



Order of Worship

October 21, 2018

9 am and 11:30 am



SUNDAY SCHEDULE

1300 E Aloha St
First Service 9:00 am
Christian Formation 10:30 am
Second Service 11:30 am

FIRST SERVICE

Nursery
6 months - 2 years

Grace Kids

Toddlers (2&3): Room 117
PreK: Room 119

GRACE KIDS CHRISTIAN FORMATION

10:30 AM
Toddlers: Room 117
PreK: Room 119
Kinder/1st grade: Room 103
2nd grade: Room 120
3rd/4th grade: Room 110
5th/6th grade: Room 102
Adults: Fellowship Hall

SECOND SERVICE

Nursery
6 months - 3 years

GOSPEL OF LUKE: FALL 2018

"Hmmm...I knew I shoulda taken that left turn in Albuquerque."
- Bugs Bunny

Have I made the wrong choice?

We all know what it feels like to ask yourself this question. Whether you're second-guessing a job you took, a relationship you find yourself in the middle of, or what you ordered for lunch, you know the sensation of having the sinking feeling that you might have made a mistake.

Being a disciple of Jesus is no different.

The Gospel of Luke was written to a man named Theophilus. We don't know a lot of details about Theophilus, but he appears to be a Christian who is having second thoughts about the life of discipleship he has embarked upon. This is how Luke addresses him in the book's beginning:

...[I've written this for you], Theophilus, that you may have certainty concerning the things you have been taught.

Apparently, Theophilus is questioning his decision to become a Christian. Living in a culture that is marked by ruthless power politics, a relatively weak and often hidden church, and an almost incessant questioning and dismissal of the Christian faith, it is easy to envision Theophilus asking questions like:

- Is this Jesus story really true?
- Is God really faithful to his promises?
- What does true discipleship look like?

Luke went to great lengths researching and crafting his gospel to answer questions like these. He wrote it so that people like Theophilus, and us, might have confidence that God is at work in the world and in our lives through Jesus Christ. To be a disciple of Jesus is to be on the right path—the path of salvation, which to Luke and his original audience meant healing or wholeness.

So, whether you're a new Christian, a seasoned saint, or someone investigating Jesus for the first time, Luke is a great book for you to dive into.

Let us worship.

REFLECTION QUOTES

Jesus, take the wheel
Take it from my hands
'Cause I can't do this on my own
I'm letting go
So give me one more chance
And save me from this road I'm on
Jesus, take the wheel

Brett James, Hillary Lindsey, and Gordie Sampson
Jesus Take the Wheel

A saint is not someone who does great things for God.
A saint is someone for whom God does great things.

Brian Habig

Please silence all mobile phones and electronic devices for the duration of the worship service.

TWENTY-SECOND SUNDAY AFTER PENTECOST

Seated

WELCOME

Standing

CALL TO WORSHIP

From the Worship Sourcebook

In Christ, the God of heaven has made his home on earth.

Christ dwells among us and is one with us.

Highest of all creation, he lives among the least.

He journeys with the rejected and welcomes the weary.

Come now, all who thirst,

and drink the water of life.

Come now, all who hunger,

and be filled with good things.

Come now, all who seek,

and be warmed by the fire of love.

Psalm 46

1. God is our re - fuge, our strength and our shield, an
 2. Na - tions in up - roar, men's king - doms, they fall; he
 3. Come, let us see what the Lord has done, the

e - ver pre - sent help.
 speaks and the earth melts a - way. The
 ru - ins he brings to the earth. He

We will not fear though the earth
 worst we im - a - gine, the strong -
 makes wars to cease to the ends

— gives way, and moun - tains crash in - to the sea. (to Verse 2)
 - gest of storms; our for - tress, it will still re - main.
 of the earth; he shat - ters the bow and the spear.

There is a r - ver who's streams will make glad the
 There is a ri - ver who's streams will make glad the

ci - ty of our most High King. God is with - in her, and
 ci - ty of our most High King. God is with - in her, and

she will not fail, he helps her at break of the day. "Be -
 she will not fail. List - en and hear the Lord say:

— still, and know that I am God." (Sing 4x at end)

Text in **bold** is read together by the entire congregation. Plain text is read by one of the worship service leaders



The small symbols you will see throughout these pages correspond to a "Key to Liturgy".

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

Mike Crawford, 2009 | altered
 Isaac Wardell, 2010



LECTIO SACRA

Job 38:1-7, 34-31

Then the Lord answered Job out of the whirlwind and said:

“Who is this that darkens counsel by words without knowledge?

Dress for action like a man;

I will question you, and you make it known to me.

Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone,

when the morning stars sang together

and all the sons of God shouted for joy?

Can you lift up your voice to the clouds,

that a flood of waters may cover you?

Can you send forth lightnings, that they may go

and say to you, ‘Here we are’?

Who has put wisdom in the inward parts

or given understanding to the mind?

Who can number the clouds by wisdom?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods stick fast together?

Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens

or lie in wait in their thicket?

Who provides for the raven its prey,

when its young ones cry to God for help,

and wander about for lack of food?”

This is the Word of the Lord!

Thanks be to God!

INTERLUDE

“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.



CONFESSION OF SIN

From The Worship Sourcebook

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Wondrous God,

**who sets suns and moons above us,
mountains and valleys beneath us,
and friends and strangers among us:
how often have we tried to hide from your presence,
how seldom have we looked for your creating face
and your fashioning hand!**

Lord, have mercy upon us.

Wondrous God,

**who took upon yourself
flesh of our flesh in Jesus our brother,
and being found in human form
made the ultimate disclosure of yourself
in the face of Jesus Christ:
how often we have forgotten you,
how seldom have we really loved and followed you!**

Christ, have mercy upon us.

Wondrous God,

**who pours out freely the Holy Spirit:
how often have we ignored your promptings,
how seldom have we asked for your help or accepted your gifts!**

Lord, have mercy upon us. Amen.

(You are invited to confess your sins silently.)



RECEIVING OF GRACE

1 Peter 2:24

He himself bore our sins in his body on the tree,
that we might die to sin and live to righteousness.
By his wounds you have been healed.

May the peace of Christ be with you!

And also with you!

HYMN OF GOD'S LOVE

Amazing Grace

*Amazing grace!
How sweet the sound
That saved a wretch like me!
I once was lost,
but now am found;
Was blind, but now I see.*

*Through many dangers,
toils and snares,
I have already come;
'Tis grace hath brought
me safe thus far,
And grace will lead me home.*

John Newton, 1779
"New Britain," 1831
(last stanza author unknown)

*'Twas grace that taught
my heart to fear,
And grace my fears relieved;
How precious did
that grace appear
The hour I first believed.*

*When we've been there
ten thousand years,
Bright shining as the sun,
We've no less days
to sing God's praise
Than when we'd first begun.*

PRAYING THE PSALMS

Psalm 46



God is our refuge and strength,
a very present help in trouble.

**Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
though its waters roar and foam,
though the mountains tremble at its swelling.**

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

God is in the midst of her; she shall not be moved;
God will help her when morning dawns.

**The nations rage, the kingdoms totter;
he utters his voice, the earth melts.
The Lord of hosts is with us;
the God of Jacob is our fortress.**

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

Come, behold the works of the Lord,
how he has brought desolations on the earth.

**He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the chariots with fire.**

"Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!"

**The Lord of hosts is with us;
the God of Jacob is our fortress.**

My Refuge

3

1. Though the seas may rage and earth may shake
2. Though king - doms fall and sea - sons fade,
3. When anx - ious thoughts take hold of me

I don't have to be a - fraid.____ Though the
Your_ stead - fast love will ne - ver change.____
I re - mem - ber you're the Prince of Peace.____ You're my

moun - tains move in - to the sea, you're a
Those who call up - on your name,
place of rest and my es - cape Fa - ther

stead - fast rock be - neath my feet:____ God my____
they will not be put to shame.____ You're my____
You will be my hi - ding place.____ You're my____

— rock, God my__ rock. God my__ strength,
— rock, you're my__ rock. You're my__ strength,
— rock, you're my__ rock. You're my__ strength,

Fine

God my____ strength.
you're my____ strength. (Go to "I will take my refuge" below)
you're my____ strength.

I will take my re - fuge in_ the sha - dow of_ your wings, oh God.

I will take my re - fuge in_ the sha - dow of_ your wings, oh God.

8 *D.C. al Fine*

WELCOME & ANNOUNCEMENTS

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

Jesus Feeds the 5,000

Luke 9:10-17

Rev. John Haralson

Sermons can be streamed and downloaded at graceseattle.org/resources.

INTERLUDE

OFFERING

The offering is a way for members and friends of Grace Church Seattle to support the church's mission and ministry. If you are our guest today, please let us know you've joined us today, as well as any comments or prayer requests, by placing your welcome card in the offering basket.

For online giving options, please go to graceseattle.org/giving

To give via text message, text *GODISLOVE* to 206.859.9405

To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play, click download, and click the giving tab within the app to give.

Prayer for Those

Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.



Prayer for Those

Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.



Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.



AFFIRMATION OF FAITH

Apostles Creed

What is it that we, the people of God, believe?

The Apostles Creed is the oldest summary of Christian beliefs. It has been used in some form since at least the 3rd Century.

**We believe in God, the Father Almighty,
 maker of heaven and earth;
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, dead, and buried.
 He descended into hell. The third day he rose again from the dead.
 He ascended into heaven,
 and is seated at the right hand of God the Father Almighty.
 From there he will come to judge the living and the dead.
 We believe in the Holy Spirit,
 the holy catholic church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen.**

“Catholic” refers to the true Christian church at all times and in all places.

Take My Life And Let It Be

Take my life and let it be con-se-cra-ted, Lord, to Thee;
 Take my hands and let them move at the im-pulse of Thy love;
 Take my sil-ver and my gold; Not a mite would I with-hold;
 Take my will and make it Thine; It shall be no long-ger mine;
 Take my mo-ments and my days, let them flow in cease-less praise,
 Take my feet and let them be swift and beau-ti-ful for Thee,
 Take my in-tel-lect and use ev-'ry pow'r as Thou shalt choose,
 Take my heart; it is Thine own; It shall be Thy roy-al throne.

Henri A. Cesar Malan, 1827
 Frances R. Havergal, 1874

THE SACRAMENT OF COMMUNION



Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

If you would like prayer during communion, intercessors will be available at the front of the sanctuary to pray with you.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is meet and right to do so.

It is right, our duty and our joy,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est!
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est!

Together we proclaim the mystery of the faith:

Christ has died, Christ is risen, Christ will come again.

Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown rice flour, organic white rice flour) are available at the center of the communion table. To partake, please dip in the wine cup on the table, then proceed through the line.

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

The *Sanctus* (Latin: "Holy") is a Christian hymn text, typically sung in response to The *Sursum Corda*. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

by Dan Koch
© 2018

The Words of Institution**The Ministration of Communion**

Standing

BENEDICTION**2 Corinthians 13:14**

5 The grace of the Lord Je - sus Christ

9 and the love of God and the

13 fel - low - ship of the Ho - ly Spir - it be with
[1.]

you all. A - men.

17 [2.]
A - men, A - men, A - men.

21
A - men, A - men, A - men.

Jess Alldredge
© 2012 Grace Church Seattle

**SENDING**

Let us go forth and serve the world
as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Members of the prayer team will be available to pray for you at the front of the sanctuary at the conclusion of each service.

ONGOING EVENTS & GROUPS

Moms In Prayer Group - South Seattle

Moms In Prayer is an international group with the sole purpose of praying for our kids while they attend school. This is a structured hour of prayer that focuses on a different attribute of God every week with time dedicated to intercessory prayer for our children. Open to all moms and all school structures including homeschool. One Moms in Prayer group meets in South Seattle (Hillman City) every Thursday starting September 20th from 1 pm to 2 pm at Rainier Avenue Church. This group is led by Heidi Slater and Lisa Konick. Childcare is available and is a shared cost. To join, please contact Heidi Slater at hydijo@gmail.com. To find a Moms in Prayer group that meets in your area, please go to momsinprayer.org

Women's Gatherings

Contact: Jo Taniguchi at taniguchijo@gmail.com.

Grace Kids Facebook Page

For the latest news, messages and resources, check out the Grace Kids Facebook page at:
<https://www.facebook.com/Grace-Kids-at-Grace-Church-Seattle-940257476071589/>

Lifelong

Grace Seattle delivers pre-made meals once a week to individuals living with or at risk of HIV/AIDS and/or other chronic diseases. If you would like more information or would like to be part of the delivery team, email Jordan Klekamp at jordan@graceseattle.org.

Meals Ministry

We serve Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise. Currently additional volunteers are needed to help serve the community in this practical way. Contact: Rebecca Iffland rebecca@graceseattle.org

Prayer Ministry

We are looking for people who are feeling called to our prayer ministry team. Each Sunday, intercessors from the prayer team will be stationed at the front of the sanctuary to pray with you during communion time and immediately after the service. The prayer team also meets quarterly to pray together for the needs of our church, city, and world. Contact: Heather Andrews prayer@graceseattle.org

COMMUNITY GROUPS

Community groups are places of care and community where we learn more about living the Christian life together. Each group is unique and has its own "personality," and yet all groups are focused on growing in relationship with God and with each other. Groups meet on different nights in various neighborhoods around the city, and include time for fellowship, study and reflection, and prayer together. If you have any questions about community groups, contact Debbie (Smith) Tacke at debbie@graceseattle.org.

Parish #	Contact	Time	Meeting Information
1	Bennett Sorbo bsorbo@gmail.com	6:30 pm Tuesdays	Mixed group of adults & kids. Potluck dinner.
4	Daniel Rogers graddy462@gmail.com	7:30 pm Every other Wednesday	Mixed group of adults & kids. Potluck dinner.
4	Danielle Taniguchi danielle@graceseattle.org	7:00 pm Thursdays	Mixed group of adults. Light Snacks.
4	Erika Schuyler erikaschuyler@gmail.com	7 pm - 8:30 pm 2nd & 4th Thursdays	Mixed group of adults & kids.
7	Stephen Martin lockwood@opperline.com	10 am - Noon 2nd & 4th Saturdays	Mixed group of adults & kids.
8	Jessica Youtzy bjyoutzy@gmail.com	7:30 pm Wednesdays	Mixed group of adults.
9	Susan Rose susanguppy@gmail.com	6:30 pm 2nd & 4th Wednesdays	Mixed group of adults & kids. Light dinner.
10	Gwen St. John gwenstjohn@hotmail.com	6:30 pm - 8:30 pm Tuesdays	Mixed group of adults & kids. Potluck dinner.

Parish Number Key

Parish #	Neighborhood	Parish #	Neighborhood
1	Ballard, Fremont, Greenwood, Bitterlake, Broadview	8	Eastlake, Lower Capitol Hill, South Lake Union
4	Lake City, Maple Leaf, Northgate, Pinehurst, Lake Forest Park, N. View Ridge, Woodinville, Wedgwood	9	Arbor Heights, Burien, Delridge, Fauntleroy, Highland Park, South Park, West Seattle, Westwood
7	Madison Park, Madison Valley, Madrona, Montlake, Portage Bay, Upper Capitol Hill, Central District, Downtown, First Hill, Leschi, Mercer Island	10	Beacon Hill, Columbia City, Hillman City, Kent, Mt. Baker, Rainier Valley, Renton, Seward Park, Tacoma

ANNOUNCEMENTS & UPCOMING EVENTS

See our full calendar at graceseattle.org/events/calendar

Sign up for our email list by emailing office@graceseattle.org

Christian Formation Hour Introduction to Theology Class TODAY 10:30-11:15 AM Fellowship Hall

What is theology? Why should we study it? Join us for a four week series that includes an overview of theology and how our knowledge of what God has revealed about Himself can help us grow in our Christian faith. October 21-November 11, fellowship hall, Christian formation hour. Led by Drew Billups, Eric DeMoney, Rebecca Ifland, and Nat Taylor.

Lower Level Restrooms - Children Only

A quick reminder that the restrooms in the lower level of the building are for children only during the 9 am worship service as well as Christian Formation Hour. We ask that all adults refrain from using these restrooms and instead please use the upstairs bathrooms.

GraceLifeSeattle ListServ

The GraceLifeSeattle Listserv is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The Listserv will allow anyone who signs up to send out an email to the larger group. It is designed to be used to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. If you are interested in joining, please email Danielle Taniguchi at danielle@graceseattle.org.

Grief and Loss Support Group First Sunday of the month, 11:30 AM - 12:45 PM Classroom 102

You've kept track of my every toss and turn through the sleepless nights, each tear entered in your ledger, each ache written in your book. -Psalm 56:8 from The Message

This is a new ministry with the purpose of sharing our grief and loss with one another so that we can be consoled in knowing that we are not alone in our suffering. If you are experiencing the death of a loved one, infertility, the loss of health, the loss of a job, or another loss, join us. We meet on the first Sunday of the month from 11:30 - 12:45; please come as often or seldom as you need. If you have questions please contact Lisa Behringer at cozycottage@mac.com.

Grace Kids Sunday Facilitator Needed

We need one more person to join our Sunday Facilitator team to oversee logistics of Sunday morning Grace Kids activities. One week per month, approximately 3 hours per week. If you are interested, please contact Nicole Herring at nicole@graceseattle.org.

Two-Day Silent Retreat October 22-24, 2018

A silent retreat is an opportunity to take time away from the noise and distraction of everyday life, to rest and listen for God. Debbie (Smith) Tacke and Dan Huie will lead this weekday silent retreat at the Archbishop Brunett Retreat Center in Federal Way. It will begin on Monday evening at 6 pm and will end with lunch on Wednesday. The retreat provides time to be alone with God and to make space to enjoy conversation and communion with him. During the retreat, each retreatant will meet with a spiritual director (Debbie or Dan) to process times of prayer and to mutually discern the movements of the Holy Spirit, what is coming up in prayer and in relationship with God. Cost for the retreat is \$200/person, which includes all meals and a private room. Space is limited to the first 8 people who register. To register, e-mail Debbie at debbie@graceseattle.org.

Save The Date: Women's Retreat 2019 March 8-10th Rainbow Lodge Retreat Center

This year's women's retreat will be held on March 8-10th at the Rainbow Lodge Retreat Center (approximately 45 minutes from Seattle). This is a great chance to get to know other women at Grace and enjoy a weekend of connecting and refreshment. Mark your calendar to join us! Registration will open after the start of the new year. If you have questions, please email Danielle Taniguchi at danielle@graceseattle.org.

SERMON TEXT

Luke 9:10-17

[10] On their return the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida. [11] When the crowds learned it, they followed him, and he welcomed them and spoke to them of the kingdom of God and cured those who had need of healing. [12] Now the day began to wear away, and the twelve came and said to him, "Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place." [13] But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish—unless we are to go and buy food for all these people." [14] For there were about five thousand men. And he said to his disciples, "Have them sit down in groups of about fifty each." [15] And they did so, and had them all sit down. [16] And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd. [17] And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

SUNDAY WORSHIP SCHEDULE

10/21 Twenty Second Sunday after Pentecost

Worship Service 9 AM and 11:30 AM

Adult & Grace Kids Christian Formation 10:30 AM

10/28 Twenty Third Sunday after Pentecost

Worship Service 9 AM and 11:30 AM

Adult & Grace Kids Christian Formation 10:30 AM

11/04 Twenty Fourth Sunday after Pentecost

Worship Service 9 AM and 11:30 AM

Adult & Grace Kids Christian Formation 10:30 AM

11/11 Twenty Fourth Sunday after Pentecost

Worship Service 9 AM and 11:30 AM

Adult & Grace Kids Christian Formation 10:30 AM

STAFF

Rev. John Haralson, Pastor john@graceseattle.org

Rev. Jason Davison, Pastor of Children, Youth, and Families jason@graceseattle.org

Debbie (Smith) Tacke, Community Formation Director debbie@graceseattle.org

Jess Alldredge, Worship Arts Director jess@graceseattle.org

Danielle Taniguchi, Administrator, danielle@graceseattle.org

Nicole Herring, Grace Kids Ministry Administrator, nicole@graceseattle.org

Noni Wilson, Bookkeeper bookkeeper@graceseattle.org

Jasmine Amador, Grace Kids Host

MINISTRY COORDINATORS

Jason Davison, YCG jason@graceseattle.org

Rebecca Ifland, Meals Ministry rebecca@graceseattle.org

Brian & Jessica Youtzy, Connection Center bjyoutzy@gmail.com

Abby St. Hilaire, Serving the World abby@graceseattle.org

Jo Taniguchi, Premarital Mentoring taniguchijo@gmail.com

ELDERS

Dan Huie dan@graceseattle.org

Darik Taniguchi darik@graceseattle.org

Nat Taylor nat@graceseattle.org

Adam Schuyler adam@graceseattle.org

DEACONS

Heather Andrews heather@graceseattle.org

Rebecca Ifland rebecca@graceseattle.org

Coleen Marta coleen@graceseattle.org

Tamarack Randall tamarack@graceseattle.org

Grace Weigel grace@graceseattle.org

REFORMED UNIVERSITY FELLOWSHIP (RUF)

Rev. Drew Burdette drew.burdette@ruf.org

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

Worship Location 1300 E Aloha St Seattle, WA 98102

Office Location 400 E Pine, Suite 215 Seattle, WA 98122

graceseattle.org

office@graceseattle.org