

GIVING OF TITHES AND OFFERINGS

MUSICAL OFFERING

† CORPORATE PROFESSION OF FAITH | The Apostles’ Creed

I believe in God, the Father Almighty,
maker of heaven and earth,
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
he descended into Hell.
The third day He rose again from the dead
He ascended into heaven
and is seated on the right hand of God the Father Almighty.
From there He will come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

† DOXOLOGY

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost. Amen.

† GREETING

Junior Worship begins for children age four through first grade. Please escort children to the following classrooms. Preschool - Room 10; Kindergarten and First Grade - Room 9. Children will return to sit with their families before communion.

READING OF GOD’S WORD | I Corinthians 15: 29-34

This is the Word of the Lord.

Thanks be to God.

SERMON | Series: The Resurrection of the Dead

Sermon: “Living the Resurrection”

- Rev. James M. Holland

PRAYER FOR GRACE AND INVITATION TO THE TABLE

SILENT CONFESSION

CORPORATE CONFESSION OF SIN

Almighty and most merciful Father,
We are thankful that your mercy is
higher than the heavens,
wider than our wanderings,
deeper than all our sin.
Forgive our careless attitudes toward your purposes,
our refusal to relieve the suffering of others,
our envy of those who have more than we have,
our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
our neglect of your wise and gracious law.

**Help us to change our way of life
so that we may desire what is good,
love what you love,
and do what you command,
Through Jesus Christ our Lord.
Amen.**

ASSURANCE OF PARDON | Psalm 103: 8, 13
The Lord is merciful and gracious,
slow to anger and abounding in steadfast love...
As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.

WORDS OF INSTITUTION AND PRAYER OF THANKSGIVING

BREAKING OF THE BREAD AND SHARING OF THE CUP

How do we take communion at St. Patrick?

When directed, please come forward to receive the bread and the cup. The white chalices contain wine; the darker ones on the tables have grape juice. The crackers on the tables are gluten-free. The elder will distribute the bread and then follow with the wine chalice. We will practice intinction, where you will dip the bread in the wine. If you prefer grape juice or need gluten-free bread, indicate your preference when the elder comes to you, then go to the table for your elements. After receiving communion, you will proceed to the outside aisle to return to your seats.

Who comes to the Table?

Communion is open to all baptized believers who have made a profession of faith in Jesus. If you have children who have not made a profession of faith, they are not ready to partake of the elements, but please bring them forward to be blessed by one of our elders. If you are not a believer but want to know more about Jesus, you are invited to come forward and simply bypass the table, letting one of the leaders know that you would like to learn more about what it means to know and belong to Jesus.

† HYMN OF ASSURANCE | “Praise the Savior, Now and Ever”

**Praise the Savior, now and ever; praise him, all beneath the skies;
Prostrate lying, suff’ring, dying on the cross, a sacrifice.
Vict’ry gaining, life obtaining, now in glory he doth rise!
Praise the Savior, now and ever: praise him, all beneath the skies.**

**Man’s work faileth, Christ’s availeth; he is all our righteousness.
He, our Savior, has forever set us free from dire distress.
Through his merit we inherit light and peace and happiness.
Man’s work faileth, Christ’s availeth; he is all our righteousness.**

**Sin’s bond severed, we’re delivered; Christ has bruised the serpent’s head;
Death no longer is the stronger; Hell itself is captive led.
Christ has risen from death’s prison; O’er the tomb he light has shed.
Sin’s bond severed, we’re delivered; Christ has bruised the serpent’s head.**

**For his favor, praise forever unto God the Father sing.
Praise the Savior, praise him ever, Son of God, our Lord and King.
Praise the Spirit; through Christ’s merit, he doth us salvation bring.
Praise the Savior, now and ever, praise him all, our Lord and King.**

† BENEDICTION | Revelation 5:12-13

Worthy is the Lamb who was slain, to receive power and wealth
and wisdom and might and honor and glory and blessing!
**To him who sits on the throne and to the Lamb be blessing and honor
and glory and might forever and ever!**
Alleluia! He is risen!
He is risen indeed! Alleluia!

*Scripture tells us to make our needs known to God, and to call others to pray with and for us.
If you would like prayer, elders will be standing in the front of the sanctuary (pulpit side)
immediately following the service to pray with you.*



Helpful Links:



NEW HERE?

Name _____
Phone _____
Email _____

NEED PRAYER?

Mailing address: P.O. Box 1087, Collierville, TN 38027
Church Location: 710 West White Road, Collierville, TN 38017
Phone: 901-861-3803 **Website:** www.StPatrickPres.com
Facebook.com/stpatrickpres **Twitter:** @StPatrickPres

ST. PATRICK

PRESBYTERIAN CHURCH EPC



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