



Order of Worship

October 14, 2018

9 am and 11:30 am



## SUNDAY SCHEDULE

1300 E Aloha St  
First Service 9:00 am  
Christian Formation 10:30 am  
Second Service 11:30 am

## FIRST SERVICE

Nursery  
6 months - 2 years

## Grace Kids

Toddlers (2&3): Room 117  
PreK: Room 119

## GRACE KIDS CHRISTIAN FORMATION

10:30 AM  
Toddlers: Room 117  
PreK: Room 119  
Kinder/1st grade: Room 103  
2nd grade: Room 120  
3rd/4th grade: Room 110  
5th/6th grade: Room 102  
Adults: Fellowship Hall

## SECOND SERVICE

Nursery  
6 months - 3 years

## GOSPEL OF LUKE: FALL 2018

"Hmmm...I knew I shoulda taken that left turn in Albuquerque."  
- Bugs Bunny

Have I made the wrong choice?

We all know what it feels like to ask yourself this question. Whether you're second-guessing a job you took, a relationship you find yourself in the middle of, or what you ordered for lunch, you know the sensation of having the sinking feeling that you might have made a mistake.

Being a disciple of Jesus is no different.

The Gospel of Luke was written to a man named Theophilus. We don't know a lot of details about Theophilus, but he appears to be a Christian who is having second thoughts about the life of discipleship he has embarked upon. This is how Luke addresses him in the book's beginning:

...[I've written this for you], Theophilus, that you may have certainty concerning the things you have been taught.

Apparently, Theophilus is questioning his decision to become a Christian. Living in a culture that is marked by ruthless power politics, a relatively weak and often hidden church, and an almost incessant questioning and dismissal of the Christian faith, it is easy to envision Theophilus asking questions like:

- Is this Jesus story really true?
- Is God really faithful to his promises?
- What does true discipleship look like?

Luke went to great lengths researching and crafting his gospel to answer questions like these. He wrote it so that people like Theophilus, and us, might have confidence that God is at work in the world and in our lives through Jesus Christ. To be a disciple of Jesus is to be on the right path—the path of salvation, which to Luke and his original audience meant healing or wholeness.

So, whether you're a new Christian, a seasoned saint, or someone investigating Jesus for the first time, Luke is a great book for you to dive into.

Let us worship.

## REFLECTION QUOTES

It may be that when we no longer know what to do we have come our real work, and that when we no longer know which way to go we have come to our real journey. The mind that is not baffled is not employed. The impeded stream is the one that sings.

**Wendell Berry, *The Real Work***

But what they never really tell you  
When they tell you that it's hard  
Is it's so hard.

**The Welcome Wagon, *It's So Hard***

Thus says the Lord,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings forth chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
"Remember not the former things,  
    nor consider the things of old.  
Behold, I am doing a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.

**Isaiah 43:16-19**

Please silence all mobile phones and electronic devices for the duration of the worship service.

## TWENTY-FIRST SUNDAY AFTER PENTECOST

Seated

### WELCOME



Standing

### CALL TO WORSHIP

Psalm 30:4-5, 11-12

Text in **bold** is read together by the entire congregation. Plain text is read by one of the worship service leaders

Sing praises to the Lord, O you his saints,  
and give thanks to his holy name.

**For his anger is but for a moment,  
and his favor is for a lifetime.**

**Weeping may tarry for the night,  
but joy comes with the morning.**

The small symbols you will see throughout these pages correspond to a "Key to Liturgy".

You have turned for me my mourning into dancing;  
you have loosed my sackcloth  
and clothed me with gladness,  
that my glory may sing your praise and not be silent.

**O Lord my God, I will give thanks to you forever!**

Our worship begins each week with a call to worship. We are gathered here today because God, our Creator, desires to have a relationship with us. Whether we realize it or not, he is the one calling us to himself—today and every day.

### Come Thou Fount Of Every Blessing

"Ebenezer" means Stone of Help and is a reference to 1 Samuel 7:12, when Samuel set up a stone to remind Israel of God's help and protection.

Come, Thou Fount of ev-'ry bless-ing, Tune my  
Here I raise my Eb-en-ez-er; Hith-er  
O to grace how great a debt-or Dai-ly

heart to sing Thy grace; Streams of mer-cy, nev-er ceas-ing, Call for  
by Thy help I'm come; And I hope, by Thy good pleas-ure, Saf-ely  
I'm con-strained to be; Let that grace now, like a fett-er, Bind my

songs of loud-est praise, Teach me some mel-od-ious  
to ar-rive at home. Je-sus sought me when a  
wan-d'ring heart to Thee. Prone to wan-der, Lord, I

son-net, Sung by fla-ming tongues a-bove; Praise the  
stran-ger, Wan-d'ring from the fold of God: He, to  
feel it, Prone to leave the God I love; Here's my

mount! I'm fixed up-on it, Mount of God's un-chang-ing love.  
res-cue me from dan-ger, In-ter-posed His prec-ious blood.  
heart, O take and seal it, Seal it for Thy courts a-bove.

Robert Robinson, 1758  
John Wyeth, 1813



## LECTIO SACRA

*Ezekiel 34:1-16*

The word of the Lord came to me: "Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord God: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep. The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought, and with force and harshness you have ruled them. So they were scattered, because there was no shepherd, and they became food for all the wild beasts. My sheep were scattered; they wandered over all the mountains and on every high hill. My sheep were scattered over all the face of the earth, with none to search or seek for them.

"Therefore, you shepherds, hear the word of the Lord: As I live, declares the Lord God, surely because my sheep have become a prey, and my sheep have become food for all the wild beasts, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep, therefore, you shepherds, hear the word of the Lord: Thus says the Lord God, Behold, I am against the shepherds, and I will require my sheep at their hand and put a stop to their feeding the sheep. No longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, that they may not be food for them.

"For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

This is the Word of the Lord!

**Thanks be to God!**

## INTERLUDE

**The Lord's My Shepherd**

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's word.

*Francis Rous, James Leith  
MacBeth Bain, and William  
Whittingham*



### CONFESSION OF SIN

Chip Hardwick, "Thinking, Praying, Living"

Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

**Lord Jesus Christ,  
we call you Lord,  
yet it is too easy for us  
to worship other things.  
Other activities, other relationships, other gods.**

**You tell us we cannot serve two masters,  
yet we spend more time focusing our energies elsewhere,  
diverting our time, our energy,  
our money, our attention away from you.**

**Forgive us, gracious Savior,  
when our hearts are led astray  
when we serve other gods and worship them.**

**We turn away from our distractions and sin.  
Strengthen us to set our faces toward Jerusalem,  
to take up our cross and follow you.**

**We pray this, counting on your grace. Amen.**

*(You are invited to confess your sins silently.)*

### You Hear Us Calling

You hear us cal - ling; you hear us cal - ling,  
Ab - ba, Fa - ther; You hear us cal - ling; you hear us cal - ling,  
Ab - ba, Fa - ther. Lord, have  
mer - cy; Christ, have mer - cy; Lord, have mer - cy;  
Christ, have mer - cy.  
mer - cy. Lord, have mer - cy.

by Ben Kilgore, David Gungor,  
Evan Wickham, Ian Cron, and  
John Arndt

## RECEIVING OF GRACE

Romans 8:15-17 (NIV)



The Spirit you received does not make you slaves,  
so that you live in fear again;  
rather, the Spirit you received  
brought about your adoption to sonship.

**And by him we cry, "Abba, Father."**

**The Spirit himself testifies with our spirit  
that we are God's children.**

Now if we are children, then we are heirs—  
heirs of God and co-heirs with Christ,  
if indeed we share in his sufferings  
in order that we may also share in his glory.

May the peace of Christ be with you,

**And also with you!**

## Galatians 2:20

4

I have been cru - ci - fied with Christ. I have been  
cru - ci - fied with Christ. It is no lo - nger I who  
live, but Christ who lives in me. And the  
life I now live in the flesh I  
live by faith in the Son of God, who  
loved me and gave him - self for me; who  
loved me and gave him - self for me.  
He loved me and gave him - self for me.  
He loved me and gave him - self for me.

7

*The Welcome Wagon  
2017 Vito Aiuto Designee / We  
Are Younger We Are Faster  
Music (ASCAP)*



## PRAYING THE PSALMS

### Psalm 30

Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

I will exalt you, Lord,  
for you lifted me out of the depths  
and did not let my enemies gloat over me.

**Lord my God, I called to you for help,  
and you healed me.**

**You, Lord, brought me up from the realm of the dead;  
you spared me from going down to the pit.**

Sing the praises of the Lord, you his faithful people;  
praise his holy name.

For his anger lasts only a moment,  
but his favor lasts a lifetime;  
**weeping may stay for the night,  
but rejoicing comes in the morning.**

When I felt secure, I said,  
"I will never be shaken."

**Lord, when you favored me,  
you made my royal mountain stand firm;  
but when you hid your face,  
I was dismayed.**

To you, Lord, I called;  
to the Lord I cried for mercy:  
**"What is gained if I am silenced,  
if I go down to the pit?  
Will the dust praise you?  
Will it proclaim your faithfulness?  
Hear, Lord, and be merciful to me;  
Lord, be my help."**

You turned my wailing into dancing;  
**you removed my sackcloth and clothed me with joy,  
that my heart may sing your praises and not be silent.**  
**Lord my God, I will praise you forever.**

### How Majestic

O Lord, our lord, how majestic is your name  
in all the earth!

Adam Skatula, Brian  
Eichelberger, Nathan Furtado,  
Spencer Abbott, and Zach Bolen



## WELCOME & ANNOUNCEMENTS

### PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

### GOSPEL LESSON

*Doing God's Work in God's Way*

*Luke 9:1-9*

*Rev. John Haralson*

Sermons can be streamed and downloaded at [graceseattle.org/resources](http://graceseattle.org/resources).

### INTERLUDE

### OFFERING

The offering is a way for members and friends of Grace Church Seattle to support the church's mission and ministry. If you are our guest today, please let us know you've joined us today, as well as any comments or prayer requests, by placing your welcome card in the offering basket.

For online giving options, please go to [graceseattle.org/giving](http://graceseattle.org/giving)

To give via text message, text *GODISLOVE* to 206.859.9405

To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play, click download, and click the giving tab within the app to give.

#### Prayer for Those

##### Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.



#### Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.



#### Prayer for Those

##### Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.



PRAYERS FOR CONGREGATION AND CITY NEEDS

Standing

The Lord's Prayer

Our Father, who art in heaven,  
 hallowed be thy name.  
 Thy Kingdom come, thy will be done,  
 on earth as it is in Heaven.  
 Give us this day our daily bread,  
 and forgive us our debts,  
 as we forgive our debtors.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, forever. Amen.

Before The Throne Of God Above

1. Be - fore the throne of God a - bove I have a  
 2. When Sa - tan tempts me to des - pair and tells me  
 3. Be - hold Him there the ris - en Lamb, my per - fect

strong and per - fect plea; A great High Priest whose name is  
 of the guilt with - in, up - ward I look and see Him  
 spot - less, right - eous - ness. The great un - change - a - ble I

love, who ev - er lives and pleads for me. My name is  
 there who made an end of all my sin. Be - cause the  
 Am, the King of Glo - ry and of grace. One with Him -

grav - en on His hands; My name is writ - ten on His heart. I know that  
 sin - less Sav - ior died, my sin - ful soul is coun - ted free. For God, the  
 self; I can - not die, my soul is pur - chased by His blood. My life is

while in heav'n He stands, no tongue can bid me thence de -  
 just, is sat - is - fied, to look on Him and par - don  
 hid with Christ on high, with Christ my Sav - ior and my

part, no tongue can bid me thence de - part.  
 me, to look on Him and par - don me.  
 God, with Christ my Sav - ior and my God.

Charitie Lees Bancroft  
 and Vikki Cook  
 © 1997 Sovereign Grace  
 Worship

## THE SACRAMENT OF COMMUNION



Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

If you would like prayer during communion, intercessors will be available at the front of the sanctuary to pray with you.

### The Sursum Corda

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right to do so.**

It is right, our duty and our joy,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn  
to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est!  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est!

Together we proclaim the mystery of the faith:

**Christ has died, Christ is risen, Christ will come again.**

### Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown rice flour, organic white rice flour) are available at the center of the communion table. To partake, please dip in the wine cup on the table, then proceed through the line.

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

The *Sanctus* (Latin: "Holy") is a Christian hymn text, typically sung in response to The *Sursum Corda*. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

by Dan Koch  
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## The Words of Institution

## The Ministration of Communion

Standing

### Take Us O Lord



1. O how he takes the cross; O how he lifts it up  
 2. Hear how he breaks the curse; Hear how he cries a-loud.  
 3. How deep the wounds he wears; How deep the scars he shows.

to take the weight from us. O how he pays the cost;  
 Hear how his voice re-sounds. O how he forms the words.  
 How well the name he knows: writ-ten up-on the palms,

O how he drinks the cup to make a place for us. --(go to Verse 2)  
 O how he cries them out: "See, it is fin-ished now!"  
 O what a name to find: that name be-fore him, mine!

Take us, O Lord, and all we have known. Shape us, O  
 Lord, and form us in - to your own! Take ev -'ry heart, and know ev -'ry  
 sin. Break us, O Lord, that we may be whole a - gain!  
 Break us, O Lord, that we may be whole a - gain!

Isaac Wardell  
 © 2011 Bifrost Arts



## BENEDICTION

Jude 24-25

To him who is able to keep you from stumbling  
 and to present you before his glorious presence  
 without fault and with great joy—  
 to the only God our Savior be glory, majesty, power and authority,  
 through Jesus Christ our Lord, before all ages,  
 now and forevermore! **Amen.**



## SENDING

Let us go forth and serve the world  
 as those who love our Lord and Savior Jesus Christ.

**Thanks be to God!**

*Members of the prayer team will be available to pray for you at the front of the sanctuary at the conclusion of each service.*

## ONGOING EVENTS & GROUPS

### **Moms In Prayer Group - South Seattle**

Moms In Prayer is an international group with the sole purpose of praying for our kids while they attend school. This is a structured hour of prayer that focuses on a different attribute of God every week with time dedicated to intercessory prayer for our children. Open to all moms and all school structures including homeschool. One Moms in Prayer group meets in South Seattle (Hillman City) every Thursday starting September 20th from 1 pm to 2 pm at Rainier Avenue Church. This group is led by Heidi Slater and Lisa Konick. Childcare is available and is a shared cost. To join, please contact Heidi Slater at [hydijo@gmail.com](mailto:hydijo@gmail.com). To find a Moms in Prayer group that meets in your area, please go to [momsinprayer.org](http://momsinprayer.org)

### **Women's Gatherings**

Contact: Jo Taniguchi at [taniguchijo@gmail.com](mailto:taniguchijo@gmail.com).

### **Grace Kids Facebook Page**

For the latest news, messages and resources, check out the Grace Kids Facebook page at:  
<https://www.facebook.com/Grace-Kids-at-Grace-Church-Seattle-940257476071589/>

### **Lifelong**

Grace Seattle delivers pre-made meals once a week to individuals living with or at risk of HIV/AIDS and/or other chronic diseases. If you would like more information or would like to be part of the delivery team, email Jordan Klekamp at [jordan@graceseattle.org](mailto:jordan@graceseattle.org).

### **Meals Ministry**

We serve Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise. Currently additional volunteers are needed to help serve the community in this practical way. Contact: Rebecca Iffland [rebecca@graceseattle.org](mailto:rebecca@graceseattle.org)

### **Prayer Ministry**

We are looking for people who are feeling called to our prayer ministry team. Each Sunday, intercessors from the prayer team will be stationed at the front of the sanctuary to pray with you during communion time and immediately after the service. The prayer team also meets quarterly to pray together for the needs of our church, city, and world. Contact: Heather Andrews [prayer@graceseattle.org](mailto:prayer@graceseattle.org)

## COMMUNITY GROUPS

Community groups are places of care and community where we learn more about living the Christian life together. Each group is unique and has its own "personality," and yet all groups are focused on growing in relationship with God and with each other. Groups meet on different nights in various neighborhoods around the city, and include time for fellowship, study and reflection, and prayer together. If you have any questions about community groups, contact Debbie (Smith) Tacke at [debbie@graceseattle.org](mailto:debbie@graceseattle.org).

Parish #	Contact	Time	Meeting Information
1	Bennett Sorbo <a href="mailto:bsorbo@gmail.com">bsorbo@gmail.com</a>	6:30 pm Tuesdays	Mixed group of adults & kids. Potluck dinner.
4	Daniel Rogers <a href="mailto:graddy462@gmail.com">graddy462@gmail.com</a>	7:30 pm Every other Wednesday	Mixed group of adults & kids. Potluck dinner.
4	Danielle Taniguchi <a href="mailto:danielle@graceseattle.org">danielle@graceseattle.org</a>	7:00 pm Thursdays	Mixed group of adults. Light Snacks.
4	Erika Schuyler <a href="mailto:erikaschuyler@gmail.com">erikaschuyler@gmail.com</a>	7 pm - 8:30 pm 2nd & 4th Thursdays	Mixed group of adults & kids.
7	Stephen Martin <a href="mailto:lockwood@opperline.com">lockwood@opperline.com</a>	10 am - Noon 2nd & 4th Saturdays	Mixed group of adults & kids.
8	Jessica Youtzy <a href="mailto:bjyoutzy@gmail.com">bjyoutzy@gmail.com</a>	7:30 pm Wednesdays	Mixed group of adults.
9	Susan Rose <a href="mailto:susanguppy@gmail.com">susanguppy@gmail.com</a>	6:30 pm 2nd & 4th Wednesdays	Mixed group of adults & kids. Light dinner.
10	Gwen St. John <a href="mailto:gwenstjohn@hotmail.com">gwenstjohn@hotmail.com</a>	6:30 pm - 8:30 pm Tuesdays	Mixed group of adults & kids. Potluck dinner.

### Parish Number Key

Parish #	Neighborhood	Parish #	Neighborhood
1	Ballard, Fremont, Greenwood, Bitterlake, Broadview	8	Eastlake, Lower Capitol Hill, South Lake Union
4	Lake City, Maple Leaf, Northgate, Pinehurst, Lake Forest Park, N. View Ridge, Woodinville, Wedgwood	9	Arbor Heights, Burien, Delridge, Fauntleroy, Highland Park, South Park, West Seattle, Westwood
7	Madison Park, Madison Valley, Madrona, Montlake, Portage Bay, Upper Capitol Hill, Central District, Downtown, First Hill, Leschi, Mercer Island	10	Beacon Hill, Columbia City, Hillman City, Kent, Mt. Baker, Rainier Valley, Renton, Seward Park, Tacoma

## ANNOUNCEMENTS & UPCOMING EVENTS

See our full calendar at [graceseattle.org/events/calendar](http://graceseattle.org/events/calendar)

Sign up for our email list by emailing [office@graceseattle.org](mailto:office@graceseattle.org)

### Extended Fellowship

**TODAY 10:30-11:15 AM**

#### Fellowship Hall

Please join us for a time of extended fellowship before we start the Introduction to Theology class next week! The Hospitality team will have coffee, tea and light snacks for everyone to enjoy. If you are interested in being a part of the Hospitality team, please contact Danielle Taniguchi at [danielle@graceseattle.org](mailto:danielle@graceseattle.org).

### Christian Formation Hour

#### Introduction to Theology Class

**Sunday, October 21st**

#### Fellowship Hall

What is theology? Why should we study it? Join us for a four week series that includes an overview of theology and how our knowledge of what God has revealed about Himself can help us grow in our Christian faith. October 21-November 11, fellowship hall, Christian formation hour. Led by Drew Billups, Eric DeMoney, Rebecca Ifland, and Nat Taylor.

### Lower Level Restrooms - Children Only

A quick reminder that the restrooms in the lower level of the building are for children only during the 9 am worship service as well as Christian Formation Hour. We ask that all adults refrain from using these restrooms and instead please use the upstairs bathrooms.

### GraceLifeSeattle ListServ

The GraceLifeSeattle Listserv is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The Listserv will allow anyone who signs up to send out an email to the larger group. It is designed to be used to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc. If you are interested in joining, please email Danielle Taniguchi at [danielle@graceseattle.org](mailto:danielle@graceseattle.org).

### Grief and Loss Support Group

**First Sunday of the month, 11:30 AM - 12:45 PM**

#### Classroom 102

*You've kept track of my every toss and turn through the sleepless nights, each tear entered in your ledger, each ache written in your book. -Psalm 56:8 from The Message*

This is a new ministry with the purpose of sharing our grief and loss with one another so that we can be consoled in knowing that we are not alone in our suffering. If you are experiencing the death of a loved one, infertility, the loss of health, the loss of a job, or another loss, join us. We meet on the first Sunday of the month from 11:30 - 12:45; please come as often or seldom as you need. If you have questions please contact Lisa Behringer at [cozycottage@mac.com](mailto:cozycottage@mac.com).

### Grace Kids Sunday Facilitator Needed

We need one more person to join our Sunday Facilitator team to oversee logistics of Sunday morning Grace Kids activities. One week per month, approximately 3 hours per week. If you are interested, please contact Nicole Herring at [nicole@graceseattle.org](mailto:nicole@graceseattle.org).

### Grace Artists' Group

**Thursday, October 18th @ 7-9 PM**

#### Grace Office - 400 East Pine

The Grace Artists' Group is a gathering for anyone at Grace who considers themselves an artist or is artistically-inclined (whether or not it's their day job!). We'll be reading, sharing work, discussing inspiring art, and praying together as we explore how art and faith intersects and impacts our lives. We meet every third Thursday of the month from 7-9 PM at the Grace Church Office. If you have any questions or would like more information, email Jess Alldredge at [jess@graceseattle.org](mailto:jess@graceseattle.org).

### Two-Day Silent Retreat

**October 22-24, 2018**

A silent retreat is an opportunity to take time away from the noise and distraction of everyday life, to rest and listen for God. Debbie (Smith) Tacke and Dan Huie will lead this weekday silent retreat at the Archbishop Brunett Retreat Center in Federal Way. It will begin on Monday evening at 6 pm and will end with lunch on Wednesday. The retreat provides time to be alone with God and to make space to enjoy conversation and communion with him. During the retreat, each retreatant will meet with a spiritual director (Debbie or Dan) to process times of prayer and to mutually discern the movements of the Holy Spirit, what is coming up in prayer and in relationship with God. Cost for the retreat is \$200/person, which includes all meals and a private room. Space is limited to the first 8 people who register. To register, e-mail Debbie at [debbie@graceseattle.org](mailto:debbie@graceseattle.org).

### Save The Date: Women's Retreat 2019

**March 8-10th**

#### Rainbow Lodge Retreat Center

This year's women's retreat will be held on March 8-10th at the Rainbow Lodge Retreat Center (approximately 45 minutes from Seattle). This is a great chance to get to know other women at Grace and enjoy a weekend of connecting and refreshment. Mark your calendar to join us! Registration will open after the start of the new year. If you have questions, please email Danielle Taniguchi at [danielle@graceseattle.org](mailto:danielle@graceseattle.org).









## SERMON TEXT

### **Luke 9:1-9**

[1] And he called the twelve together and gave them power and authority over all demons and to cure diseases, [2] and he sent them out to proclaim the kingdom of God and to heal. [3] And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics. [4] And whatever house you enter, stay there, and from there depart. [5] And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them." [6] And they departed and went through the villages, preaching the gospel and healing everywhere.

[7] Now Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had been raised from the dead, [8] by some that Elijah had appeared, and by others that one of the prophets of old had risen. [9] Herod said, "John I beheaded, but who is this about whom I hear such things?" And he sought to see him.

## **SUNDAY WORSHIP SCHEDULE**

### **10/14 Twenty First Sunday after Pentecost**

Worship Service 9 AM and 11:30 AM  
Extended Fellowship 10:30 AM

### **10/21 Twenty Second Sunday after Pentecost**

Worship Service 9 AM and 11:30 AM  
Adult & Grace Kids Christian Formation 10:30 AM

### **10/28 Twenty Third Sunday after Pentecost**

Worship Service 9 AM and 11:30 AM  
Adult & Grace Kids Christian Formation 10:30 AM

### **11/04 Twenty Fourth Sunday after Pentecost**

Worship Service 9 AM and 11:30 AM  
Adult & Grace Kids Christian Formation 10:30 AM

## **STAFF**

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## **REFORMED UNIVERSITY FELLOWSHIP (RUF)**

Rev. Drew Burdette [drew.burdette@ruf.org](mailto:drew.burdette@ruf.org)

MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

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