



Order of Worship

June 28, 2020

[Livestream 10 am](#)



## SUNDAY SCHEDULE

Live stream Worship 10:00 am  
Find Grace Church Seattle's page on [YouTube](#)

[Prelude/Postlude music playlist](#)

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### Artist Statement

This year's artwork series visualizes the thematic chapters of the church calendar using simple geometric illustrations to highlight the interconnected nature of the chapters. Each chapter is a standalone piece of artwork, but together they will form a collective mosaic that symbolizes the holistic story of the church calendar.

-Josh Klekamp, visual artist

Front cover artwork:  
*Pentecost*  
Josh Klekamp, 2020

## HEBREWS: FIXING OUR EYES ON JESUS

*Let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith.*

Hebrews 12:1-2 (NIV)

*I am bound for the Promised Land.*

Samuel Stennett

My dad used to be a marathon runner. When he was in his late 50's, he wanted to run in the Boston Marathon. To qualify for Boston, he had to run another marathon in under a set amount of time.

He knew this was going to be a challenge to him. So he trained for the better part of a year. He also invited me to come and run with him for the key part of one of the qualifying races. The idea was that as I ran alongside of him, I could keep him on track and encourage him so he could make it to the finish line in time.

The book of Hebrews tells us that the Christian life is like a marathon race. To be sure, it is glorious and filled with joy. But it is also long and—at times—grueling.

And, the book of Hebrews is focused on answering one question:

How can we finish the race as Christians?

Herein lies the brilliance of Hebrews...it doesn't give us a strategy for finishing the Christian life. Instead, Hebrews gives us Jesus.

In this book, we are given numerous sketches of Jesus—highlighting his majesty, glory, and superiority. And, we are told in chapter 12 to “fix our eyes” on him. This means to look away from anything and everything else so that we might be able to focus our attention on Jesus—seeing him clearly and distinctly.

This, and only this, is how we finish the race.

Let us worship.

## REFLECTION QUOTES

If you are not firm in faith,  
you will not be firm at all.”

**Isaiah 7:9**

They say live within the moment  
Cause there's nothing else but now  
But I'm sleepless and it's over  
So somebody show me how  
I can get back to a feeling  
That existed in the past  
Find somebody with some meaning  
Try to equal what we had  
Is it beyond reparation?  
Does this have to be the end?  
In an alternate dimension  
Maybe we could start again  
I wanna go  
All the way, all the way  
All the way back...  
All the way, all the way  
All the way  
All I really need  
Is time travel and you  
Don't know what this is  
We're traveling through  
All the memories  
Unravel with you  
So all I really need  
Is time travel  
And you...

***Time Travel by Daley***

The writer, who has known them, or known about them, for a considerable time, and feels a pastoral concern for their welfare, warns them against falling back, for this may result in falling away from their Christian faith altogether; he encourages them with the assurance that they have everything to lose if they fall back, but everything to gain if they press on.

“Each successive Christian generation is called upon to live as the generation of the end time, if it is to live as a Christian generation.

***The Epistle to the Hebrews, F.F. Bruce***

## WELCOME

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" available [here](#)



Text in **bold** is read together by the entire congregation. Plain text is read by one of the worship service leaders

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

## PRELUDE

Standing

## CALL TO WORSHIP

Deuteronomy 32:1-4

**"Give ear, O heavens, and I will speak,  
and let the earth hear the words of my mouth.**

May my teaching drop as the rain,  
my speech distill as the dew,  
like gentle rain upon the tender grass,  
and like showers upon the herb.

**For I will proclaim the name of the Lord;  
ascribe greatness to our God!**

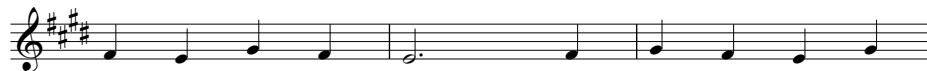
"The Rock, his work is perfect,  
for all his ways are justice.

**A God of faithfulness and without iniquity,  
just and upright is he.**

## All Hail The Power of Jesus' Name



1. All hail the power of Je - sus' name! Let  
2. Ye cho - sen seed of Is - rael's race, ye  
3. Let ev - ery kin - dred, ev - ery tribe on  
4. O that with yon - der sa - cred throng we



an - gels pros - trate fall; bring forth the roy - al  
ran - somed from the fall, hail him who saves you  
this ter - res - trial ball, to him all ma - je -  
at his feet may fall! We'll join the e - ver -



di - a - dem, and crown him Lord of all. Bring  
by his grace, and crown him Lord of all. Hail  
sly as - crite, and crown him Lord of all. To  
las - ting song, and crown him Lord of all. We'll



forth the roy - al di - a - dem, and  
him who saves you by his grace, and  
him all ma - je - sty as - crite, and  
join the e - ver - las - ting song, and



crown him Lord of all.  
crown him Lord of all.  
crown him Lord of all.  
crown him Lord of all.

Edward Perronet, 1779;  
alt. John Rippon 1787  
Music: Oliver Holden, 1792

**LECTIO SACRA***Isaiah 7:1-17*

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

When Ahaz son of Jotham, the son of Uzziah, was king of Judah, King Rezin of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem, but they could not overpower it.

Now the house of David was told, "Aram has allied itself with Ephraim"; so the hearts of Ahaz and his people were shaken, as the trees of the forest are shaken by the wind.

Then the Lord said to Isaiah, "Go out, you and your son Shear-Jashub, to meet Ahaz at the end of the aqueduct of the Upper Pool, on the road to the Launderer's Field. Say to him, 'Be careful, keep calm and don't be afraid. Do not lose heart because of these two smoldering stubs of firewood—because of the fierce anger of Rezin and Aram and of the son of Remaliah. Aram, Ephraim and Remaliah's son have plotted your ruin, saying, "Let us invade Judah; let us tear it apart and divide it among ourselves, and make the son of Tabeel king over it." Yet this is what the Sovereign Lord says:

"It will not take place,  
it will not happen,  
for the head of Aram is Damascus,  
and the head of Damascus is only Rezin.  
Within sixty-five years  
Ephraim will be too shattered to be a people.  
The head of Ephraim is Samaria,  
and the head of Samaria is only Remaliah's son.  
If you do not stand firm in your faith,  
you will not stand at all."

Again the Lord spoke to Ahaz, "Ask the Lord your God for a sign, whether in the deepest depths or in the highest heights."

But Ahaz said, "I will not ask; I will not put the Lord to the test."

Then Isaiah said, "Hear now, you house of David! Is it not enough to try the patience of humans? Will you try the patience of my God also? Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel. He will be eating curds and honey when he knows enough to reject the wrong and choose the right, for before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste. The Lord will bring on you and on your people and on the house of your father a time unlike any since Ephraim broke away from Judah—he will bring the king of Assyria."

This is the word of the Lord.

**Thanks be to God.**



Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

## INTERLUDE

### Come Messiah, Come

**Standing**

### CONFESSION OF SIN

*From the Valley of Vision*

O God of Grace,  
**you have attributed my sin on my substitute,  
and have imputed his righteousness to my soul,  
clothing me with a bridegroom's robe,  
a robe of holiness.**

But in my walk,  
my daily living,  
**I am still in rags.**

I have no robe to cover my sins,  
no loom to weave my own righteousness;  
**I am always standing clothed in filthy garments,  
and by grace alone do I receive a change of clothes.**

**For you justify the ungodly.  
I am always going into the far country,  
and always returning home as a prodigal,  
always saying, Father, forgive me,  
and thou are always bringing forth the best robe.**

Every morning let me wear it,  
every evening return in it,  
go out to the day's work in it,  
**be married in it,  
be wound in death in it,  
stand before the throne in it,  
enter heaven in it shining as the sun.**

Grant me never to lose sight of  
**the exceeding sinfulness of sin,  
the exceeding righteousness of salvation,  
the exceeding glory of Christ,  
the exceeding beauty of holiness,  
the exceeding wonder of grace. Amen.**

*(You are invited to confess your sins silently)*

# RECEIVING OF GRACE

Hebrews 9:14



Family of God, rejoice!  
For better than the blood of bulls,  
And the blood, sweat and tears  
Of our own efforts  
Jesus has offered his own blood  
To fulfill every injustice,  
And to forgive every sin.

**Christ, through the eternal Spirit  
Offered himself without blemish to God,  
And has purified our conscience  
From dead works  
To serve the living God.  
Hallelujah!**

Let us strip ourselves  
Of our stained priestly garments  
And trust in His priestly work alone!

**Amen!**

## Spirit Of The Living God

1. O Spi - rit of the li - ving\_ God, thou light and fire\_ di-  
2. Blow, wind of God, with wis - dom\_ blow un - til our minds are  
3. So shall we know the po - wer of\_ Christ who came this world to  
vine; de - scend up - on thy church once more and make it tru - ly  
free from mists of er - ror, clouds of\_ doubt, which blind our eyes to  
save; so shall we rise with him\_ to\_ life which soars be - yond the  
thine. Fill it with love and joy and power, with  
thee. Burn, wing - ed fire, In - spire our lips with  
grave. and earth shall win true ho - li - ness, which  
right - eous - ness and peace. 'Til  
fla - ming love and zeal, to  
makes thy chil - dren whole; 'til,  
Christ shall dwell in hu - man hearts and sin and sor - row cease.  
preach to all thy great good news, God's glo - rious com - mon - weal.  
per - fec - ted by thee, we reach cre - a - tion's glo - ri - ous goal.  
1. 4 2. 8

Audrey Assad  
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## PRAYING THE PSALMS

*Psalm 115*

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

Not to us, O Lord, not to us, but to your name give glory,  
for the sake of your steadfast love and your faithfulness!

**Why should the nations say,**

**"Where is their God?"**

**Our God is in the heavens;  
he does all that he pleases.**

Their idols are silver and gold,  
the work of human hands.

**They have mouths, but do not speak;  
eyes, but do not see.**

**They have ears, but do not hear;  
noses, but do not smell.**

**They have hands, but do not feel;  
feet, but do not walk;  
and they do not make a sound in their throat.**

**Those who make them become like them;  
so do all who trust in them.**

O Israel, trust in the Lord!

**He is their help and their shield.**

O house of Aaron, trust in the Lord!

**He is their help and their shield.**

You who fear the Lord, trust in the Lord!

**He is their help and their shield.**

The Lord has remembered us; he will bless us;  
he will bless the house of Israel;  
he will bless the house of Aaron;  
he will bless those who fear the Lord,  
both the small and the great.

**May the Lord give you increase,  
you and your children!**

**May you be blessed by the Lord,  
who made heaven and earth!**

The heavens are the Lord's heavens,  
but the earth he has given to the children of man.

**The dead do not praise the Lord,  
nor do any who go down into silence.**

**But we will bless the Lord  
from this time forth and forevermore.**

**Praise the Lord!**



## Not In Me

1. No list of sins I have not done, no list of vir - tues I pur  
 2. No hum - ble dress, no fer - vent prayer, no lift - ed hands, no tear - ful  
 3. No sep - a - ra - tion from the world, no work I do, no gift, I

sue, no list of those I am not like can earn my -  
 song, no rec - i - ta - tion of the truth, can jus - ti -  
 give can cleanse my con - cience, cleanse my hands. I can - not

self a place with you. O God! Be mer - ci - ful to me. I am a  
 cause my soul to live. My right - eous - ness is Je - sus' life. My debt was  
 paid by Je - sus' death. My wear - y load was borne by  
 death is ov - er - thrown! My God is mer - ci - ful to

ness is not in me, but on - ly you.  
 him, and he a - lone can give me rest.  
 me, and mer - ci - ful in Christ a -

lone. My right - eous - ness is Je - sus' life. My debt was paid by Je - sus'  
 death. My wear - y load was borne by him, and he a -  
 lone can give me rest, and he a - lone can give me rest

Eric Schumacher, David L. Ward  
 ©2012 ThousandTongues.org

### Prayer for Those

#### Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer for Those

#### Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Seated

## WELCOME & ANNOUNCEMENTS

[Share with us your visit and prayer requests.](#)

### PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

### GOSPEL LESSON

*The Highest of Stakes (No Turning Back)*

Hebrews 10:23-31

Rev. Jason Davison

Sermons can be streamed and downloaded at [graceseatle.org/resources](http://graceseatle.org/resources).



### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

## **SERMON TEXT**

Hebrews 10:23-31

[23] Let us hold fast the confession of our hope without wavering, for he who promised is faithful. [24] And let us consider how to stir up one another to love and good works, [25] not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

[26] If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, [27] but only a fearful expectation of judgment and of raging fire that will consume the enemies of God. [28] Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. [29] How much more severely do you think someone deserves to be punished who has trampled the Son of God underfoot, who has treated as an unholy thing the blood of the covenant that sanctified them, and who has insulted the Spirit of grace? [30] For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people." [31] It is a dreadful thing to fall into the hands of the living God.



## **OFFERING**

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.  
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:  
Grace Church Seattle  
400 E Pine St, #215  
Seattle, WA 98122

For more online giving options, please go to [graceseattle.org/giving](https://graceseattle.org/giving).

To give to the Grace Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Deacons Fund" in the memo or comments field.

## MUSICAL OFFERING

### Won't Turn Back

*(Lyrics below for reflection)*

*My Jesus walks with me on my journey  
He will guide though the way gets deep  
His loving breast is always downy  
He will lead me over the deep*

*Chorus*

*I won't turn back  
Lord, I won't turn back  
Lord, I won't turn back anymore  
Sometimes the way seems stormy  
And the road gets rocky  
But I won't turn back anymore*

*My Lord has been so graceful as I travel  
Through this world, this old world of strife  
He promised that he'd never leave me  
But will guide through eternity*

*(chorus)*

*Then come what may,  
I'll serve my dear Savior  
And His grace will support my soul  
And when my race on Earth is over  
I will go where ages shall roll*

*(chorus)*

## PRAYER FOR CONGREGATIONAL & CITY NEEDS



**Standing**

### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy Kingdom come, thy will be done,  
on earth as it is in Heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

## Gloria Patri

Words: Gloria Patri, 2nd Century  
Music: Karl Digerness  
© 2009 Karl Digerness Music

3 Glo-ry be\_\_ to the Fa - ther, glo-ry be\_\_ to the Son,  
5 Glo-ry be\_\_ to the Spi - rit, Three in One. As it  
7 was in the\_\_ be - gin - ing it will be\_\_ for - ev - er A - men,  
A - men, A - men.

## Guide Our Feet

Jess Alldredge  
©2016 Grace Church Seattle

Oh Lord, you've come to save and de - fend. Your  
Give light to all who dwell in the dark, and  
mer - cy and your grace have purged our sin.  
guide our feet in - to the way of peace.



## BENEDICTION

Romans 15:5-6

May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. **Amen.**



## SENDING

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

## UPDATES

**Sunday Worship & Other Church Gatherings.** We will be worshipping by live stream every Sunday at 10am on our YouTube page (search for “Grace Church Seattle” on YouTube).

All in-person meetings have been suspended. Many Community Groups, men's groups, and women's Bible studies have transitioned to all on-line meetings. In addition, our Youth Community Group (YCG) has begun to meet on Sundays via Zoom. We are working to put together more online gatherings each week. To find out more, please [contact our leadership team](#) and check [our website](#) for updates.

**Pastoral Care.** Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here ([pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org)).

**Loving God.** During this season, in addition to continuing to maintain your practice of Sunday worship—though in the new online format—we are encouraging you to do two things:

*Daily Prayer & Scripture Reading.* We have three great resources to help you pray and read Scripture more regularly. Go to the [Daily Prayer](#) section of our website.

*Midweek Liturgy.* We will be creating and sending out a midweek liturgy every Tuesday that people can use individually or in a small gathering. This liturgy will have prayers, Scripture readings, and songs. Go to the [Midweek Liturgy](#) section of our website.

**Loving Neighbor.** Loving God is always bound up with loving our neighbors. Here are some concrete things you can do:

Watch a "[Conversation on Race & the Church](#)"

Read Pastor John's [letter to the congregation on racial justice](#)

*Hygiene & Social Distancing.* Following the coronavirus health and safety protocols is a critical way that we exhibit a real love of neighbor by helping reduce the possibility of the spread of the virus.

*Deacons Fund.* Our Deacons Fund exists to help those in our congregation and community who are facing unexpected financial need. This is an incredible way to lovingly and sacrificially support those whose lives have been impacted by current events.

- To give to our Deacons fund, go to the [Giving](#) section of our website.
- To request financial assistance during this time, please get in touch with our deacons ([deacons@graceseattle.org](mailto:deacons@graceseattle.org)).

*Helping the hurting.* We are taking steps to actively care for and provide some relief to needs within our congregation already brought to our attention. In addition, [we have begun forming partnerships](#) with local businesses and provide care for those on the margins who have been adversely affected by recent events. Dan & Renée Huie are also establishing a non-perishable food and household supply drop-off location at the Layne. We are partnering with local organizations to get this food delivered to seniors and homeless youth in our city. If you would like more information, want to volunteer, or have ideas for future partnerships, please contact [Pastor Jason](#).

**Giving to Grace.** As we mentioned before, now is a wonderful opportunity to give to the Deacons Fund at the church. At the same time, it is important to point out that our expenses haven't significantly changed, and we still need folks to give generously and graciously to our General Fund. For more information, please visit the [Giving](#) section of our website.

## ANNOUNCEMENTS & UPCOMING EVENTS

*Because of the Coronavirus, and the ever changing nature of our day to day lives at this present time, please contact the host of these events to see whether or not they are currently being continued. Please note that most groups have been updated and are now running through video conferencing.*

## CONNECT

### July 19th parking lot communion service

We plan to have another parking lot communion service on July 19th. More details forthcoming.

### Welcoming our Newest Communicants to the Lord's Supper

We are thrilled to have 12 new communicants join the Lord's Supper during our June and July outdoor Communion services! Many of them are "Passing the Peace" with us today. Congratulations to Avery Alldredge, Hannah Dueck, Travis Hadden, Tyler Hadden, Lincoln Kocher, Noble Kocher, Crosby Marston, Paige Milgate, Simon Nanfelt, Veronica Slater, Ben Spaight, and Andrew Zieger!

### YCG's Phases of Art series: Exploring Different Medias While Supporting our Local Artists!

This is a YCG-led opportunity to learn from and connect with artists in our community during the pandemic. There will be four different artist-led Zoom classes for anyone to participate in. Everyone is welcome to join any or all of the classes:

June 28th--[Dancing with Syreeta Bernal](#);

July 12th--Painting with Alyce Wolfe;

July 26th--Cooking with Tarik Abdullah;

August 9th--Puppet Making with Marisol Rosa-Shapiro.

Registration is required for all classes. Register at [bit.ly/phases\\_of\\_art](https://bit.ly/phases_of_art).

Deadline to register for the June 28th class is June 25th. All classes will be free, but donations to the artists are greatly appreciated! For more information, feel free to email Phoebe Williams at [phoeberit8@gmail.com](mailto:phoeberit8@gmail.com).

### Summer Silent Retreat 1/2 day (9AM to noon) August 29

Half-Day Retreats are held at \*The Layne: 1252 16th Ave E, Seattle, WA 98112. We pray this will be an opportunity to be together in-person - parking is generous. (We will keep you posted if we must hold the retreat via Zoom.) In these stressful times, we invite you to rest in Him.

What to expect: Though the time begins and ends in community, the 1/2 Day Retreat is personal time spent with God. You will be offered scriptures and readings to facilitate your time if you choose to use them. In addition to quiet spaces for reflection at The Layne, there are multiple places to walk to as you enjoy God in nature. (\*The Layne is a home on Capitol Hill open to those who desire a quiet, restful, and safe place to explore God in solitude or community.) For more information email: [shelly@graceseattle.org](mailto:shelly@graceseattle.org). To register, please email Sean Hill at [sean@graceseattle.org](mailto:sean@graceseattle.org).

### Moms In Prayer Group

Moms In Prayer is an international group with the sole purpose of praying for our kids while they attend school. To find out more information about this organization go to [momsinprayer.org](https://momsinprayer.org). Open to all moms and all school structures including homeschool. We meet via Zoom at 2 PM on Wednesdays. We will start a new group for the summer months. Please contact Heidi Slater at [hydijo@gmail.com](mailto:hydijo@gmail.com) if you would like to join us or learn more.

### Recovery From Sexual Compulsivity Discussion Group

Time: Wednesdays at 7:00pm

Location: Currently meeting through Zoom. This 1-hour, men-only meeting follows a 12-step format and is open to men of any or no faith. It is anonymous (first-name basis only) and focuses on sharing everyone's experience in an open and safe environment. (When arriving at the Layne, use the Galer St entrance where a set of stairs will lead you through the gate to the back entrance of the main house.) For more information contact Clint Morse (206-915-1669) or Justin Hawkins (314-614-7736.)

### Betrayal Trauma Support Group

We meet the fourth Wednesday of each month from 6:30-8:00pm. The gathering provides a safe, supportive place to experience understanding and kindness in a confidential setting. This group is for women whose spouses are involved in sexual compulsivity. If you wish to attend or have any questions, please contact Shelly Morse at (206) 2273043 or [shelly@graceseattle.org](mailto:shelly@graceseattle.org). Meetings are currently happening through Zoom.

### Support for LGBT Individuals and Families, By: Soul Care Seattle @ The Layne

Please contact [dan@soulcareseattle.com](mailto:dan@soulcareseattle.com) or [renee@soulcareseattle.com](mailto:renee@soulcareseattle.com) for details (some groups are now meeting through video conferencing.)

Sexual Minority Group seeks to provide community for people in the church who experience non-heterosexual attractions or conflict with their gender. This ministry offers a safe place for people to ask questions, be understood, and do life together, within the context of a theologically conservative community, while seeking to understand who we are in relationship with God.

Meeting Time: Second and Fourth Tuesday of each month, 7:00PM-9:00PM.

Parents and Families Group provides support for family members of those who identify as LGBTQ, experience same-sex attraction, or experience gender dysphoria. A loved one's journey in this area can be very painful and confusing for those who care deeply for the individual. This group offers support and encouragement as family members learn how to love well and grieve well the pain that they and their loved one may feel over this issue.

Meeting Time: Third Wednesday of each month starting in September at 7:00PM-9:00PM

### Book Club

Love reading? We read all kinds of literature including best sellers, classics, non-fiction, and young adult fiction. Join us once or every month. We continue to meet online through Zoom. Contact [tamarack@graceseattle.org](mailto:tamarack@graceseattle.org) for meeting link and details.

Upcoming schedule:

July - *The Rosie Project* by Graeme Simsion

August - *American Spy* by Lauren Wilkinson

### Grief and Loss Support Group, Third Sunday of Each Month

This ministry provides a time and space to share our grief and loss, so that we can be consoled in knowing that we are not alone in our suffering. If you are experiencing grief or loss over the death of a loved one, infertility, the loss of health, difficult family dynamics, the loss of a job, or another loss, join us. There is no grief or loss that is too big or too small. The participants simply listen to and pray for each person that shares. A moderator describes the group guidelines at the start of each meeting. We continue to meet the 3rd Sunday of the month at 12:15 through Zoom. If you have questions or to get the meeting link, please contact Lisa Behringer at [cozycottage@mac.com](mailto:cozycottage@mac.com).

## **Women's Bible study Wednesday Evenings (once a month): 7pm-8:30pm.**

July 15 and August 12. [Ecclesiastes Study Book by She Reads Truth](#). This 3-week study will meet via zoom. To receive a zoom invitation or if you have any questions, please contact Andrea Frankenfeld, [andrea@andreafrankenfeld.com](mailto:andrea@andreafrankenfeld.com), or Jennifer Spaith, [jennifermarielane@hotmail.com](mailto:jennifermarielane@hotmail.com). If you need financial help in purchasing this book, please contact Linn Haralson, [linn@graceseattle.org](mailto:linn@graceseattle.org).

## **Community Group Season**

Community Groups are a wonderful context for community here at Grace and for formation as a Christian, seeker or skeptic. Currently, most of our groups are at capacity, but there are a couple new groups forming, (in addition to a few open spots across the city). We also appreciate prayer for new hosts and leaders as our congregation continues to grow numerically and relationally. With some structures still finding definition we are not publishing new groups on the website, so if you are still looking to join a CG, please reach out to [cg@graceseattle.org](mailto:cg@graceseattle.org).

## **GraceLifeSeattle Listserv**

The GraceLifeSeattle Listserv is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The Listserv will allow anyone who signs up to send out an email to the larger group. It is designed to be used to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. To join, [email Sean](#).

## **Start our own Video Conferencing Group?**

If you would like to start a video conferencing prayer group, Bible study, support group or social club within our church community, please [email Linn Haralson](#), or 206-718-3982. She can help assist in getting your message out to other members of our community and/or help you set up a video formatting tool.

## **Men's Groups**

There are a number of men's groups that meet regularly for Bible study, prayer, and relationship building. Many are now meeting through video conferencing. If you are interested, please contact Eric DeMoney at [mensgroups@graceseattle.org](mailto:mensgroups@graceseattle.org).

## **DISCOVER**

**A Prelude/Postlude playlist** from our Worship Arts Director is available for your listening on [our YouTube channel](#)

## **The Barnabas Podcast is Live!**

All episodes of our new, 7-episode series "[The Barnabas Podcast](#)" are now available. They feature interviews with author Wendy Alsup, biblical studies professor Jeff Dryden, Eric & Joy Hadden, Seattle Pacific professor Tom Carpenter, and our own Danielle Taniguchi. The show provides stories of how God is at work in peoples' lives and critical teaching for our cultural moment. Search for "Barnabas" in your preferred podcast player to subscribe. We will be releasing one episode every other Wednesday. If you like it, please rate on iTunes to help spread the word.

## **Spiritual Direction**

Questions or desiring more information please contact Renee Huie, [renee@soulcaresseattle.com](mailto:renee@soulcaresseattle.com), Dan Huie, [dan@soulcaresseattle.com](mailto:dan@soulcaresseattle.com) or Shelly Morse, [shelly@graceseattle.org](mailto:shelly@graceseattle.org), for other resources visit Soul Care Seattle. They are now hosting meetings through Zoom. Please do not let cost be a barrier as Renee, Dan, and Shelly would like to donate a portion of their time during this crisis to those within our Grace Community.

## **SERVE**

### **Grace's Serving the City COVID-19 Partners Announced**

Please see our [list of partners](#) and consider supporting them with your time and resources.

### **New Service Opportunity with YCG & Serving the City**

YCG is launching a new service opportunity to support local artists in the Seattle area this Summer. For the next 8 weeks, our Youth Community Group will work synergistically with four local artists to create a small and thoughtful way for our congregation to support their craft. Our Sunday meetings will be aimed at prayerfully setting up a way to enjoy and support our four friends. Please encourage your teens to participate and join us this Sunday! Questions? Email Foxy Davison, [foxyandjason@q.com](mailto:foxyandjason@q.com)

### **Meals Ministry**

We serve Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise. Currently additional volunteers are needed to help serve the community in this practical way. Contact: Rebecca Iffland [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)

### **Weekly Serving Opportunity with First AME Church**

F.A.M.E. Church, (First African Methodist Episcopal), on 14th and Pine is holding a weekly food giveaway on Fridays at 12pm. Pastor Carey Anderson and Sister Denise Williams have reached out to us for two reasons: (1) If anyone needs food and non-perishables to please come and take advantage of their weekly distribution, (2) F.A.M.E. could use no more than 2 volunteers from Grace every Friday to help with the giveaway. There is no driving or transporting food involved, but simply distributing food from their food pantry, (within social distancing protocols). This is a wonderful way to strengthen our relationship with F.A.M.E. and serve our city during this critical time. If you would like more details and are interested in volunteering, please email Pastor Jason at [jason@graceseattle.org](mailto:jason@graceseattle.org).

### **Lifelong**

Grace Seattle delivers pre-made meals once a week to individuals living with or at risk of HIV/AIDS and/or other chronic diseases. If you would like more information or would like to be part of the delivery team, email Paige Lively at [paigelively@gmail.com](mailto:paigelively@gmail.com).

### **Deacons Fund**

Our Deacons Fund exists to help those in our congregation and community who are facing unexpected financial need. This is an incredible way to lovingly and sacrificially support those whose lives have been impacted by difficult life circumstances. To give to our Deacons fund, go to the [Giving section](#) of our website. To request financial assistance during this time, please get in touch with our deacons ([deacons@graceseattle.org](mailto:deacons@graceseattle.org)).

### **Food and Household Supply Drop Off**

Dan & Renée Huie are also establishing a non-perishable food and household supply drop-off location at the Layne, 1252 16th Ave E, Seattle, WA 98112. We are partnering with local organizations to get this food delivered to seniors and shut-ins in the community. You can [contact Dan & Renée](#) directly for more information.

### **Have an Idea for Serving?**

Pray for how we can continue to partner with the infrastructure of our city and individual neighborhoods. If you have stories of how you are doing this now, or ideas for the future, please contact Pastor Jason, [jason@graceseattle.org](mailto:jason@graceseattle.org).

## **WORSHIP SCHEDULE**

6/28 Fourth Sunday after Pentecost  
Worship Service 10 AM

7/5 Fifth Sunday after Pentecost  
Worship Service 10 AM

7/12 Sixth Sunday after Pentecost  
Worship Service 10 AM

7/19 Seventh Sunday after Pentecost  
Worship Service 10 AM

## **STAFF**

Rev. John Haralson, Pastor [john@graceseattle.org](mailto:john@graceseattle.org)  
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## **REFORMED UNIVERSITY FELLOWSHIP (RUF)**

Rev. Drew Burdette [drew.burdette@ruf.org](mailto:drew.burdette@ruf.org)

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location Livestream on Youtube  
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