



Order of Worship

October 7, 2018

9 am and 11:30 am



SUNDAY SCHEDULE

1300 E Aloha St
First Service 9:00 am
Christian Formation 10:30 am
Second Service 11:30 am

FIRST SERVICE

Nursery
6 months - 2 years

Grace Kids

Toddlers (2&3): Room 117
PreK: Room 119

GRACE KIDS CHRISTIAN FORMATION

10:30 AM
Toddlers: Room 117
PreK: Room 119
Kinder/1st grade: Room 103
2nd grade: Room 120
3rd/4th grade: Room 110
5th/6th grade: Room 102
Adults: Fellowship Hall

SECOND SERVICE

Nursery
6 months - 3 years

FALL 2018

One of the great things about the church calendar is that it appropriately extends Christian celebrations over longer periods of time than we are accustomed. For example, instead of ending our Christmas feasting after a 24-hour mad rush, the Christmas season begins on Christmas Day and extends for twelve more days—hence the song, “The Twelve Days of Christmas”. It takes more than one day to marvel at the wonder of God becoming one of us in order that he might save us.

Easter is similar. In the church calendar, Easter Sunday is not all there is to Easter. Rather, it inaugurates the beginning of the 7-week Easter season, which extends all the way until Pentecost Sunday on May 20th.

This is formative for us because the resurrection isn’t just something we celebrate for a day and then afterwards return back to our lives as they were before. Instead, the resurrection life that Jesus shares with his people has its beginning on Easter Sunday. From there forward, it stretches out into eternity. After the resurrection, life is never the same again.

In other words, Easter is to become a new way of life for us. We need lots of reminders and lots of practice living into this new reality—one day won’t do it justice. Hence, Easter becomes a 49-day period in the life of the church each year.

In this way, the season of Easter is a great gift to us. It helps us to practice and live out the truth that, in Christ, all things are being made new.

So, let us worship this morning and receive afresh the new life God has given to us through the resurrection of Jesus Christ from the dead!

Blessed be the God and Father of our Lord Jesus Christ!

According to his great mercy,

he has caused us to be born again to a living hope

through the resurrection of Jesus Christ from the dead

I Peter 1:3

REFLECTION QUOTES

...in Christ man was able for the first time to assume his proper place within it, the place of dominion which God assigned to Adam. Thus Christian freedom, given by the Holy Spirit, allows man to make moral responses creatively. He has the authority to designate the character of the reality which he encounters, not merely to adhere to certain designations that have already been made for him. As a moral agent, he is involved in deciding that a situation is and demands in light of the moral order. As a moral agent in history he has to interpret new situations, plumbing their meanings and declaring them by his decision. This kind of authority is not a challenge to the authority of God; it is a restoration of Adam's lordship in the natural order, the lordship by which he calls things by their names.

Oliver O'Donovan, *Resurrection & Moral Order*

[The Apostle Paul] sees the fruit of the gospel not simply in the forgiven sinner but in the redemption of human agency.

J. de Waal Dryden, *A Hermeneutic of Wisdom: Recovering the Formative Agency of Scripture*

Please silence all mobile phones and electronic devices for the duration of the worship service.



Text in **bold** is read together by the entire congregation. Plain text is read by one of the worship service leaders

The small symbols you will see throughout these pages correspond to a "Key to Liturgy".

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

TWENTIETH SUNDAY AFTER PENTECOST

Seated

WELCOME

Standing

CALL TO WORSHIP

Psalm 66:1-2, 4

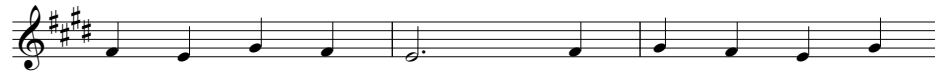
Shout for joy to God, all the earth;
sing the glory of his name;
give to him glorious praise!

**All the earth worships you
and sings praises to you;
they sing praises to your name.**

All Hail The Power of Jesus' Name



1. All hail the power of Je - sus' name! Let
2. Ye cho - sen seed of Is - rael's race, ye
3. Let ev - ery kin - dred, ev - ery tribe on
4. O that with yon - der sa - cred throng we



an - gels pros - trate fall; bring forth the roy - al
ran - somed from the fall, hail him who saves you
this ter - res - trial ball, to him all ma - je -
at his feet may fall! We'll join the e - ver -



di - a - dem, and crown him Lord of all. Bring
by his grace, and crown him Lord of all. Hail
las - ting song, and crown him Lord of all. To
We'll



forth the roy - al di - a - dem, and
him who saves you by his grace, and
him all ma - je - sty - as - crite, and
join the e - ver - las - ting song, and



crown him Lord of all.
crown him Lord of all.
crown him Lord of all.
crown him Lord of all.

*Edward Perronet, 1779;
alt. John Rippon 1787
Music: Oliver Holden, 1792*



LECTIO SACRA

Ephesians 4:17-32

Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ!— assuming that you have heard about him and were taught in him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness.

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

This is the Word of the Lord!

Thanks be to God!

INTERLUDE

“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.



CONFESSION OF SIN

From The Worship Sourcebook

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Almighty God,

we confess how hard it is to be your people.

You have called us to be the church,

to continue the mission of Jesus Christ

to our lonely and confused world.

Yet we acknowledge we are more apathetic than active,

isolated than involved,

callous than compassionate,

obstinate than obedient,

legalistic than loving.

Gracious Lord,

have mercy upon us and forgive our sins.

Remove the obstacles preventing us

from being your representatives to a broken world.

Awaken our hearts to the promised gift

of your indwelling Spirit.

This we pray in Jesus' powerful name. Amen.

(You are invited to confess your sins silently.)



RECEIVING OF GRACE

Romans 8:1

There is therefore now no condemnation
for those who are in Christ Jesus.

May the peace of Christ be with you!

And also with you!

Galatians 2:20

4

The musical score is written on a single treble clef staff in 8/8 time. It begins with a double bar line and a repeat sign. The melody consists of quarter and eighth notes, with rests. The lyrics are printed below the staff, aligned with the notes. The score ends with a double bar line and a repeat sign.

I have been cru - ci - fied with Christ. I have been
cru - ci - fied with Christ. It is no lo - nger I who
live, but Christ who lives in me. And the
life I now live in the flesh I
live by faith in the Son of God, who
loved me and gave him - self for me; who
loved me and gave him - self for me.
He loved me and gave him - self for me.
He loved me and gave him - self for me.

*The Welcome Wagon
2017 Vito Aiuto Designee / We
Are Younger We Are Faster
Music (ASCAP)*



PRAYING THE PSALMS

Psalm 138

I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;

**I bow down toward your holy temple
and give thanks to your name
or your steadfast love and your faithfulness,
for you have exalted above all things
your name and your word.**

**On the day I called, you answered me;
my strength of soul you increased.**

All the kings of the earth shall give you thanks, O Lord,
for they have heard the words of your mouth,
and they shall sing of the ways of the Lord,
for great is the glory of the Lord.

**For though the Lord is high, he regards the lowly,
but the haughty he knows from afar.**

Though I walk in the midst of trouble,
you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.

**The Lord will fulfill his purpose for me;
your steadfast love, O Lord, endures forever.
Do not forsake the work of your hands.**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

My Refuge

3

1. Though the seas may rage and earth may shake
 2. Though king - doms fall and sea - sons fade,
 3. When anx - ious thoughts take hold of me

I don't have to be a - fraid. _____ Though the
 Your stead - fast love will ne - ver change. _____
 I re - mem - ber you're the Prince of Peace. _____ You're my

moun - tains move in - to the sea, _____ you're a
 Those who call up - on your name, _____
 place of rest and my es - cape _____ Fa - ther

stead - fast rock be - neath my feet: _____ God my _____
 they will not be put to shame. _____ You're my _____
 You will be my hi - ding place. _____ You're my _____

_____ rock, God my _____ rock. God my _____ strength,
 _____ rock, you're my _____ rock. You're my _____ strength,
 _____ rock, you're my _____ rock. You're my _____ strength,

Fine

God my _____ strength.
 you're my _____ strength. (Go to "I will take my refuge" below)
 you're my _____ strength.

I will take my re - fuge in the sha - dow of your wings, oh God.

I will take my re-fuge in the sha - dow of your wings, oh God.

8 *D.C. al Fine*

Jonathan Ogden, Nathan Stirling, and Caleb Choo
 ©2018 Rivers & Robots

Prayer for Those

Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer for Those

Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.



WELCOME & ANNOUNCEMENTS *Seated*

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

The Authority Christ Gives Us

Luke 9:1-9

Rev. John Haralson

Sermons can be streamed and downloaded at graceseatle.org/resources.

INTERLUDE



OFFERING

The offering is a way for members and friends of Grace Church Seattle to support the church's mission and ministry. If you are our guest today, please let us know you've joined us today, as well as any comments or prayer requests, by placing your welcome card in the offering basket.

For online giving options, please go to graceseattle.org/giving

To give via text message, text *GODISLOVE* to 206.859.9405

To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play, click download, and click the giving tab within the app to give.



Standing, Seated or Kneeling

A LITANY: THE CHURCH

From Book of Common Worship

O God the Father,
from whom the whole family in heaven and earth is named:
O God the Son, given to be head over the church;
O God the Holy Spirit, the bond of peace;
O Holy Trinity, eternal love:

Have mercy upon us.

By thy ministry of healing and forgiveness;
by thy seeking and saving the lost;
by thy words of eternal life:

Help us, good Lord.

By the calling and training of the twelve apostles;
by thy promise to build your Church;
by thy institution of the holy sacraments:

Help us, good Lord.

By the love shown in thy crucifixion;
by the power of thy resurrection;
by the glory of your ascension;
and by the indwelling of thy Holy Spirit:

Help us, good Lord.

(Continued on the next page).

That it may please thee to strengthen and enlarge
thy holy Church in every land,
and to unite all those who profess and call themselves Christians
in faith and hope and charity:

We beseech thee, good Lord.

That thy Church may strive,
not for its own safety,
but for the world's salvation,
seeking only thy kingdom and thy righteousness:

We beseech thee, good Lord.

That thy church may proclaim the gospel
throughout the whole earth
and make disciples of all nations:

We beseech thee, good Lord.

That thou wilt give to all thy people
grace to understand and to believe thy word,
and to show forth their faith in their lives:

We beseech thee, good Lord.

That we may reverently and rightly use
thy sacraments and be strengthened
in body and soul by thy heavenly grace:

We beseech thee, good Lord.

That thou wilt remove from us all hatred,
prejudice, and narrowness of thought,
that we may receive and rejoice in all that thou revealest:

We beseech thee, good Lord.

That thou wilt guide us in all perplexities of belief and conduct,
that we may hold fast that which is true,
and faithfully confess thee before others:

We beseech thee, good Lord.

That, regardless of the praise or contempt of the world,
thy church may worship and adore thee
in Spirit and in truth:

We beseech thee, good Lord.

Amen.

HYMN OF PETITION

Jesus With Thy Church Abide

1. Je - sus, with Thy church a - bide;
 2. Keep her life and doct - rine pure;
 3. May she one in doct - rine be,
 4. May she guide the poor and blind,
 Be her sav - ior, Lord, and Guide,
 Grant her pa - tience to en - dure,
 One in truth and char - i - ty,
 Seek the lost un - til she find
 While on earth her faith is tried:
 Trust - ing in Thy prom - ise sure:
 Win - ning all to faith in Thee:
 And the bro - ken heart - ed bind:
 We be - seech Thee, hear us,
 We be - seech Thee, hear us.



Allergen-free communion elements (wafer ingredients: organic brown rice flour, organic white rice flour) are available at the center of the communion table. To partake, please dip in the wine cup on the table, then proceed through the line.

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

THE SACRAMENT OF COMMUNION

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

If you would like prayer during communion, intercessors will be available at the front of the sanctuary to pray with you.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is meet and right to do so.

It is right, our duty and our joy,
 always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth.

Therefore we praise you,
 joining our voices with Angels and Archangels
 and with all the company of heaven,
 who for ever sing this hymn
 to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est!
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est!

The *Sanctus* (Latin: "Holy") is a Christian hymn text, typically sung in response to The Sursum Corda. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

Jess Alldredge
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Together we proclaim the mystery of the faith:

Christ has died, Christ is risen, Christ will come again.

Seated

The Words of Institution

The Ministration of Communion

Standing

O For A Thousand Tongues To Sing

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of thy name.

Jesus! the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He breaks the power of canceled sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.

He speaks, and, listening to his voice,
New life the dead receive,
The mournful, broken hearts rejoice,
The humble poor believe.

Charles Wesley, 1739
Carl Gläser, 1828
arr. L. Mason, 1839



BENEDICTION

Hebrews 13:20-21

Now may the God of peace
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
by the blood of the eternal covenant,
equip you with everything good that you may do his will,
working in us that which is pleasing in his sight,
through Jesus Christ, to whom be glory forever and ever. **Amen.**



SENDING

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Members of the prayer team will be available to pray for you at the front of the sanctuary at the conclusion of each service.

ONGOING EVENTS & GROUPS

Moms In Prayer Group - South Seattle

Moms In Prayer is an international group with the sole purpose of praying for our kids while they attend school. This is a structured hour of prayer that focuses on a different attribute of God every week with time dedicated to intercessory prayer for our children. Open to all moms and all school structures including homeschool. One Moms in Prayer group meets in South Seattle (Hillman City) every Thursday starting September 20th from 1 pm to 2 pm at Rainier Avenue Church. This group is led by Heidi Slater and Lisa Konick. Childcare is available and is a shared cost. To join, please contact Heidi Slater at hydijo@gmail.com. To find a Moms in Prayer group that meets in your area, please go to momsinprayer.org

Women's Gatherings

Contact: Jo Taniguchi at taniguchijo@gmail.com.

Grace Kids Facebook Page

For the latest news, messages and resources, check out the Grace Kids Facebook page at:
<https://www.facebook.com/Grace-Kids-at-Grace-Church-Seattle-940257476071589/>

Lifelong

Grace Seattle delivers pre-made meals once a week to individuals living with or at risk of HIV/AIDS and/or other chronic diseases. If you would like more information or would like to be part of the delivery team, email Jordan Klekamp at jordan@graceseattle.org.

Meals Ministry

We serve Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise. Currently additional volunteers are needed to help serve the community in this practical way. Contact: Rebecca Iffland rebecca@graceseattle.org

Prayer Ministry

We are looking for people who are feeling called to our prayer ministry team. Each Sunday, intercessors from the prayer team will be stationed at the front of the sanctuary to pray with you during communion time and immediately after the service. The prayer team also meets quarterly to pray together for the needs of our church, city, and world.

Contact: Heather Andrews prayer@graceseattle.org

COMMUNITY GROUPS

Community groups are places of care and community where we learn more about living the Christian life together. Each group is unique and has its own "personality," and yet all groups are focused on growing in relationship with God and with each other. Groups meet on different nights in various neighborhoods around the city, and include time for fellowship, study and reflection, and prayer together. If you have any questions about community groups, contact Debbie (Smith) Tacke at debbie@graceseattle.org.

Parish #	Contact	Time	Meeting Information
1	Bennett Sorbo bsorbo@gmail.com	6:30 pm Tuesdays	Mixed group of adults & kids. Potluck dinner.
4	Daniel Rogers graddy462@gmail.com	7:30 pm Every other Wednesday	Mixed group of adults & kids. Potluck dinner.
4	Danielle Taniguchi danielle@graceseattle.org	7:00 pm Thursdays	Mixed group of adults. Light Snacks.
4	Erika Schuyler erikaschuyler@gmail.com	7 pm - 8:30 pm 2nd & 4th Thursdays	Mixed group of adults & kids.
7	Stephen Martin lockwood@opperline.com	10 am - Noon 2nd & 4th Saturdays	Mixed group of adults & kids.
8	Jessica Youtzy bjyoutzy@gmail.com	7:30 pm Wednesdays	Mixed group of adults.
9	Susan Rose susanguppy@gmail.com	6:30 pm 2nd & 4th Wednesdays	Mixed group of adults & kids. Light dinner.
10	Gwen St. John gwenstjohn@hotmail.com	6:30 pm - 8:30 pm Tuesdays	Mixed group of adults & kids. Potluck dinner.

Parish Number Key

Parish #	Neighborhood	Parish #	Neighborhood
1	Ballard, Fremont, Greenwood, Bitterlake, Broadview	8	Eastlake, Lower Capitol Hill, South Lake Union
4	Lake City, Maple Leaf, Northgate, Pinehurst, Lake Forest Park, N. View Ridge, Woodinville, Wedgwood	9	Arbor Heights, Burien, Delridge, Fauntleroy, Highland Park, South Park, West Seattle, Westwood
7	Madison Park, Madison Valley, Madrona, Montlake, Portage Bay, Upper Capitol Hill, Central District, Downtown, First Hill, Leschi, Mercer Island	10	Beacon Hill, Columbia City, Hillman City, Kent, Mt. Baker, Rainier Valley, Renton, Seward Park, Tacoma

ANNOUNCEMENTS & UPCOMING EVENTS

See our full calendar at graceseattle.org/events/calendar

Sign up for our email list by emailing office@graceseattle.org

Get to know the Elders!

TODAY Christian Formation Hour Fellowship Hall

Several people have expressed a desire to get to know the Elders and Deacons and have a chance to hear more of their stories and the ways they are serving the congregation. Last week, during the Christian Formation hour, the Deacons shared a bit about who they are and what their life as a Deacon at Grace is like, and this morning, each of our Elders will be sharing in the same way. There will be a Q&A time at the end of the class as well. Please plan to join us for this time of sharing and connecting with the leadership of our congregation!

Grief and Loss Support Group

TODAY Sunday, October 7th, 11:30 AM - 12:45 PM

Lower Level Classroom

You've kept track of my every toss and turn through the sleepless nights, each tear entered in your ledger, each ache written in your book. -Psalm 56:8 from The Message

This is a new ministry with the purpose of sharing our grief and loss with one another so that we can be consoled in knowing that we are not alone in our suffering. If you are experiencing the death of a loved one, infertility, the loss of health, the loss of a job, or another loss, join us. We meet on the first Sunday of the month from 11:30 - 12:45; please come as often or seldom as you need. If you have questions please contact Lisa Behringer at cozycottage@mac.com.

Christian Formation Hour

Introduction to Theology Class

Sunday, October 21st

Fellowship Hall

What is theology? Why should we study it? Join us for a four week series that includes an overview of theology and how our knowledge of what God has revealed about Himself can help us grow in our Christian faith. October 21-November 11, fellowship hall, Christian formation hour. Led by Drew Billups, Eric DeMoney, Rebecca Ifland, and Nat Taylor.

Lower Level Restrooms - Children Only

A quick reminder that the restrooms in the lower level of the building are for children only during the 9 am worship service as well as Christian Formation Hour. We ask that all adults refrain from using these restrooms and instead please use the upstairs bathrooms.

GraceLifeSeattle ListServ

The GraceLifeSeattle Listserv is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The Listserv will allow anyone who signs up to send out an email to the larger group. It is designed to be used to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. If you are interested in joining, please email Danielle Taniguchi at danielle@graceseattle.org.

Grace Kids Sunday Facilitator Needed

We need one more person to join our Sunday Facilitator team to oversee logistics of Sunday morning Grace Kids activities. One week per month, approximately 3 hours per week. If you are interested, please contact Nicole Herring at nicole@graceseattle.org.

Grace Gallery Art Show

Thursday, October 11th @ 5-8 PM

Capitol Hill Art Walk

Grace Gallery

Stop by the Grace Gallery at 400 E Pine St Suite 215 to check out the first full issue of Alex Harner's first self-published series. What's it about? We wouldn't want to spoil anything, but expect wizards, rogues, angry siblings, and lo-fi comic goodness.. If you have any questions or would like more information, email Jess Alldredge at jess@graceseattle.org.

Grace Artists' Group

Thursday, October 18th @ 7-9 PM

Grace Office - 400 East Pine

The Grace Artists' Group is a gathering for anyone at Grace who considers themselves an artist or is artistically-inclined (whether or not it's their day job!). We'll be reading, sharing work, discussing inspiring art, and praying together as we explore how art and faith intersects and impacts our lives. We meet every third Thursday of the month from 7-9 PM at the Grace Church Office. If you have any questions or would like more information, email Jess Alldredge at jess@graceseattle.org.

Two-Day Silent Retreat

October 22-24, 2018

A silent retreat is an opportunity to take time away from the noise and distraction of everyday life, to rest and listen for God. Debbie (Smith) Tacke and Dan Huie will lead this weekday silent retreat at the Archbishop Brunett Retreat Center in Federal Way. It will begin on Monday evening at 6 pm and will end with lunch on Wednesday. The retreat provides time to be alone with God and to make space to enjoy conversation and communion with him. During the retreat, each retreatant will meet with a spiritual director (Debbie or Dan) to process times of prayer and to mutually discern the movements of the Holy Spirit, what is coming up in prayer and in relationship with God. Cost for the retreat is \$200/person, which includes all meals and a private room. Space is limited to the first 8 people who register. To register, e-mail Debbie at debbie@graceseattle.org.

Save The Date: Women's Retreat 2019

March 8-10th

Rainbow Lodge Retreat Center

This year's women's retreat will be held on March 8-10th at the Rainbow Lodge Retreat Center (approximately 45 minutes from Seattle). This is a great chance to get to know other women at Grace and enjoy a weekend of connecting and refreshment. Mark your calendar to join us! Registration will open after the start of the new year. If you have questions, please email Danielle Taniguchi at danielle@graceseattle.org.

SERMON TEXT

Luke 9:1-9

[1] And he called the twelve together and gave them power and authority over all demons and to cure diseases, [2] and he sent them out to proclaim the kingdom of God and to heal. [3] And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics. [4] And whatever house you enter, stay there, and from there depart. [5] And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them." [6] And they departed and went through the villages, preaching the gospel and healing everywhere.

[7] Now Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had been raised from the dead, [8] by some that Elijah had appeared, and by others that one of the prophets of old had risen. [9] Herod said, "John I beheaded, but who is this about whom I hear such things?" And he sought to see him.

SUNDAY WORSHIP SCHEDULE

10/07 Twentieth Sunday after Pentecost

Worship Service 9 AM and 11:30 AM

Adult & Grace Kids Christian Formation 10:30 AM

10/14 Twenty First Sunday after Pentecost

Worship Service 9 AM and 11:30 AM

Extended Fellowship 10:30 AM

10/21 Twenty Second Sunday after Pentecost

Worship Service 9 AM and 11:30 AM

Adult & Grace Kids Christian Formation 10:30 AM

10/28 Twenty Third Sunday after Pentecost

Worship Service 9 AM and 11:30 AM

Adult & Grace Kids Christian Formation 10:30 AM

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Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

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