



TRINITY SUNDAY

Order of Worship

June 7, 2020

[Livestream 10 am](#)



## SUNDAY SCHEDULE

Live stream Worship 10:00 am  
Find Grace Church Seattle's page on [YouTube](#)

[Prelude/Postlude music playlist](#)

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### Artist Statement

This year's artwork series visualizes the thematic chapters of the church calendar using simple geometric illustrations to highlight the interconnected nature of the chapters. Each chapter is a standalone piece of artwork, but together they will form a collective mosaic that symbolizes the holistic story of the church calendar.

-Josh Klekamp, visual artist

Front cover artwork:  
*Trinity*  
Josh Klekamp, 2020

## HEBREWS: FIXING OUR EYES ON JESUS

*Let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith.*

Hebrews 12:1-2 (NIV)

*I am bound for the Promised Land.*

Samuel Stennett

My dad used to be a marathon runner. When he was in his late 50's, he wanted to run in the Boston Marathon. To qualify for Boston, he had to run another marathon in under a set amount of time.

He knew this was going to be a challenge to him. So he trained for the better part of a year. He also invited me to come and run with him for the key part of one of the qualifying races. The idea was that as I ran alongside of him, I could keep him on track and encourage him so he could make it to the finish line in time.

The book of Hebrews tells us that the Christian life is like a marathon race. To be sure, it is glorious and filled with joy. But it is also long and—at times—grueling.

And, the book of Hebrews is focused on answering one question:

How can we finish the race as Christians?

Herein lies the brilliance of Hebrews...it doesn't give us a strategy for finishing the Christian life. Instead, Hebrews gives us Jesus.

In this book, we are given numerous sketches of Jesus—highlighting his majesty, glory, and superiority. And, we are told in chapter 12 to “fix our eyes” on him. This means to look away from anything and everything else so that we might be able to focus our attention on Jesus—seeing him clearly and distinctly.

This, and only this, is how we finish the race.

Let us worship.

## **REFLECTION QUOTES**

...the voluntary offering of a human being, coming to do the will of God, is the real thing which God wanted, the real thing for which all the sacrifices and offerings of the Temple cult were simply signposts, and somewhat inadequate ones at that.

**NT Wright**

Humankind cannot bear very much reality.

**T.S. Eliot**

You shall know the truth, and the truth shall set you free.

**Jesus**

**WELCOME**

words: *Gloria Patri*, 2nd century  
 music: Karl Digerness, 2009



adapted from "Trinity", from 'The Valley of Vision'

The small symbols you will see throughout these pages correspond to a "Key to Liturgy" [available here](#)

Text in **bold** is read together by the entire congregation. Plain text is read by one of the worship service leaders

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

**PRELUDE****Gloria Patri**

Standing

**CALL TO WORSHIP**

Three in one, One in Three, God of our Salvation:

Heavenly Father, blessed Son, eternal Spirit:

**We adore you as one Being, one Essence,  
 one God in three distinct Persons,  
 for bringing sinners to your knowledge  
 and to your kingdom.**

- Father,  
**you have loved us and sent Jesus to redeem us;**
- Jesus,  
**you have loved us and assumed our nature,  
 shed your own blood to wash away our sins,  
 made righteousness to cover our unworthiness;**
- Holy Spirit,  
**you have loved us and entered our hearts,  
 implanted there eternal life,  
 revealed to us the glories of Jesus.**

Three Persons and one God,

**we bless and praise you,  
 for love so undeserved, so unspeakable,  
 so wondrous, so mighty to save the lost  
 and raise them to glory.**

## Holy, Holy, Holy!

Ho-ly, ho-ly, ho-ly! Lord God Al-might-y!  
 Ho-ly, ho-ly, ho-ly! All the saints a-dore Thee,  
 Ho-ly, ho-ly, ho-ly! Though the dark-ness hide Thee,  
 Ho-ly, ho-ly, ho-ly! Lord God Al-might-y!

Ear-ly in the morn-ing our song shall rise to  
 cast-ing down their gold-en crowns a-round the glass-y  
 though the eye of sin-ful man Thy glo-ry may not  
 All Thy works shall praise Thy name in earth and sky and

Thee. Ho-ly, ho-ly, ho-ly! mer-ci-ful and  
 sea; cher-u-bim and ser-a-phem fall-ing down be-  
 see, on-ly Thou art ho-ly; there is none be-  
 sea. Ho-ly, ho-ly, ho-ly! Mer-ci-ful and

might-ty! God in three Per-sons, bless-ed Trin-i-ty!  
 fore Thee, who wert, and art, and ev-er-more shalt be.  
 side Thee per-fect in pow'r; in love, and pur-i-ty.  
 might-y! God in three Per-sons, bless-ed Trin-i-ty!

Reginald Herber, 1826  
 John B. Dykes ("Nicaea"), 1861

**Seated**

## LECTIO SACRA

Colossians 2:16-23



Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations— "Do not handle, Do not taste, Do not touch" (referring to things that all perish as they are used)— according to human precepts and teachings? These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

## INTERLUDE

Trinitas

Jess Alldredge  
 © 2019 Grace Church Seattle



Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

*The Worship Sourcebook,  
©2004 Faith Alive Christian  
Resources*



*from Hebrews 10:10 (NIV),  
Heidelberg Catechism: Q&A 66*

**Standing**

## **CONFESSION OF SIN**

*Adapted from Isaiah 44: 9-20; Hebrews 9:14*

**Triune God,**

**we praise you as the God of love and life.**

**Though Jesus prayed that we would be one,**

**we confess that we fail to live in unity with each other and with you.**

**We break our communion through hostile words and unkind actions.**

**We long for your Spirit to heal us and to correct us.**

**We long for you to help us experience communion**

**with you and with each other.**

**Even now, dependent on your grace, we commit ourselves**

**to live more fully in the unity you desire.**

**Through Christ, our Lord, Amen.**

## **RECEIVING OF GRACE**

We have been made holy

through the sacrifice of the body of Jesus Christ once for all.

**And this is God's gospel promise:**

**To grant us forgiveness of sins and eternal life**

**by grace**

**because of Christ's one sacrifice**

**accomplished on the cross.**

May the peace of Christ be with you!

**And also with you!**

# Before The Throne Of God Above

Charitie Lees Bancroft  
and Vikki Cook  
© 1997  
Sovereign Grace Worship

1. Be-fore the throne of God a - bove I have a  
2. When Sa - tan tempts me to des - pair and tells me  
3. Be-hold Him there the ris - en Lamb, my per - fect

strong and per - fect plea; A great High Priest whose name is  
of the guilt with - in, up - ward I look and see Him  
spot - less, right-eous - ness. The great un - change - a - ble I

love, who ev - er lives and pleads for me. My name is  
there who made an end of all my sin. Be-cause the  
Am, the King of Glo - ry and of grace. One with Him -

grav - en on His hands; My name is writ - ten on His heart. I know that  
sin - less Sav - ior died, my sin - ful soul is coun - ted free. For God, the  
self; I can - not die, my soul is pur - chased by His blood. My life is

while in heav'n He stands, no tongue can bid me thence de -  
just, is sat - is - fied to look on Him and par - don  
hid with Christ on high, with Christ my Sav - ior and my

part, no tongue can bid me thence de - part.  
me, to look on Him and par - don me.  
God, with Christ my Sav - ior and my God.

1. 2. 3.



Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

## PRAYING THE PSALMS

*Psalm 40:1-13 (NIV)*

I waited patiently for the Lord;  
he turned to me and heard my cry.  
He lifted me out of the slimy pit,  
out of the mud and mire;  
he set my feet on a rock  
and gave me a firm place to stand.

**He put a new song in my mouth,  
a hymn of praise to our God.  
Many will see and fear the Lord  
and put their trust in him.**

Blessed is the one  
who trusts in the Lord,  
who does not look to the proud,  
to those who turn aside to false gods.

**Many, Lord my God,  
are the wonders you have done,  
the things you planned for us.  
None can compare with you;  
were I to speak and tell of your deeds,  
they would be too many to declare.**

Sacrifice and offering you did not desire—  
but my ears you have opened—  
burnt offerings and sin offerings you did not require.

**Then I said, "Here I am, I have come—  
it is written about me in the scroll.  
I desire to do your will, my God;  
your law is within my heart."**

I proclaim your saving acts in the great assembly;  
I do not seal my lips, Lord,  
as you know.

**I do not hide your righteousness in my heart;  
I speak of your faithfulness and your saving help.  
I do not conceal your love and your faithfulness  
from the great assembly.**

Do not withhold your mercy from me, Lord;  
may your love and faithfulness always protect me.  
For troubles without number surround me;  
my sins have overtaken me, and I cannot see.

**They are more than the hairs of my head,  
and my heart fails within me.  
Be pleased to save me, Lord;  
come quickly, Lord, to help me.**



## **We Are Not Overcome**

**Because of His great love,  
we are not overcome!  
Because of His great love,  
we are not overcome!**

*Isaac Wardell & Robert Heiskell  
© 2011 Bifrost Arts*

*(repeat)*

**Seated**

### **WELCOME & ANNOUNCEMENTS**

[Share with us your visit and prayer requests.](#)

### **PASSING THE PEACE**

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

### **GOSPEL LESSON**

*Facing our Darkness*

*Hebrews 10:1-18*

*Rev. John Haralson*

Sermons can be streamed and downloaded at [graceseattle.org/resources](http://graceseattle.org/resources).

### **SERMON TEXT**

Hebrews 10:1-18

[1] For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. [2] Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? [3] But in these sacrifices there is a reminder of sins every year. [4] For it is impossible for the blood of bulls and goats to take away sins.

[5] Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired,  
but a body have you prepared for me;

[6] in burnt offerings and sin offerings  
you have taken no pleasure.

[7] Then I said, 'Behold, I have come to do your will, O God,  
as it is written of me in the scroll of the book.'"

[8] When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), [9] then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second.

*(Continued on next page)*

#### **Prayer for Those**

##### **Searching for the Truth**

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.



#### **Prayer for Those**

##### **Struggling with Sin**

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

#### **Prayer of Belief**

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

[10] And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

[11] And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. [12] But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, [13] waiting from that time until his enemies should be made a footstool for his feet. [14] For by a single offering he has perfected for all time those who are being sanctified.

[15] And the Holy Spirit also bears witness to us; for after saying,

[16] "This is the covenant that I will make with them  
after those days, declares the Lord:  
I will put my laws on their hearts,  
and write them on their minds,"

[17] then he adds,

"I will remember their sins and their lawless deeds no more."

[18] Where there is forgiveness of these, there is no longer any offering for sin.



## **OFFERING**

To give to the Grace General Fund, you can give several ways:

- To give via text message, text GODISLOVE to 206.859.9405.  
(This will take you to our on-line giving page)
- To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play and click the giving tab within the app.
- Give via Venmo (Give to @graceseattle.org; all transactions are private)
- Give via PayPal (Give to bookkeeper@graceseattle.org)
- To gift stock, contact our bookkeeper@graceseattle.org
- Mail to check to:  
Grace Church Seattle  
400 E Pine St, #215  
Seattle, WA 98122

For more online giving options, please go to [graceseattle.org/giving](https://graceseattle.org/giving).

To give to the Grace Deacons Fund, you can give several ways:

- For text, online, and app giving, specify "Deacons Fund" in the "Fund" field.
- For all other giving, Indicate "Deacons Fund" in the memo or comments field.

## MUSICAL OFFERING

### O Triune God

(Lyrics below for reflection)

O Three in One,  
God of my salvation;  
I worship you as one being,  
one essence.  
Holy Trinity!

O Triune God,  
who commands all the universe,  
you have prescribed me to care for  
all that concerns your kingdom  
and my soul.

Holy, holy, holy Lord!

Father and Son,  
O Holy Spirit, Three in One:  
I bless and praise  
the God of my Salvation!

Holy, holy, holy Lord!

## PRAYER FOR CONGREGATIONAL & CITY NEEDS



*Standing*

### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy Kingdom come, thy will be done,  
on earth as it is in Heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

## Doxology

Thomas Ken, 1674  
Louis Bourgeois, 1551

5 Praise God from whom all bless - ings flow;  
9 praise Him, all crea - tures here be - low;  
13 praise Him a - bove, ye heaven - ly host:  
13 praise Fa-ther, Son and Ho - ly Ghost.  
24 Ghost. Praise Fa-ther, Son and Ho - ly Ghost.  
29 Praise Fa-ther, Son and Ho - ly Ghost.  
36 A - men, a - men, a - me - n!



## BENEDICTION

2 Corinthians 13:14

The grace of the Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit  
be with you all. **Amen.**



## SENDING

Let us go forth and serve the world  
as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

## UPDATES

**Sunday Worship & Other Church Gatherings.** We will be worshipping by live stream every Sunday at 10am on our YouTube page (search for “Grace Church Seattle” on YouTube).

All in-person meetings have been suspended. Many Community Groups, men's groups, and women's Bible studies have transitioned to all on-line meetings. In addition, our Youth Community Group (YCG) has begun to meet on Sundays via Zoom. We are working to put together more online gatherings each week. To find out more, please [contact our leadership team](#) and check [our website](#) for updates.

**Pastoral Care.** Please contact us if you have needs or if you have resources you would like to offer our community. We can be reached here ([pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org)).

**Loving God.** During this season, in addition to continuing to maintain your practice of Sunday worship—though in the new online format—we are encouraging you to do two things:

*Daily Prayer & Scripture Reading.* We have three great resources to help you pray and read Scripture more regularly. Go to the [Daily Prayer](#) section of our website.

*Midweek Liturgy.* We will be creating and sending out a midweek liturgy every Tuesday that people can use individually or in a small gathering. This liturgy will have prayers, Scripture readings, and songs. Go to the [Midweek Liturgy](#) section of our website.

**Loving Neighbor.** Loving God is always bound up with loving our neighbors. Here are some concrete things you can do:

Read Pastor John's [letter to the congregation on racial justice](#)

*Hygiene & Social Distancing.* Following the coronavirus health and safety protocols is a critical way that we exhibit a real love of neighbor by helping reduce the possibility of the spread of the virus.

*Deacons Fund.* Our Deacons Fund exists to help those in our congregation and community who are facing unexpected financial need. This is an incredible way to lovingly and sacrificially support those whose lives have been impacted by current events.

- To give to our Deacons fund, go to the [Giving](#) section of our website.
- To request financial assistance during this time, please get in touch with our deacons ([deacons@graceseattle.org](mailto:deacons@graceseattle.org)).

*Helping the hurting.* We are taking steps to actively care for and provide some relief to needs within our congregation already brought to our attention. In addition, [we have begun forming partnerships](#) with local businesses and provide care for those on the margins who have been adversely affected by recent events. Dan & Renée Huie are also establishing a non-perishable food and household supply drop-off location at the Layne. We are partnering with local organizations to get this food delivered to seniors and homeless youth in our city. If you would like more information, want to volunteer, or have ideas for future partnerships, please contact [Pastor Jason](#).

**Giving to Grace.** As we mentioned before, now is a wonderful opportunity to give to the Deacons Fund at the church. At the same time, it is important to point out that our expenses haven't significantly changed, and we still need folks to give generously and graciously to our General Fund. For more information, please visit the [Giving](#) section of our website.

## ANNOUNCEMENTS & UPCOMING EVENTS

*Because of the Coronavirus, and the ever changing nature of our day to day lives at this present time, please contact the host of these events to see whether or not they are currently being continued. Please note that most groups have been updated and are now running through video conferencing.*

### CONNECT

**Women's Bible study Wednesday evenings** (once a month): 7pm-8:30pm.

June 17, July 15, and August 12. [Ecclesiastes Study Book by She Reads Truth](#). This 3-week study will meet via zoom. To receive a zoom invitation or if you have any questions, please contact Andrea Frankenfeld, [andrea@andreafrankenfeld.com](mailto:andrea@andreafrankenfeld.com), or Jennifer Spaith, [jennifermarielane@hotmail.com](mailto:jennifermarielane@hotmail.com). If you need financial help in purchasing this book, please contact Linn Haralson, [linn@graceseattle.org](mailto:linn@graceseattle.org).

### Grief and Loss Support Group, Third Sunday of Each Month

This ministry provides a time and space to share our grief and loss, so that we can be consoled in knowing that we are not alone in our suffering. If you are experiencing grief or loss over the death of a loved one, infertility, the loss of health, difficult family dynamics, the loss of a job, or another loss, join us. There is no grief or loss that is too big or too small. The participants simply listen to and pray for each person that shares. A moderator describes the group guidelines at the start of each meeting. We continue to meet the 3rd Sunday of the month at 12:15 through Zoom. If you have questions or to get the meeting link, please contact Lisa Behringer at [cozycottage@mac.com](mailto:cozycottage@mac.com).

### Start your own Video Conferencing Group?

If you would like to start a video conferencing prayer group, Bible study, support group or social club within our church community, please [email Linn Haralson](mailto:linn@graceseattle.org), or 206-718-3982. She can help assist in getting your message out to other members of our community and/or help you set up a video formatting tool.

### GraceLifeSeattle ListServ

The GraceLifeSeattle Listserv is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The Listserv will allow anyone who signs up to send out an email to the larger group. It is designed to be used to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. To join, [email Sean](mailto:linn@graceseattle.org).

### Women's Gatherings

Check [our website](#) or contact [Linn Haralson](mailto:linn@graceseattle.org).

### Recovery From Sexual Compulsivity Discussion Group

Time: Wednesdays at 7:00pm

Location: Currently meeting through Zoom. This 1-hour, men-only meeting follows a 12-step format and is open to men of any or no faith. It is anonymous (first-name basis only) and focuses on sharing everyone's experience in an open and safe environment. (When arriving at the Layne, use the Galer St entrance where a set of stairs will lead you through the gate to the back entrance of the main house.) For more information contact Clint Morse (206-915-1669) or Justin Hawkins (314-614-7736.)

### Betrayal Trauma Support Group

We meet the fourth Wednesday of each month from 6:30-8:00pm. The gathering provides a safe, supportive place to experience understanding and kindness in a confidential setting. This group is for women whose spouses are involved in sexual compulsivity. If you wish to attend or have any questions, please contact Shelly Morse at (206) 2273043 or [shelly@graceseattle.org](mailto:shelly@graceseattle.org). Meetings are currently happening through Zoom.

### Support for LGBT Individuals and Families, By: Soul Care Seattle @ The Layne

Please contact [dan@soulcareseattle.com](mailto:dan@soulcareseattle.com) or [renee@soulcareseattle.com](mailto:renee@soulcareseattle.com) for details (some groups are now meeting through video conferencing.)

[Sexual Minority Group](#) seeks to provide community for people in the church who experience non-heterosexual attractions or conflict with their gender. This ministry offers a safe place for people to ask questions, be understood, and do life together, within the context of a theologically conservative community, while seeking to understand who we are in relationship with God.

Meeting Time: Second and Fourth Tuesday of each month, 7:00PM-9:00PM.

[Parents and Families Group](#) provides support for family members of those who identify as LGBTQ, experience same-sex attraction, or experience gender dysphoria. A loved one's journey in this area can be very painful and confusing for those who care deeply for the individual. This group offers support and encouragement as family members learn how to love well and grieve well the pain that they and their loved one may feel over this issue.

Meeting Time: Third Wednesday of each month starting in September at 7:00PM-9:00PM

## Book Club

Love reading? We read all kinds of literature including best sellers, classics, non-fiction, and young adult fiction. Join us once or every month. We continue to meet online through Zoom. Contact [tamarack@graceseattle.org](mailto:tamarack@graceseattle.org) for meeting link and details.

Upcoming schedule:

June 20th - *A Woman is No Man* by Etaf Rum

July - *The Rosie Project* by Graeme Simsion

August - *American Spy* by Lauren Wilkinson

## Men's Groups

There are a number of men's groups that meet regularly for Bible study, prayer, and relationship building. Many are now meeting through video conferencing. If you are interested, please contact Eric DeMoney at [mensgroups@graceseattle.org](mailto:mensgroups@graceseattle.org).

## Community Group Season

Community Groups are a wonderful context for community here at Grace and for formation as a Christian, seeker or skeptic. Currently, most of our groups are at capacity, but there are a couple new groups forming, (in addition to a few open spots across the city). We also appreciate prayer for new hosts and leaders as our congregation continues to grow numerically and relationally. With some structures still finding definition we are not publishing new groups on the website, so if you are still looking to join a CG, please reach out to [cg@graceseattle.org](mailto:cg@graceseattle.org).

## DISCOVER

**A Prelude/Postlude playlist** from our Worship Arts Director is available for your listening on [our YouTube channel](#)

## Free Parenting Webinars

Shoreline Christian School is hosting two webinars by Christy Keating, J.D. & Certified Parent Coach® Owner, Savvy Parents Safe Kids Founder, The Heartful Parent and The Heartful Parent Academy. June 2, 7:30-9:00 pm PST: "Optimizing Online Safety: Tips for Parents in a Time of Tech" and June 23, 7:30-9:00 pm PST: "Outside the B.O.C.S." Parenting: Managing Challenges from Toddlers to Teens. Pre-Register at: [heartfulparentacademy.mykajabi.com/shoreline-christian](http://heartfulparentacademy.mykajabi.com/shoreline-christian)

## The Barnabas Podcast is Live!

All episodes of our new, 7-episode series "[The Barnabas Podcast](#)" are now available. They feature interviews with author Wendy Alsup, biblical studies professor Jeff Dryden, Eric & Joy Hadden, Seattle Pacific professor Tom Carpenter, and our own Danielle Taniguchi. The show provides stories of how God is at work in peoples' lives and critical teaching for our cultural moment. Search for "Barnabas" in your preferred podcast player to subscribe. We will be releasing one episode every other Wednesday. If you like it, please rate on iTunes to help spread the word.

## Spiritual Direction

Questions or desiring more information please contact Renee Huie, [renee@soulcareseattle.com](mailto:renee@soulcareseattle.com), Dan Huie, [dan@soulcareseattle.com](mailto:dan@soulcareseattle.com) or Shelly Morse, [shelly@graceseattle.org](mailto:shelly@graceseattle.org), for other resources visit Soul Care Seattle. They are now hosting meetings through Zoom. Please do not let cost be a barrier as Renee, Dan, and Shelly would like to donate a portion of their time during this crisis to those within our Grace Community.

## A Key to Liturgy for Kids

Learn what the [small symbols in our OW mean](#).

## SERVE

### Grace's Serving the City COVID-19 Partners Announced

Please see our [list of partners](#) and consider supporting them with your time and resources.

### New Service Opportunity with YCG & Serving the City

YCG is launching a new service opportunity to support local artists in the Seattle area this Summer. For the next 8 weeks, our Youth Community Group will work synergistically with four local artists to create a small and thoughtful way for our congregation to support their craft. Our Sunday meetings will be aimed at prayerfully setting up a way to enjoy and support our four friends. Please encourage your teens to participate and join us this Sunday! Questions? Email Foxy Davison, [foxyandjason@q.com](mailto:foxyandjason@q.com)

### Meals Ministry

We serve Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise. Currently additional volunteers are needed to help serve the community in this practical way. Contact: Rebecca Iffland [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)

### Weekly Serving Opportunity with First AME Church

F.A.M.E. Church, (First African Methodist Episcopal), on 14th and Pine is holding a weekly food giveaway on Friday's at 12pm. Pastor Carey Anderson and Sister Denise Williams have reached out to us for two reasons: (1) If anyone needs food and non-perishables to please come and take advantage of their weekly distribution, (2) F.A.M.E. could use no more than 2 volunteers from Grace every Friday to help with the giveaway. There is no driving or transporting food involved, but simply distributing food from their food pantry, (within social distancing protocols). This is a wonderful way to strengthen our relationship with F.A.M.E. and serve our city during this critical time. If you would like more details and are interested in volunteering, please email Pastor Jason at [jason@graceseattle.org](mailto:jason@graceseattle.org).

### Lifelong

Grace Seattle delivers pre-made meals once a week to individuals living with or at risk of HIV/AIDS and/or other chronic diseases. If you would like more information or would like to be part of the delivery team, email Paige Lively at [paigelively@gmail.com](mailto:paigelively@gmail.com).

### Deacons Fund

Our Deacons Fund exists to help those in our congregation and community who are facing unexpected financial need. This is an incredible way to lovingly and sacrificially support those whose lives have been impacted by difficult life circumstances. To give to our Deacons fund, go to the [Giving section](#) of our website. To request financial assistance during this time, please get in touch with our deacons ([deacons@graceseattle.org](mailto:deacons@graceseattle.org)).

### Food and Household Supply Drop Off

Dan & Renée Huie are also establishing a non-perishable food and household supply drop-off location at the Layne, 1252 16th Ave E, Seattle, WA 98112. We are partnering with local organizations to get this food delivered to seniors and shut-ins in the community. You can [contact Dan & Renée](#) directly for more information.

### Have an Idea for Serving?

Pray for how we can continue to partner with the infrastructure of our city and individual neighborhoods. If you have stories of how you are doing this now, or ideas for the future, please contact Pastor Jason, [jason@graceseattle.org](mailto:jason@graceseattle.org).

## **WORSHIP SCHEDULE**

6/7 Trinity Sunday

Worship Service 10 AM

6/14 Second Sunday after Pentecost

Worship Service 10 AM

6/21 Third Sunday after Pentecost

Worship Service 10 AM

6/28 Fourth Sunday after Pentecost

Worship Service 10 AM

## **STAFF**

Rev. John Haralson, Pastor [john@graceseattle.org](mailto:john@graceseattle.org)

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## **MINISTRY COORDINATORS**

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Brian & Jessica Youtzy, Connection Center [bjyoutzy@gmail.com](mailto:bjyoutzy@gmail.com)

Jo Taniguchi, Premarital Mentoring [taniguchijo@gmail.com](mailto:taniguchijo@gmail.com)

## **ELDERS**

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Darik Taniguchi [darik@graceseattle.org](mailto:darik@graceseattle.org)

Nat Taylor *on sabbatical*

Adam Schuyler [adam@graceseattle.org](mailto:adam@graceseattle.org)

## **DEACONS**

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Tamarack Randall [tamarack@graceseattle.org](mailto:tamarack@graceseattle.org)

## **REFORMED UNIVERSITY FELLOWSHIP (RUF)**

Rev. Drew Burdette [drew.burdette@ruf.org](mailto:drew.burdette@ruf.org)

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location Livestream on Youtube

Office Location 400 E Pine, Suite 215 Seattle, WA 98122

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[pastoralcare@graceseattle.org](mailto:pastoralcare@graceseattle.org)