



EASTERTIDE

Order of Worship
May 24, 2020
[Livestream 10 am](#)



SUNDAY SCHEDULE

Live stream Worship 10:00 am
Find Grace Church Seattle's
page on [YouTube](#)

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Scripture quotations are from
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Artist Statement

This year's artwork series
visualizes the thematic chapters
of the church calendar using
simple geometric illustrations to
highlight the interconnected
nature of the chapters. Each
chapter is a standalone piece of
artwork, but together they will
form a collective mosaic that
symbolizes the holistic story of
the church calendar.

-Josh Klekamp, visual artist

Front cover artwork:
Easter
Josh Klekamp, 2020

HEBREWS: FIXING OUR EYES ON JESUS

Let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith.

Hebrews 12:1-2 (NIV)

I am bound for the Promised Land.

Samuel Stennett

My dad used to be a marathon runner. When he was in his late 50's, he wanted to run in the Boston Marathon. To qualify for Boston, he had to run another marathon in under a set amount of time.

He knew this was going to be a challenge to him. So he trained for the better part of a year. He also invited me to come and run with him for the key part of one of the qualifying races. The idea was that as I ran alongside of him, I could keep him on track and encourage him so he could make it to the finish line in time.

The book of Hebrews tells us that the Christian life is like a marathon race. To be sure, it is glorious and filled with joy. But it is also long and—at times—grueling.

And, the book of Hebrews is focused on answering one question:

How can we finish the race as Christians?

Herein lies the brilliance of Hebrews...it doesn't give us a strategy for finishing the Christian life. Instead, Hebrews gives us Jesus.

In this book, we are given numerous sketches of Jesus—highlighting his majesty, glory, and superiority. And, we are told in chapter 12 to “fix our eyes” on him. This means to look away from anything and everything else so that we might be able to focus our attention on Jesus—seeing him clearly and distinctly.

This, and only this, is how we finish the race.

Let us worship.

REFLECTION QUOTES

Conscience makes cowards of us all.

Shakespeare, *Hamlet*

I lay my sins on Jesus
The spotless Lamb of God;
He bears them all, and frees us
From the accursed load.

I bring my guilt to Jesus,
To wash my crimson stains.
White in His blood most precious,
Till not a stain remains.

Horatius Bonar, 1843

We're only as sick as our secrets.

Alcoholics Anonymous

What we hunger for perhaps more than anything else is to be known in our full humanness, and yet that is often just what we also fear more than anything else. It is important to tell at least from time to time the secret of who we truly and fully are . . . because otherwise we run the risk of losing track of who we truly and fully are and little by little come to accept instead the highly edited version which we put forth in hope that the world will find it more acceptable than the real thing. It is important to tell our secrets too because it makes it easier . . . for other people to tell us a secret or two of their own . . .

Frederick Buechner, *Telling Secrets*

WELCOME

PRELUDE

Standing

CALL TO WORSHIP

Psalm 113:1-6

Praise the Lord.

**Praise the Lord, you his servants;
praise the name of the Lord.**

Let the name of the Lord be praised,
both now and forevermore.

**From the rising of the sun to the place where it sets,
the name of the Lord is to be praised.**

The Lord is exalted over all the nations,
his glory above the heavens.

**Who is like the Lord our God,
the One who sits enthroned on high,
who stoops down to look
on the heavens and the earth?**

Oh! Great is our God!

1. Oh! Great is our God! So we should wor ship great - ly!
2. Oh! Great is our God! So let our songs be end - less!

No song is too loud! No or - chestra too state - ly
So awe - some His ways, how could we compre - hend them?

to hail the ma - jes - ty of our King, so lift your
So we will make it known to our

voices loud as we sing. kids and we will sing a - bout the
We will sing Your praise and pour
gra - cious gifts you give. forth Your fame. We will bless Your name. Let ev - 'ry one give

(repeat refrain 2x after verse 3)
thanks, be - cause our God is great! 3. Oh! Great is our God! And we can - not con
tain it! We sing from our souls, a - ffected by His great - ness
His mer - cy co - vers all that He's made, show - ing His glory and His grace.

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" available [here](#)



Text in **bold** is read together by the entire congregation. Plain text is read by one of the worship service leaders

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

Brian Eichelberger, 2009

LECTIO SACRA*Matthew 27:45-54*

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" And some of the bystanders, hearing it, said, "This man is calling Elijah." And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." And Jesus cried out again with a loud voice and yielded up his spirit.

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

This is the word of the Lord.

Thanks be to God!

INTERLUDE

Ah, Holy Jesus, How Hast Thou Offended

CONFESSION OF SIN

**Heavenly Father, you created us
and made us to be in relationship with you,
that we might receive your love,
lean upon your grace,
rest in your goodness,
and lovingly obey your commandments.**

This is your good and beautiful purpose for us.

**Yet, we have rejected you and instead
chosen to pursue life on our own terms.
Rather than offer our lives to you,
we instead seek our own comfort, success, and glory.
Our hearts are rebellious and desperately need your grace.**

Forgive us, we pray, for Jesus' sake.

(You are invited to confess your sins silently)

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.



RECEIVING OF GRACE

Adapted from Psalm 130 (The Message)

If you, O Lord, kept a record of our sins,
who could stand before you?

But you are forgiving and gracious,
that is why we worship you.

**My life is on the line before you, O God, my Lord,
waiting and watching till morning,
waiting and watching till morning.**

O people of God, wait and watch for God—
with God's arrival comes love,
with God's arrival comes generous redemption.

May the peace of Christ be with you!
And also with you!

Christ Whose Glory Fills The Skies

words: Charles Wesley
music: Bobby Krier & Justin Ruddy
©2012 Castle Island Hymns

1. Christ, whose glor-y fills the skies; Christ, the true, the on-ly Light,
Sun of Righ-teous ness, a rise, — tri-umph o-ver shades of night. —

2. Day-spring from on high, be near. Day-star in my heart ap pear.
3. Joy - less is the days re turn, till Thy mer-cy's beams I see,
Dark and cheer-less is the morn, — un - a - ccom - pa - nied by Thee;
till they in - ward light im - part, — glad my eyes, and warm my heart.

{ Refrain }

— But the Son he shines, at the Fa-ther's side, and in the dark - ness, he is —
And the And the 1.
God with us, by his Spir-it; com-for-ter and friend, com-for-ter and friend.

3 2. 3
friend. Vi-sit then this soul of mine, pierce the gloom of
sin and grief. Fill me, Ra - di - ance di - vine, —
4 (2nd time back to Refrain)
sca - tter all my un - be - lief. (And the)

ANTIPHON

Be Exalted

Leader/Cantor 1st time through - congregation 2nd time

Be ex - alt - ed, Lord, in your strength!

5 Leader/Cantor 1st time through - congregation 2nd time

We will sing and praise your pow - er!

Adapted from Psalm 21:13
Jess Alldredge
© 2012 Grace Church Seattle

PRAYING THE PSALMS

Psalm 68:1-10, 32-35



God shall arise, his enemies shall be scattered;
and those who hate him shall flee before him!
As smoke is driven away, so you shall drive them away;
as wax melts before fire,
so the wicked shall perish before God!

**But the righteous shall be glad;
they shall exult before God;
they shall be jubilant with joy!**

Sing to God, sing praises to his name;
lift up a song to him who rides through the deserts;
his name is the Lord;
exult before him!

**Father of the fatherless and protector of widows
is God in his holy habitation.
God settles the solitary in a home;
he leads out the prisoners to prosperity,
but the rebellious dwell in a parched land.**

O God, when you went out before your people,
when you marched through the wilderness,
the earth quaked, the heavens poured down rain,
before God, the One of Sinai,
before God, the God of Israel.

**Rain in abundance, O God, you shed abroad;
you restored your inheritance as it languished;
your flock found a dwelling in it;
in your goodness, O God, you provided for the needy.**

O kingdoms of the earth, sing to God;
sing praises to the Lord,
to him who rides in the heavens, the ancient heavens;
behold, he sends out his voice, his mighty voice.

**Ascribe power to God,
whose majesty is over Israel,
and whose power is in the skies.**

**Awesome is God from his sanctuary;
the God of Israel—he is the one who gives power and strength to his
people.
Blessed be God!**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

ANTIPHON

Be Exalted

Adapted from Psalm 21:13
Jess Alldredge
© 2012 Grace Church Seattle

Leader/Cantor 1st time through - congregation 2nd time

Be ex - alt - ed, Lord, in your strength!

5 Leader/Cantor 1st time through - congregation 2nd time

We will sing and praise your pow - er!

How Great Thou Art

Stuart Wesley Keene Hine
© 1949 and 1953 Manna Music,
Inc., Stuart Hine Trust.

**O Lord my God,
When I in awesome wonder
Consider all
the worlds thy hand hath made
I see the stars,
I hear the rolling thunder
Thy power throughout
the universe displayed**

**[Chorus]
Then sings my soul,
my Savior God to thee
How great thou art,
how great thou art!
Then sings my soul,
my Savior God to thee
How great thou art,
how great thou art!**

**And when I think
that God, his son not sparing
Sent him to die,
I scarce can take it in
That on the cross,
my burden gladly bearing
He bled and died
to take away my sin!**

**[Chorus]
When Christ shall come,
with shout of acclamation
And take me home,
what joy shall fill my heart
Then I shall bow
in humble adoration
And there proclaim,
my God, how great you are!**

[Chorus]

WELCOME & ANNOUNCEMENTS

[Share with us your visit and prayer requests.](#)

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

Boldly Approaching God

Hebrews 9:1-14

Rev. John Haralson

Sermons can be streamed and downloaded at graceseatle.org/resources.

SERMON TEXT

Hebrews 9:1-14

[1] Now even the first covenant had regulations for worship and an earthly place of holiness. [2] For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. [3] Behind the second curtain was a second section called the Most Holy Place, [4] having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. [5] Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

[6] These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, [7] but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. [8] By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing [9] (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, [10] but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

[11] But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) [12] he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. [13] For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, [14] how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Prayer for Those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.



Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

MUSICAL OFFERING



OFFERING

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:
Grace Church Seattle
400 E Pine St, #215
Seattle, WA 98122

For more online giving options, please go to graceseattle.org/giving.

To give to the Grace Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Deacons Fund" in the memo or comments field.



PRAYER FOR CONGREGATIONAL & CITY NEEDS

Standing

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come, thy will be done,
on earth as it is in Heaven.
Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

Not In Me

Eric Schumacher, David L. Ward
©2012 ThousandTongues.org

1. No list of sins I have not done, no list of vir - tues I pur
 2. No hum - ble dress, no fer - vent prayer, no lift - ed hands, no tear - ful
 3. No sep - a - ra - tion from the world, no work I do, no gift, I

sue, no list of those I am not like can earn my -
 song, no rec - i - ta - tion of the truth, can jus - ti -
 give can cleanse my con - cience, cleanse my hands. I can - not

self a place with you. O God! Be mer - ci - ful to me. I am a
 fy a sin - gle wrong. My right - eous - ness is Je - sus' life. My debt was
 cause my soul to live. But Je - sus died and rose a - gain. The pow'r of

sin - ner through and through. My on - ly hope of right - eous -
 paid by Je - sus' death. My wear - y load was borne by
 death is ov - er - thrown! My God is mer - ci - ful to

ness is not in me, but on - ly you.
 him, and he a - lone can give me rest.
 me, and mer - ci - ful in Christ a -

lone. My right - eous - ness is Je - sus' life. My debt was paid by Je - sus'
 death. My wear - y load was borne by him, and he a -
 lone can give me rest, and he a - lone can give me rest

BENEDICTION

2 Corinthians 13:14



The grace of the Lord Jesus Christ
 and the love of God
 and the fellowship of the Holy Spirit be with you all. **Amen.**

SENDING



Let us go forth and serve the world
 as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

UPDATES

Sunday Worship & Other Church Gatherings. We will be worshipping by live stream every Sunday at 10am on our YouTube page (search for “Grace Church Seattle” on YouTube).

All in-person meetings have been suspended. Many Community Groups, men's groups, and women's Bible studies have transitioned to all on-line meetings. In addition, our Youth Community Group (YCG) has begun to meet on Sundays via Zoom. We are working to put together more online gatherings each week. To find out more, please [contact our leadership team](#) and check [our website](#) for updates.

Pastoral Care. Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here (pastoralcare@graceseattle.org).

Loving God. During this season, in addition to continuing to maintain your practice of Sunday worship—though in the new online format—we are encouraging you to do two things:

Daily Prayer & Scripture Reading. We have three great resources to help you pray and read Scripture more regularly. Go to the [Daily Prayer](#) section of our website.

Midweek Liturgy. We will be creating and sending out a midweek liturgy every Tuesday that people can use individually or in a small gathering. This liturgy will have prayers, Scripture readings, and songs. Go to the [Midweek Liturgy](#) section of our website.

Loving Neighbor. Loving God is always bound up with loving our neighbors. Here are some concrete things you can do:

Hygiene & Social Distancing. Following the coronavirus health and safety protocols is a critical way that we exhibit a real love of neighbor by helping reduce the possibility of the spread of the virus.

Deacons Fund. Our Deacons Fund exists to help those in our congregation and community who are facing unexpected financial need. This is an incredible way to lovingly and sacrificially support those whose lives have been impacted by current events.

- To give to our Deacons fund, go to the [Giving](#) section of our website.
- To request financial assistance during this time, please get in touch with our deacons (deacons@graceseattle.org).

Helping the hurting. We are taking steps to actively care for and provide some relief to needs within our congregation already brought to our attention. In addition, we are seeking to form partnerships with local businesses and provide care for those on the margins who have been adversely affected by recent events. Dan & Renée Huie are also establishing a non-perishable food and household supply drop-off location at the Layne. We are partnering with local organizations to get this food delivered to seniors and shut-ins in the community. Please contact [Pastor Jason](#) for more information or to find out how you can help.

Giving to Grace. As we mentioned before, now is a wonderful opportunity to give to the Deacons Fund at the church. At the same time, it is important to point out that our expenses haven't significantly changed, and we still need folks to give generously and graciously to our General Fund. For more information, please visit the [Giving](#) section of our website.

ANNOUNCEMENTS & UPCOMING EVENTS

Because of the Coronavirus, and the ever changing nature of our day to day lives at this present time, please contact the host of these events to see whether or not they are currently being continued. Please note that most groups have been updated and are now running through video conferencing.

CONNECT

Grace Kids Chapel & the Apostles' Creed are going virtual! Join us on Sunday, May 31st at 11:30 am. The [registration deadline](#) is Thursday, May 28th. There will be a time of saying, "Hi" to one another, singing, practicing the sign language for the Apostles' Creed, and a short message from Jason Davison. Please watch Brooke Kocher's YouTube video refreshing our memories and [teaching us the sign language](#) we have been learning this year. And enjoy the beautiful [Apostles's Creed Coloring Pages](#) that Taryn Harner has created!

Sermon Time Activity

Please email linn@graceseattle.org if you would like to create your own Sermon Time Activity to share with your Grace Kids Friends!

Women's Summer Bible Study

Thursdays 10:00 am - 11:30 am, June 4-August 20. Ruth Haubensstock, Kirstin McAuley, & Katie Truelove will lead us using the book [Ruth and Esther: A 12-Week Study](#), by Kathleen Nielson. We will begin meeting via Zoom, and if restrictions are lifted within our city, we will switch to meeting in person at our Volunteer Park Church location! If we do meet in person, we will try to hire childcare workers for women who might need this resource, and we will request donations to assist in covering childcare costs. If we are unable to hire, we may ask for volunteers to rotate taking turns watching children. **Please register by Monday, June 1st:** [Summer Women's Bible Study Registration](#)

Toddler Time, Sundays at 9:30 am

Led by Ruth Haubensstock and Andrea Frankenfeld. A time for toddlers to worship, sing songs and see the faces of their friends. 15-20 minutes. Stay for as long or short as your toddler's attention span will allow! Bring an instrument from around your house—a real one or make your own. Email Andrea, andrea@andreafrankenfeld.com, or Linn, linn@graceseattle.org, for the zoom link and password.

Book Club

Love reading? We read all kinds of literature including best sellers, classics, non-fiction, and young adult fiction. Join us once or every month. We continue to meet online through Zoom. Contact tamarack@graceseattle.org for meeting link and details. April: Red at the Bone by Jacqueline Woodson

Community Group Season

Community Groups are a wonderful context for community here at Grace and for formation as a Christian, seeker or skeptic. Currently, most of our groups are at capacity, but there are a couple new groups forming, (in addition to a few open spots across the city). We also appreciate prayer for new hosts and leaders as our congregation continues to grow numerically and relationally. With some structures still finding definition we are not publishing new groups on the website, so if you are still looking to join a CG, please reach out to cg@graceseattle.org.

Recovery From Sexual Compulsivity Discussion Group

Time: Wednesdays at 7:00pm

Location: Currently meeting through Zoom. This 1-hour, men-only meeting follows a 12-step format and is open to men of any or no faith. It is anonymous (first-name basis only) and focuses on sharing everyone's experience in an open and safe environment. (When arriving at the Layne, use the Galer St entrance where a set of stairs will lead you through the gate to the back entrance of the main house.) For more information contact Clint Morse (206-915-1669) or Justin Hawkins (314-614-7736.)

Betrayal Trauma Support Group

We meet the fourth Wednesday of each month from 6:30-8:00pm. The gathering provides a safe, supportive place to experience understanding and kindness in a confidential setting. This group is for women whose spouses are involved in sexual compulsivity. If you wish to attend or have any questions, please contact Shelly Morse at (206) 2273043 or shelly@graceseattle.org. Meetings are currently happening through Zoom.

Start your own Video Conferencing Group?

If you would like to start a video conferencing prayer group, Bible study, support group or social club within our church community, please email Linn Haralson, or 206-718-3982. She can help assist in getting your message out to other members of our community and/or help you set up a video formatting tool.

Support for LGBT Individuals and Families, By: Soul Care Seattle @ The Layne

Please contact dan@soulcareseseattle.com or renee@soulcareseseattle.com for details (some groups are now meeting through video conferencing.)

[Sexual Minority Group](#) seeks to provide community for people in the church who experience non-heterosexual attractions or conflict with their gender. This ministry offers a safe place for people to ask questions, be understood, and do life together, within the context of a theologically conservative community, while seeking to understand who we are in relationship with God. Meeting Time: Second and Fourth Tuesday of each month, 7:00PM-9:00PM.

[Parents and Families Group](#) provides support for family members of those who identify as LGBTQ, experience same-sex attraction, or experience gender dysphoria. A loved one's journey in this area can be very painful and confusing for those who care deeply for the individual. This group offers support and encouragement as family members learn how to love well and grieve well the pain that they and their loved one may feel over this issue. Meeting Time: Third Wednesday of each month starting in September at 7:00PM-9:00PM

GraceLifeSeattle Listserv

The GraceLifeSeattle Listserv is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The Listserv will allow anyone who signs up to send out an email to the larger group. It is designed to be used to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. To join, [email Sean](#).

Men's Groups

There are a number of men's groups that meet regularly for Bible study, prayer, and relationship building. Many are now meeting through video conferencing. If you are interested, please contact Eric DeMoney at mensgroups@graceseattle.org.

Grief and Loss Support Group, Third Sunday of Each Month

This ministry provides a time and space to share our grief and loss, so that we can be consoled in knowing that we are not alone in our suffering. If you are experiencing grief or loss over the death of a loved one, infertility, the loss of health, difficult family dynamics, the loss of a job, or another loss, join us. There is no grief or loss that is too big or too small. The participants simply listen to and pray for each person that shares. A moderator describes the group guidelines at the start of each meeting. We continue to meet the 3rd Sunday of the month at 12:15 through Zoom. If you have questions or to get the meeting link, please contact Lisa Behringer at cozycottage@mac.com.

Women's Gatherings

Check [our website](#) or contact [Linn Haralson](#).

Grace Kids Events

Check [our website](#) or contact [Linn Haralson](#)

DISCOVER

The Barnabas Podcast is Live!

All episodes of our new, 7-episode series "[The Barnabas Podcast](#)" are now available. They feature interviews with author Wendy Alsup, biblical studies professor Jeff Dryden, Eric & Joy Hadden, Seattle Pacific professor Tom Carpenter, and our own Danielle Taniguchi. The show provides stories of how God is at work in peoples' lives and critical teaching for our cultural moment. Search for "Barnabas" in your preferred podcast player to subscribe. We will be releasing one episode every other Wednesday. If you like it, please rate on iTunes to help spread the word.

Spiritual Direction

Questions or desiring more information please contact Renee Huie, renee@soulcareseattle.com, Dan Huie, dan@soulcareseattle.com or Shelly Morse, shelly@graceseattle.org, for other resources visit Soul Care Seattle. They are now hosting meetings through Zoom. Please do not let cost be a barrier as Renee, Dan, and Shelly would like to donate a portion of their time during this crisis to those within our Grace Community.

A Key to Liturgy for Kids

Learn what the [small symbols in our OW mean](#).

SERVE

Card Drive for our Senior Neighbors

Joy Hadden (mama to Travis, Tyler + Wren) is organizing a card drive for the [Norse Home](#) in Phinney. If you and your crew are at capacity and this opportunity causes you even the smallest amount of additional stress, pretend you didn't even see it! But for some, this could be an easy way for your kids to be able to serve the community.

Details:

What: card drive for residents at the [Norse Home](#) - feel free to create the card or to use one from the store! The goal is not perfection but connection. We want our senior neighbors to feel seen and loved!

Who: Anyone who wants to participate

When: Deadline - mail or drop off cards at Joy's house ([8007 Linden Ave N](#)) by Friday, 5/29. You can drop them in the mailbox or I'll leave a box on our sunporch.

Other details: While cards and artwork are appreciated, please don't include any "extra" surprises (e.g., candy, etc.)

New Service Opportunity with YCG & Serving the City

YCG is launching a new service opportunity to support local artists in the Seattle area this Summer. For the next 8 weeks, our Youth Community Group will work synergistically with four local artists to create a small and thoughtful way for our congregation to support their craft. Our Sunday meetings will be aimed at prayerfully setting up a way to enjoy and support our four friends. Please encourage your teens to participate and join us this Sunday! Questions? Email Foxy Davison, foxyandjason@g.com

Weekly Serving Opportunity with First AME Church

F.A.M.E. Church, (First African Methodist Episcopal), on 14th and Pine is holding a weekly food giveaway on Friday's at 12pm. Pastor Carey Anderson and Sister Denise Williams have reached out to us for two reasons: (1) If anyone needs food and non-perishables to please come and take advantage of their weekly distribution, (2) F.A.M.E. could use no more than 2 volunteers from Grace every Friday to help with the giveaway. There is no driving or transporting food involved, but simply distributing food from their food pantry, (within social distancing protocols). This is a wonderful way to strengthen our relationship with F.A.M.E. and serve our city during this critical time. If you would like more details and are interested in volunteering, please email Pastor Jason at jason@graceseattle.org.

Meals Ministry

We serve Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise. Currently additional volunteers are needed to help serve the community in this practical way. Contact: Rebecca Iland rebecca@graceseattle.org

Lifelong

Grace Seattle delivers pre-made meals once a week to individuals living with or at risk of HIV/AIDS and/or other chronic diseases. If you would like more information or would like to be part of the delivery team, email Paige Lively at paigelively@gmail.com.

Deacons Fund

Our Deacons Fund exists to help those in our congregation and community who are facing unexpected financial need. This is an incredible way to lovingly and sacrificially support those whose lives have been impacted by difficult life circumstances. To give to our Deacons fund, go to the [Giving section](#) of our website. To request financial assistance during this time, please get in touch with our deacons (deacons@graceseattle.org).

Food and Household Supply Drop Off

Dan & Renée Huie are also establishing a non-perishable food and household supply drop-off location at the Layne, 1252 16th Ave E, Seattle, WA 98112. We are partnering with local organizations to get this food delivered to seniors and shut-ins in the community. You can [contact Dan & Renée](#) directly for more information.

Have an Idea for Serving?

Pray for how we can continue to partner with the infrastructure of our city and individual neighborhoods. If you have stories of how you are doing this now, or ideas for the future, please contact Pastor Jason, jason@graceseattle.org.

WORSHIP SCHEDULE

5/24 Seventh Sunday of Easter
Worship Service 10 AM

5/31 Day of Pentecost
Worship Service 10 AM

6/7 First Sunday after Pentecost
Worship Service 10 AM

6/14 Second Sunday after Pentecost
Worship Service 10 AM

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Rev. Drew Burdette drew.burdette@ruf.org

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location Livestream on Youtube
Office Location 400 E Pine, Suite 215 Seattle, WA 98122

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