

Trembling before Thee we fall down to adore Thee,
Shamefaced and trembling we lift our eyes to Thee:
O First and with the last! annul our ruined past,
Rebuild us to Thy glory, set us free
From sin and from sorrow to fall down and worship Thee.
Full of pity view us, stretch Thy sceptre to us,
Bid us live that we may give ourselves to Thee:
O faithful Lord and True! stand up for us and do,
Make us lovely, make us new, set us free —
Heart and soul and spirit — to bring all and worship Thee.

Epiphanytide, Christina Rossetti



SUNDAY SCHEDULE

1300 E Aloha St
First Service 9:00 am
Second Service 10:45 am
Christian Formation 10:45 am

FIRST SERVICE

9:00 AM
Nursery
6 months - 2 years
Toddlers (2&3): Room 117
PreK: Room 119

SECOND SERVICE

10:45 AM
Nursery
6 months - 2 years

CHRISTIAN FORMATION

10:45 AM
Grace Kids
Toddlers: Room 117
PreK: Room 119
Kinder/1st grade: Room 103
2nd grade: Room 120
3rd/4th grade: Room 110
5th/6th grade: Fellowship Hall (Left)
YCG: Room 102

Adults: Fellowship Hall (Right)

EPIPHANY

The word "epiphany" originates from the Greek word *epiphaneia* which translates to an appearance, a manifestation, or a discovery. The holiday itself is traditionally celebrated on the 6th day of January and commemorates the revelation of the Lord Jesus Christ to the world. The season of Epiphany extends from January 6th until Ash Wednesday, the beginning of the Lenten season. Along with Christmas and Easter, Epiphany is one of the three oldest Christian festivals and was celebrated as early as the latter half of the second century.

One of the major events associated with the Epiphany season is the wise men's (or, Magi's) visit to the baby Jesus (Matthew 2). The Magi were the least likely people to recognize Jesus as Savior. They were astrologers who were immersed in an entirely different religion. In fact, according to the Old Testament, the wise men were individuals who led people astray from the true God (Isaiah 47).

But, nonetheless, the Magi come to Bethlehem and bow before Jesus. And, what do they find there? They do not find condemnation. Rather, they find a king who is gracious and kind to them. They are received by this king and their faith has been celebrated throughout the centuries.

So what is Epiphany all about? Epiphany is about discovering the God of all grace. The God who is not just present and gracious to those who are near Him, but, who is also present and gracious to those who are far off. So, no matter where you are with God, Epiphany is a time to come near to him and discover his grace.

Let us worship!

REFLECTION QUOTES

"For we are the aroma of Christ to God among those who are being saved and among those who are perishing, to one a fragrance from death to death, to the other a fragrance from life to life. Who is sufficient for these things? For we are not, like so many, peddlers of God's word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ."

The Apostle Paul, 2 Corinthians 2: 15-17

"But was you not afraid, good sir, when you see him come with his club?" It is my duty," said he, "to distrust mine own ability, that I may have reliance on him that is stronger than all."

Paul Bunyan, *The Pilgrim's Progress*

"Don't all roads in life lead to you?" asks Mackenzie.

Jesus answers: "No. But I will take all and every road to get to you."

William Paul Young, *The Shack*

Please silence all mobile phones and electronic devices for the duration of the worship service.

EIGHTH SUNDAY AFTER EPIPHANY

Seated

WELCOME



Standing

CALL TO WORSHIP

Isaiah 40:3-5

A voice cries:
"In the wilderness prepare the way of the Lord;
make straight in the desert a highway for our God.

**Every valley shall be lifted up,
and every mountain and hill be made low;**
the uneven ground shall become level,
and the rough places a plain.

**And the glory of the Lord shall be revealed,
and all flesh shall see it together,
for the mouth of the Lord has spoken."**

HYMN OF HOPE

We Will Feast In The House Of Zion

We will feast in the house of Zi - on. We will sing with our

hearts re-stored. He has done great things, we will say to - ge - ther.

We will feast and weep no more.

- 1. We will not be
- 2. In the dark of
- 3. Ev - ery vow we've

burned by the fire, he is the Lord our
night be - fore the dawn, my soul be not a -
bro - ken and be - trayed. You are the faith - ful

God. We are not con - sumed by the
fraid for the pro - mised mor - - ning, o how
one, and from the gar - - den to the

flood; up - held, pro - tect - ed, ga - thered up.
long. O God of Ja - cob be my strength.
grave, bind us to - ge - ther bring sha - lom.

Sandra McCracken
© 2015 Drink Your Tea Music



LECTIO SACRA

Psalm 65:1-12

Praise is due to you, O God, in Zion,
 and to you shall vows be performed.
 O you who hear prayer,
 to you shall all flesh come.
 When iniquities prevail against me,
 you atone for our transgressions.
 Blessed is the one you choose and bring near,
 to dwell in your courts!
 We shall be satisfied with the goodness of your house,
 the holiness of your temple!

By awesome deeds you answer us with righteousness,
 O God of our salvation,
 the hope of all the ends of the earth
 and of the farthest seas;
 the one who by his strength established the mountains,
 being girded with might;
 who stills the roaring of the seas,
 the roaring of their waves,
 the tumult of the peoples,
 so that those who dwell at the ends of the earth
 are in awe at your signs.
 You make the going out of the morning
 and the evening to shout for joy.

You visit the earth and water it;
 you greatly enrich it;
 the river of God is full of water;
 you provide their grain,
 for so you have prepared it.
 You water its furrows abundantly,
 settling its ridges,
 softening it with showers,
 and blessing its growth.
 You crown the year with your bounty;
 your wagon tracks overflow with abundance.
 The pastures of the wilderness overflow,
 the hills gird themselves with joy.

This is the Word of the Lord

Thanks be to God!

“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s word.

INTERLUDE



Confession of sin happens within the context of relationship, both with God and each other. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Standing

CONFESSION OF SIN

Isaiah 6:8; Luke 10:2

Lord, you asked, "Who shall go for us?"

And Lord, we answered, "Here we are, send us!"

Jesus, you said, "The harvest is plentiful, and the laborers few."

**So we are to pray to you, the Lord of the Harvest,
to send out laborers into the fields.**

And yet, Father, we confess our prayer-less days
and indifference to your coming Kingdom.

We fear being sent out as sheep among wolves.

We fear the scarcity of your Way.

We fear the rejection involved in following You.

Have mercy on us, O God!

Grant us forgiveness.

Empower us to pray, sow and reap!

**Orient our hearts to burn for your Kingdom to come,
and may you send laborers out into the fields of the harvest.**

Amen.

(You are invited to confess your sins silently.)



RECEIVING OF GRACE

Romans 13:11-12; Psalm 37:23

Take heart, pilgrims, as we travel along our Way!

Besides, you know that at this time that the hour has come
for each of us to wake from our sleep!

**For salvation is nearer to us now,
then when we first believed.**

The night is gone

The day is at hand.

Family, we don't need to fear on the pilgrim way,
for our Lord is patient with us on our way,

because the steps of the righteous are ordered by God!

This is the Gospel!

Hallelujah, Amen!

HYMN OF GOD'S LOVE
Amazing Grace

Amazing grace!
How sweet the sound
That saved a wretch like me!
I once was lost,
but now am found;
Was blind, but now I see.

Through many dangers,
toils and snares,
I have already come;
'Tis grace hath brought
me safe thus far,
And grace will lead me home.

'Twas grace that taught
my heart to fear,
And grace my fears relieved;
How precious did
that grace appear
The hour I first believed.

When we've been there
ten thousand years,
Bright shining as the sun,
We've no less days
to sing God's praise
Than when we'd first begun.

John Newton, 1779
"New Britain," 1831
(last stanza author unknown)

PRAYING THE PSALMS

Psalm 126

When the Lord restored the fortunes of Zion,
we were like those who dream.

Then our mouth was filled with laughter,
and our tongue with shouts of joy;

then they said among the nations,

"The Lord has done great things for them."

The Lord has done great things for us;
we are glad.

Restore our fortunes, O Lord,
like streams in the Negeb!

Those who sow in tears
shall reap with shouts of joy!

He who goes out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
bringing his sheaves with him.



Praying through the Psalms each week teaches us how to pray, using the prayer book of ancient Israel. As we pray, there will be pauses for reflection.

How Majestic

Zach Bolen and
Brian Eichelberger
© 2016 Citizens & Saints

1. Mo - thers come a - dore his name,
2. Fa - thers shout the vic - tor's cry,
3. Sin - ners come be - hold your king.

sis - ters raise your hands in praise; Lift your
bro - thers feast up - on his life; Joy has
Suf - ferers rise with hope and sing: All is

heads, taste and see all he's done ;
dawned, death has been o - ver - thrown;
well, mer - cies are new this day;

Hea - ven to earth has come. (to verse 2)
Mer - cy is on it's throne. O
bur - dens all met with grace. O

Lord, our lord, how ma - je - stic is your name
in all the earth! O Lord, our lord, how ma -
je - stic is your name in all the earth!

1. All help - less, all se - cure; all hope - ful and all bro - ken.
2. All fear - less, all a - fraid; all an - gry, all re - joic - ing.

All thank - less and all poor; all peace - ful and all vi - olent.
All doub - ting, all as - sured; all joy - ful and all mourn - ing.

3. Come gaze up - on his glo - ry, come re - ceive his love and mer - cy. **D.S.**
His grace de - clares his glo - ry; you are loved, for - e - ver whol - ly! O

WELCOME & ANNOUNCEMENTS

PASSING THE PEACE

As recipients of God's grace, we gladly receive peace from him. In response to his grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

GOSPEL LESSON

Go Your Way

Luke 10:1-16

Rev. Jason Davison

Sermons can be streamed and downloaded at graceseattle.org/resources.

INTERLUDE

OFFERING

The offering is a way for members and friends of Grace Church Seattle to support the church's mission and ministry. If you are our guest today, please let us know you've joined us today, as well as any comments or prayer requests, by placing your welcome card in the offering basket.

For online giving options, please go to graceseattle.org/giving

To give via text message, text *GODISLOVE* to 206.859.9405

To give via the Grace app, look up "Grace Church Seattle" on the App Store or Google Play, click download, and click the giving tab within the app to give.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.



Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and perfecter of my faith. Amen.

Prayer for Those Searching for the Truth

Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.





AFFIRMATION OF FAITH

The Apostles' Creed

The Apostles' Creed is the oldest summary of Christian beliefs. It has been used in some form since at least the 3rd Century.

What is it that we, the people of God, believe?

**We believe in God, the Father Almighty,
 maker of heaven and earth;
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, dead, and buried.
 He descended into hell. The third day he rose again from the dead.
 He ascended into heaven,
 and is seated at the right hand of God the Father Almighty.
 From there he will come to judge the living and the dead.
 We believe in the Holy Spirit,
 the holy catholic church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and the life everlasting. Amen.**

"Catholic" refers to the true Christian church at all times and in all places.

HYMN OF PETITION

Jesus With Thy Church Abide

Thomas B. Pollock, 1871
 Christopher Miner, 1997
 © 1997 Christopher Miner Music

1. Je - sus, with Thy church a - bide;
 2. Keep her life and doct - rine pure;
 3. May she one in doct - rine be,
 4. May she guide the poor and blind,

Be her sav - ior, Lord, and Guide,
 Grant her pa - tience to en - dure,
 One in truth and char - i - ty,
 Seek the lost un - til she find

While on earth her faith is tried:
 Trust-ing in Thy prom - ise sure:
 Win-ning all to faith in Thee:
 And the bro - ken heart - ed bind:

We be - seech Thee, hear us,

We be - seech Thee, hear us.

THE SACRAMENT OF COMMUNION

Communion, also called the Lord's Supper or the Eucharist, is the family meal of Christians. We invite all baptized followers of Jesus Christ who acknowledge their sins against God and their neighbors and confess their need for the grace of Christ to partake of this meal. If you are a Christian and haven't been baptized, please talk with one of our pastors. We would be honored to baptize you. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

If you would like prayer during communion, intercessors will be available at the front of the sanctuary to pray with you.

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is meet and right to do so.

It is right, our duty and our joy,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Therefore we praise you,
joining our voices with Angels and Archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your Name:



Prayer for Receiving Communion

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Allergen-free communion elements (wafer ingredients: organic brown rice flour, organic white rice flour) are available at the center of the communion table. To partake, please dip in the wine cup on the table, then proceed through the line.

The *Sursum Corda* (Latin: "Lift up your hearts") is an opening dialogue in the Eucharistic liturgy of the Christian Church and dates back (at least) to the third century. This text encourages the church to come with thankfulness and joy to the Lord's table.

Standing

Sanctus

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est!
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est!

Jess Alldredge
©2018 Grace Church Seattle

The *Sanctus* (Latin: "Holy") is a Christian hymn text, typically sung in response to The Sursum Corda. It is an invitation to join the voices of the church with the heavenly host, who are continually proclaiming the Father's glory (Isaiah 6:1-3; Matthew 21:9).

Together we proclaim the mystery of the faith:
Christ has died, Christ is risen, Christ will come again.

Seated

The Words of Institution

The Ministration of Communion

Standing

Fairest Lord Jesus

Alton H. Howard and
 Joseph August Seiss
 1993 Alton H. Howard



BENEDICTION

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!
 How unsearchable are his judgments
 and how inscrutable his ways!
 For from him and through him and to him are all things.
 To him be glory forever. **Amen.**



SENDING

Let us go forth and serve the world
 as those who love our Lord and Savior Jesus Christ.

Thanks be to God!

Members of the prayer team will be available to pray for you at the front of the sanctuary at the conclusion of each service.

ONGOING EVENTS & GROUPS

Moms In Prayer Group - South Seattle

Moms In Prayer is an international group with the sole purpose of praying for our kids while they attend school. This is a structured hour of prayer that focuses on a different attribute of God every week with time dedicated to intercessory prayer for our children. Open to all moms and all school structures including homeschool. One Moms in Prayer group meets in South Seattle (Hillman City) every Thursday starting September 20th from 1 pm to 2 pm at Rainier Avenue Church. This group is led by Heidi Slater and Lisa Konick. Childcare is available and is a shared cost. To join, please contact Heidi Slater at hydijo@gmail.com. To find a Moms in Prayer group that meets in your area, please go to momsinprayer.org

Women's Gatherings

Contact: Jo Taniguchi at taniguchi@gmail.com.

Grace Kids Facebook Page

For the latest news, messages and resources, check out the Grace Kids Facebook page at:
<https://www.facebook.com/Grace-Kids-at-Grace-Church-Seattle-940257476071589/>

GraceLifeSeattle Listserv

The GraceLifeSeattle Listserv is an email group designed to foster spontaneous generosity and hospitality among anyone and everyone who regularly attends Grace. The Listserv will allow anyone who signs up to send out an email to the larger group. It is designed to be used to let others know about a party you'd like to invite others to join, a game night you'd like to host, a request to borrow something, a post to give goods away, a need you'd like to ask for help from the larger group, etc.
Contact: Danielle Taniguchi at danielle@graceseattle.org.

Prayer Ministry

We are looking for people who are feeling called to our prayer ministry team. Each Sunday, intercessors from the prayer team will be stationed at the front of the sanctuary to pray with you during communion time and immediately after the service. The prayer team also meets quarterly to pray together for the needs of our church, city, and world.
Contact: Heather Andrews prayer@graceseattle.org

Sunday Night Dinner

Brad and Kirstin McAuley's Home

Come join us for food and fellowship every Sunday night at 5:30pm at Brad and Kirstin McAuley's home in Shoreline! An RSVP is helpful for food prep but last minute drop-ins are always welcome! Brad's Cell: 925-759-1697; Kirstin's Cell: 925-768-6110

Lifelong

Grace Seattle delivers pre-made meals once a week to individuals living with or at risk of HIV/AIDS and/or other chronic diseases. If you would like more information or would like to be part of the delivery team, email Paige Lively at paigelively@gmail.com.

Meals Ministry

We serve Grace community members with food delivery in case of short-term needs, such as injuries, illnesses, and new children. Volunteers are added to an email list and asked to serve as they are able when needs arise. Currently additional volunteers are needed to help serve the community in this practical way.
Contact: Rebecca Ifland rebecca@graceseattle.org

SILENT RETREAT SCHEDULE 2019

- **March 23rd - Lenten ½ day retreat (9 AM to noon)**
- **June 15th - ½ day retreat (9 AM to noon)**
- **August 24th - ½ day retreat (9 AM to noon)**
- **October 12th - ½ day retreat (9 AM to noon)**
- **November 8-10th - Weekend silent retreat**
- **December 7th - Advent ½ day retreat (9 AM to noon)**

**Note: All locations are TBD and more details will be announced for each upcoming date. To register, please email Danielle Taniguchi at danielle@graceseattle.org.*

COMMUNITY GROUPS

Community groups are places of care and community where we learn more about living the Christian life together. Each group is unique and has its own "personality," and yet all groups are focused on growing in relationship with God and with each other. Groups meet on different nights in various neighborhoods around the city, and include time for fellowship, study and reflection, and prayer together. If you have any questions about community groups, contact Debbie (Smith) Tacke at debbie@graceseattle.org.

Parish #	Contact	Time	Meeting Information
1	Bennett Sorbo bsorbo@gmail.com	6:30 pm Tuesdays	Mixed group of adults & kids. Potluck dinner.
4	Daniel Rogers graddy462@gmail.com	7:30 pm Every other Wednesday	Mixed group of adults & kids. Potluck dinner.
4	Danielle Taniguchi danielle@graceseattle.org	7:00 pm Thursdays	Mixed group of adults. Light Snacks.
4	Erika Schuyler erikaschuyler@gmail.com	7 pm - 8:30 pm 2nd & 4th Thursdays	Mixed group of adults & kids.
9	Susan Rose susanguppy@gmail.com	6:30 pm 2nd & 4th Wednesdays	Mixed group of adults & kids. Light dinner.
10	Gwen St. John gwenstjohn@hotmail.com	6:30 pm - 8:30 pm Tuesdays	Mixed group of adults & kids. Potluck dinner.

Parish Number Key

Parish #	Neighborhood
1	Ballard, Fremont, Greenwood, Bitterlake, Broadview
4	Lake City, Maple Leaf, Northgate, Pinehurst, Lake Forest Park, N. View Ridge, Woodinville, Wedgwood
8	Eastlake, Lower Capitol Hill, South Lake Union

Parish #	Neighborhood
9	Arbor Heights, Burien, Delridge, Fauntleroy, Highland Park, South Park, West Seattle, Westwood
10	Beacon Hill, Columbia City, Hillman City, Kent, Mt. Baker, Rainier Valley, Renton, Seward Park, Tacoma

ANNOUNCEMENTS & UPCOMING EVENTS

See our full calendar at graceseattle.org/events/calendar

Sign up for our email list by emailing office@graceseattle.org

Grace Kids Drop Off/Pick Up Logistics

Parents, please note that Grace Kids Christian Formation classes do not start until 10:45. Please keep an eye on your children until their class opens.

For those attending the 10:45 service, Pre-K and up should be picked up in the Fellowship Hall following the sermon. Toddlers will be brought up to the nursery at 11:30 and may remain there until the end of service.

Grief and Loss Support Group

TODAY 9:00-10:20 AM

Classroom #218 (down the hallway to the left of the sanctuary)

This ministry provides a time and space to share our grief and loss with one another, so that we can be consoled in knowing that we are not alone in our suffering. If you are experiencing grief over the death of a loved one, infertility, the loss of health, difficult family dynamics, the loss of a job, or another loss, join us. There is no grief or loss too big or too small. The participants simply listen to, and pray for, each person that shares. A moderator describes the group guidelines at the start of each meeting. We meet on the first Sunday of the month from 9:00 to 10:20 am; please come as often or as seldom as you need. If you have questions please contact Lisa Behringer at cozycottage@mac.com.

Ash Wednesday Service

Wednesday, March 6th, 7 PM

Join us in observing the beginning of the season of Lent. Nursery and Grace Kids activities available for ages 6 months-3 years.

One Service at 9 AM

Sunday, March 10th

We will have one service at 9 AM on the first Sunday of Lent, March 10th as it is the weekend of the women's retreat.

Congregational Meeting

March 17th, Immediately Following Second Service

Sanctuary

Everyone is invited to our congregational meeting where we will:

- Provide a 2018 financial update
- Present the 2019 budget
- Discuss the change in worship service times

Evening Prayer Service

Wednesday, March 20th @ 7-8 PM

1300 E Aloha St

Join us for a simple and reflective service that will guide us in conversation with God through corporate prayer, private prayer, scripture reflection, and music. This service will provide space to seek and commune with God in the middle of the week, when so many things can pull us away from him.

Lenten Silent Retreat

Saturday, March 23, 9 AM to Noon

Bethany Presbyterian, Queen Anne

Lent is a season where we prepare and open our hearts to receive the gift of Jesus' resurrection life. This morning retreat which will be an opportunity to slow down and be with Jesus. The retreat will include introduction to a scripture reflection and other reading and time for solitude and reflection. Register by e-mailing Danielle Taniguchi at danielle@graceseattle.org.

Me, a Seminary Student?

Saturday, March 30th at 9 AM

Grace Church Office

If you belong to Christ, he is calling you to some kind of good work in the world. Maybe your calling is vocational ministry, or maybe you are being called into the marketplace or a stay-at-home parent seeking to disciple children. Would you like to get in-depth training to more faithfully and effectively pursue this calling, but don't want to move out of Seattle?

Covenant Theological Seminary, the denominational seminary of the PCA, has recently launched three new degree programs that you can complete while staying rooting in Seattle and at Grace. On Saturday, December 1st at 9:00am at the Grace Church Office, Dr. Mike Higgins, Dean of Students at Covenant, will be hosting a breakfast for anyone wanting to find out more. For more information, go to Covenant's website at covenantseminary.edu or email John Haralson at john@graceseattle.org.

Intro to Grace

400 E Pine St, Suite 215

April 12-13th

Intro to Grace is a Friday night/Saturday course offered semi-annually for people who are new to Grace and want to learn more about the vision and ministry of Grace Church Seattle. We discuss our beliefs, practices, our denomination, and what it means to be a member of Grace. The course does not obligate you to become a member, but is necessary for membership, and it is where you will learn about the process of becoming a member. The next class will be offered on April 12-13. You can contact our Administrator, Danielle Taniguchi at danielle@graceseattle.org, to register to attend.

SERMON TEXT

Luke 10:1-16

[1] After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. [2] And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. [3] Go your way; behold, I am sending you out as lambs in the midst of wolves. [4] Carry no moneybag, no knapsack, no sandals, and greet no one on the road. [5] Whatever house you enter, first say, 'Peace be to this house!' [6] And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. [7] And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. [8] Whenever you enter a town and they receive you, eat what is set before you. [9] Heal the sick in it and say to them, 'The kingdom of God has come near to you.' [10] But whenever you enter a town and they do not receive you, go into its streets and say, [11] 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' [12] I tell you, it will be more bearable on that day for Sodom than for that town.

[13] "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. [14] But it will be more bearable in the judgment for Tyre and Sidon than for you. [15] And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

[16] "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

SUNDAY WORSHIP SCHEDULE

3/3 Eighth Sunday after Epiphany

Worship Service 9 AM and 10:45 AM
Christian Formation Classes 10:45 AM
Grace Kids & Youth 10:45 AM

3/10 First Sunday of Lent

One Worship Service 9 AM
No Christian Formation Classes
No Grace Kids & Youth

3/17 Second Sunday of Lent

Worship Service 9 AM and 10:45 AM
Christian Formation Classes 10:45 AM
Grace Kids & Youth 10:45 AM
Congregational Meeting 12:30 PM

3/24 Third Sunday of Lent

Worship Service 9 AM and 10:45 AM
Christian Formation Classes 10:45 AM
Grace Kids & Youth 10:45 AM

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MAKING DISCIPLES. SERVING THE CITY.

Grace Church Seattle is a worshipping community in Capitol Hill, Seattle rooted in the belief that the historic Christian gospel is true, compelling, and transformative.

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