



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Twenty Fifth Sunday after Pentecost*    NOVEMBER 22ND, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

We must not offer people a system of redemption, a set of insights and principles. We offer people a Redeemer. In his power, we find the hope and help we need to defeat the most powerful enemies. Hope rests in the grace of the Redeemer, the only real means of lasting change.

— Paul David Tripp

Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior.

Fear not, for I am with you...

— Isaiah 43

CALENDAR

- ADVENT    The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
- CHRISTMAS    Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY    empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT    of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
- EASTER    14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST**    in knowing the Spirit’s power is available for its mission.

# Calling

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Please stand.

## **CALL TO WORSHIP - PSALM 136: 1-3 & 10-16**

In the call  
to worship  
God begins  
the dialogue  
that occurs in  
worship and  
graciously  
invites his  
people to draw  
near to him.

Minister: Give thanks to the LORD, for he is good,  
**People: for his steadfast love endures forever.**

Minister: Give thanks to the God of gods,  
**People: for his steadfast love endures forever.**

Minister: Give thanks to the Lord of lords,  
**People: for his steadfast love endures forever;**

Minister: to him who struck down the firstborn of Egypt,  
**People: for his steadfast love endures forever;**

Minister: and brought Israel out from among them,  
**People: for his steadfast love endures forever;**

Minister: with a strong hand and an outstretched arm,  
**People: for his steadfast love endures forever;**

Minister: to him who divided the Red Sea in two,  
**People: for his steadfast love endures forever;**

Minister: and made Israel pass through the midst of it,  
**People: for his steadfast love endures forever;**

Minister: but overthrew Pharaoh and his host in the Red Sea,  
**People: for his steadfast love endures forever;**

Minister: to him who led his people through the wilderness,  
**People: for his steadfast love endures forever;**

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *God the Spirit*

WORDS: SAMUEL J. STONE (1866); MUSIC: MATT BOSWELL (2010)

Holy Fount of inspiration  
By whose gift the great of old  
Spoke the word of revelation  
Marvelous and manifold

#### *Chorus*

*God the Spirit we adore Thee  
In the Triune Godhead One  
One in love and power and glory  
With the Father and the Son*

Author of the new creation  
Giver of the second birth  
May thy ceaseless renovation  
Cleanse our souls from stains of earth

#### *Chorus*

When we wander Lord direct us  
Keep us in the Master's way  
Let Thy strong swift sword protect us  
Warring in the evil day

Shall the church now faint or fear  
When the Comforter is near

#### *Chorus*

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Lord Christ, We confess our willingness to be loved but also our reluctance to love. We confess our readiness to accept your forgiving love but also our refusal to forgive. We confess our eagerness to grasp your offer of redeeming love but also our resistance to follow you without question. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Dear Refuge of My Weary Soul*

WORDS: ANNE STEELE; MUSIC: KEVIN TWIT

Dear refuge of my weary soul,  
On Thee, when sorrows rise  
On Thee, when waves of trouble roll,  
My fainting hope relies  
To Thee I tell each rising grief,  
For Thou alone canst heal  
Thy Word can bring a sweet relief,  
For every pain I feel

Thy mercy seat is open still,  
Here let my soul retreat  
With humble hope attend Thy will,  
And wait beneath Thy feet,  
Thy mercy seat is open still,  
Here let my soul retreat  
With humble hope attend Thy will,  
And wait beneath Thy feet

Please stand.

## ASSURANCE OF PARDON - FROM PSALM 103

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: Bless the LORD, O my soul, and all that is within me, bless his holy name! Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you.**

# Constitution

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## SONG OF PRAISE

### *Jesus, Lover of My Soul*

WORDS: CHARLES WESLEY; MUSIC: GREG THOMPSON

Jesus, lover of my soul,  
Let me to Thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high.  
Hide me, O my Savior, hide,  
'Til life's storm is past;  
Safe into the haven guide;  
Receive my soul at last.

Other refuge have I none,  
I helpless, hang on Thee;  
Leave, oh leave me not alone,  
Support and comfort me.  
All my trust on Thee is stayed,  
All help from Thee I bring;  
Cover my defenseless head  
In the shadow of Thy wing.

Thou, O Christ, are all I want,  
Here more than all I find;  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is Thy Name,  
I am all unrighteousness;  
False and full of sin I am;  
Thou art full of truth and grace.

Plenteous grace with Thee is found,  
Grace to cover all my sin;  
Let the healing streams abound;  
Make and keep me pure within.  
Thou of life the fountain art,  
Let me take of Thee;  
Spring Thou up within my heart;  
For all eternity.

Please be seated.

## ANNOUNCEMENTS

### CHILDREN'S DISMISSAL

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

Prayer Requests?  
Let us know  
how we can  
pray for you. Fill  
out the Prayer  
Request form on  
our church app  
or website by  
scanning the QR  
Code.



### OLD TESTAMENT READING

*Ruth 4:1-17*

<sup>1</sup> Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down. <sup>2</sup> And he took ten men of the elders of the city and said, "Sit down here." So they sat down. <sup>3</sup> Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. <sup>4</sup> So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." <sup>5</sup> Then Boaz said, "The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance." <sup>6</sup> Then the redeemer said, "I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it."

<sup>7</sup> Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. <sup>8</sup> So when the redeemer said to Boaz, "Buy it for yourself," he drew off his sandal. <sup>9</sup> Then Boaz said to the elders and all the people, "You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. <sup>10</sup> Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day." <sup>11</sup> Then all the people who were at the gate and the elders said, "We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, <sup>12</sup> and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman."

<sup>13</sup> So Boaz took Ruth, and she became his wife. And he went in to her, and the LORD gave her conception, and she bore a son. <sup>14</sup> Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without a redeemer, and may his name be renowned in Israel!" <sup>15</sup> He shall be to



you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.”<sup>16</sup> Then Naomi took the child and laid him on her lap and became his nurse.<sup>17</sup> And the women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed. He was the father of Jesse, the father of David.

Reader: The Word of the Lord.

**People: Thanks be to God.**

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**Offertory:** In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

*There is a Redeemer*

Please stand. **SONG OF RESPONSE**

*There Is A Redeemer*

WORDS AND MUSIC: MELODY GREEN

There is a Redeemer  
Jesus God's own Son  
Precious Lamb of God Messiah  
Holy One

*Chorus*

*Thank You O my Father  
For giving us Your Son  
And leaving Your Spirit  
Till the work on earth is done*

Jesus my Redeemer  
Name above all names  
Precious Lamb of God Messiah  
O for sinners slain

*Chorus*

When I stand in glory  
I will see His face  
There I'll serve my King forever  
In that holy place

*Chorus*

Completed in 1647, the Westminster Shorter Catechism's question and answer format has been used for generations to train God's people in the rich biblical theology summarized in the Westminster Confession of Faith.

## PROFESSION OF FAITH - WESTMINSTER SHORTER CATECHISM

### **Q. 20. Did God leave all mankind to perish in the estate of sin and misery?**

A. God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a redeemer.

### **Q. 21. Who is the redeemer of God's elect?**

A. The only redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever.

### **Q. 30. How doth the Spirit apply to us the redemption purchased by Christ?**

A. The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

### **Q. 32. What benefits do they that are effectually called partake of in this life?**

A. They that are effectually called do in this life partake of justification, adoption and sanctification, and the several benefits which in this life do either accompany or flow from them.

### **Q. 36. What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?**

A. The benefits which in this life do accompany or flow from justification, adoption and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

### **Q. 37. What benefits do believers receive from Christ at death?**

A. The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves till the resurrection.

### **Q. 38. What benefits do believers receive from Christ at the resurrection?**

A. At the resurrection, believers, being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God to all eternity.

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.  
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Please be seated.

## COMMUNION SONG

*We Will Feast in the House of Zion*  
SANDRA MCCRAKEN AND JOSHUA MOORE

### CHORUS

*We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things, we will say together  
We will feast and weep no more*

We will not be burned by the fire  
He is the LORD our God  
We are not consumed, by the flood  
Upheld, protected, gathered up

### CHORUS

In the dark of night, before the dawn  
My soul, be not afraid  
For the promised morning, oh how long?  
Oh God of Jacob, be my strength

### CHORUS

Every vow we've broken and betrayed  
You are the Faithful one  
And from the garden to the grave  
Bind us together, bring shalom

### CHORUS

Please stand.

## PRAYER OF THANKSGIVING

**We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. Strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.**

# Commission

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## SONG OF DEPARTURE

*Great Is Thy Faithfulness*

WORDS: THOMAS CHISHOLM; MUSIC: WILLIAM RUNYAN

Great is Thy faithfulness  
O God my Father  
There is no shadow  
Of turning with Thee  
Thou changest not  
Thy compassions they fail not  
As Thou hast been  
Thou forever wilt be

*Great is Thy faithfulness  
Great is Thy faithfulness  
Morning by morning  
New mercies I see  
All I have needed  
Thy hand hath provided  
Great is Thy faithfulness  
Lord unto me*

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

### **BLESSING - 2 CORINTHIANS 13:14**

The grace of the Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit  
be with you all.

### **THE DISMISSAL**

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Annual Congregational Meeting**

*Today, Sunday November 22nd, following the worship service*

Join us for our annual congregational meeting. We will hear updates on the state of our church, including a review of our 2020 finances and 2021 budget, and vote to elect new elders deacons, and deaconess for a three year term.

Tim Pickavance and Mike Maxwell will be up for election as elders. Guy Erskine and Larry Wormald will be up for election as deacons (Larry to serve an additional term). Jill Nelson, Beckie White, Kim Riley and Sarah Stratton will be up for election as deaconesses.

## **Angel Tree**

It's almost time for Angel Tree 2020. This year we will be having a virtual online event. Sponsors will be able to pick a child online and purchase a gift card for \$22. Prison Fellowship Angel Tree staff will mail the gift with a message from the incarcerated parent to the child. More details to follow next week. Contact Lauri Fusco, [laurifusco@cox.net](mailto:laurifusco@cox.net), with questions.

## **Amazon Smile for Redeemer**

If you are planning to buy Christmas gifts via Amazon, would you consider designating Redeemer as the charity of your choice? .5% of your purchases will be donated directly to Redeemer! Click on the QR code to sign up for Amazon Smile and designate Redeemer Presbyterian Church, Newport Beach as your selected charitable organization.





# Advent & Christmas

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Mark your calendars for the following dates to celebrate Advent and Christmas at Redeemer

## WORSHIP SERVICES

**Advent Sundays** | November 29, December 6, 13, 20 at 10:00AM

**Lessons & Carols Christmas Eve Service** | December 24 at 4:00PM

Join us for our annual Christmas Eve service. We will sing the great Christmas songs interspersed with readings from Scripture, and a short Christmas message.

**Christmastide Sundays** | December 27 and January 3 at 10:00AM

**First Sunday after Christmas (and Three Kings Cake)** | January 10 at 10:00AM

Celebrate Twelve Days of Christmas & Epiphany with us.

## EVENTS & PARTIES

**Advent Wreath Making Event** | November 29 at 11:15AM

Kick-off the season by creating your own Advent Wreath to use at home. For more details please see Sarah Stratton or Sarah Pringle. The cost will be \$10 per wreath for the materials and payments can be made online or at the event if you have not already registered. Click the QR code to register.



**Children's Christmas Party** | December 6 at 11:20AM

All children ages 2 years - 5th grade are invited to celebrate to prepare their hearts for the Christmas season. More details will be made available next week. Contact Amanda Knox, [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org), for details and if you are interested in volunteering.

**Youth Ugly Sweater & White Elephant Exchange Christmas Party** | December 11 at 7:00PM

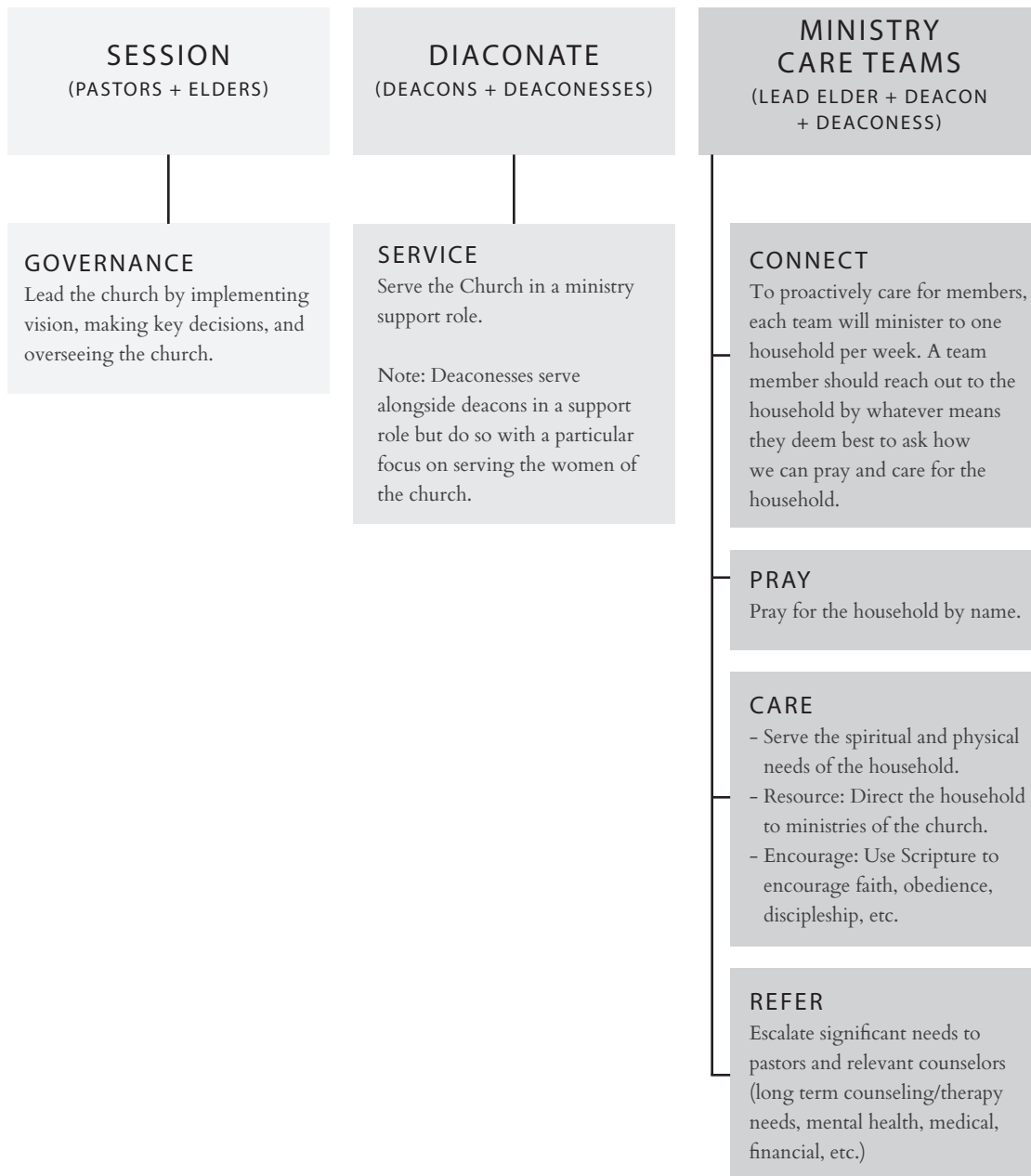
Youth are invited to come celebrate Christmas at our annual Ugly Sweater & White Elephant Gift Exchange. The party will be held at the Stratton's home in Huntington Beach. Contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org) for more information.

**Women's Christmas Party & Ornament Exchange** | December 14 at 7:00PM

Ladies are invited to our annual Christmas party and ornament exchange. We will gather at the Stratton's home in Huntington Beach. Contact Sarah Pringle, [sarahbpringle@gmail.com](mailto:sarahbpringle@gmail.com), Sarah Stratton, [gracekey@mac.com](mailto:gracekey@mac.com), or Gabriella Ayerst, [gabriella.ayerst@gmail.com](mailto:gabriella.ayerst@gmail.com) with questions or to RSVP.

# Redeemer Session & Diaconate: Structure & Responsibilities

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# Process for becoming an Elder, Deacon, Deaconess

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## NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in governance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.



## INITIAL EVALUATION

During April the pastors and elders perform a preliminary evaluation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.



## CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.



## ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in November. Candidates which are elected by the church begin their three year term of service upon ordination/instillation in January-February.

At the conclusion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconess at our church.

# Small Groups

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## **SMALL GROUPS**

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **COMMUNITY GROUPS**

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

### **Newport Mesa Community Group**

*Begins:* Sunday, September 27

*Format:* Dinner & Evening Prayer

*When:* Sundays, 4:30 - 6:00PM

*Regularity:* Every other week

*Location:* Feichtmann Home in Costa Mesa

*Host/Contact:* Adam & Karina Feichtmann

[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

*\*This group meets outdoors and attendance is capped at 10.*

### **Weekly Community Group via Zoom**

*Begins:* Sunday, September 20

*Format:* Continue study on Ephesians

*When:* Sundays, 4:00 - 5:00PM, via Zoom

*Regularity:* Every Sunday

*Host/Contact:* Beckie White & Gary Mull

[rewhite@westmont.edu](mailto:rewhite@westmont.edu)

### **North County Community Group**

*Begins:* Sunday, October 4th

*Format:* Potluck dinner, group scripture reading and prayer

*When:* Sundays, 4:00 - 6:30PM

*Regularity:* Every other Sunday

*Location:* Various homes in North Orange County

*Host/Contact:* Andrew Evans

[andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)

## **MORNING PRAYER GROUPS**

Join one of our Prayer Groups as they pray and read scripture.

### **Men's Morning Prayer Group via Zoom**

*When:* Wednesdays, 6:40 - 7:10AM

*Regularity:* Weekly

*Location:* ANYWHERE - via Zoom

*Host/Contact:* Guy Erskine, [g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

### **Men's Morning Prayer Group via Zoom**

*When:* Thursdays, 7:00 - 8:00AM

*Regularity:* Every other week

*Location:* ANYWHERE - via Zoom

*Host/Contact:* Adam Feichtmann, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **BIBLE & BOOK STUDY GROUPS**

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community

### **Men's Evening Bible Study Group**

*Begins:* Tuesday, September 15

*Format:* *The Beatitudes* by John Strott

*When:* Tuesdays, 7PM

*Regularity:* 1st & 3rd Tuesdays of the month

*Location:* Norling House in Costa Mesa

*Host/Contact:* Bob Norling, [bcnorling@gmail.com](mailto:bcnorling@gmail.com)

# Small Groups

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## BIBLE & BOOK STUDY GROUPS CONTINUED

### Women's Evening Bible Study

*Begins:* Tuesday, September 15

*Format:* *The Sermon on the Mount - Lifeguide Bible Studies*

by John Strott

*When:* Tuesdays, 7PM

*Regularity:* 1st & 3rd Tuesdays of the month

*Location:* Online Zoom Meeting

*Host/Contact:* Kem Erskine, kemerskine@yahoo.com

### Women's Morning Bible Study

*Begins:* Thursday, 9/10 through 12/17

*Format:* *Daniel: Faith Enduring through Adversity* by Jon Nielson

*When:* Thursdays, 10:30am - 12:00PM

*Regularity:* Twice per month

*Location:* Maxwell Home in Irvine

*Host/Contact:* Kerry Maxwell

michael.maxwell3@gmail.com

*\*No childcare available, but we encourage women to pool their resources and hire a sitter for the children if they feel comfortable. There is no fee for the fall season.*

### Book Study Group

*When:* Tuesdays, 7:00 - 8:30PM

*Format:* *Is God anti-gay?* by Sam Allberry

*Regularity:* 9/22, 10/20, 11/17, 12/15

*Location:* The meetings will be held outside at the Nelson home in Mission Viejo

*Host/Contact:* Jill Nelson

jill@enelsons.com

*\*This group will not require masks but will be held outdoors and be sensitive to those who desire social distancing.*

### Men's North County Study Group

*When:* Thursday, 7:30PM

*Regularity:* 2nd Thursday of the month

*Location:* Evan's home or a park

*Host/Contact:* Andrew Evans

andrewmadisonevans@gmail.com

### Women's North County Study Group

*Details:* TBD

*Host/Contact:* Stacey Duncan

stacey.duncan@hotmail.com

## YOUTH MINISTRY GROUPS

### Jr. High Small Group

*When:* Sundays, 4:00 - 5:15pm

*Regularity:* 1st & 3rd Sundays

*Locations:* 1st Sunday - Pastor Josh's House in Newport Beach

3rd Sunday - Cliff Park in Newport Beach

*Contact:* Danielle Smith, danielles@redeemeroc.org

*\* Pizza provided*

### High School Small Group

*When:* Sundays, 5:15 - 6:30pm

*Regularity:* 1st & 3rd Sundays

*Locations:* 1st Sunday - Pastor Josh's House in Newport Beach

3rd Sunday - Cliff Park in Newport Beach

*Contact:* Danielle Smith, danielles@redeemeroc.org

*\* Pizza provided*

## INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

### Men's Surfing Group

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215) to be added to the text thread

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 29

### Sunday

Evening: Psalm 145 / Matthew 21:1-13

### Monday

Morning: Psalm 106:1-18 / Zechariah 10 / Galatians 6:1-10

Evening: Psalm 106:19-48 / Luke 18:15-30

### Tuesday

Morning: Psalms 120, 121, 122, 123 / Zechariah 11:4-17 / 1 Corinthians 3:10-23

Evening: Psalms 124, 125, 126, 127 / Luke 18:31-43

### Wednesday

Morning: Psalm 119:145-176 / Zechariah 12:1-10 / Ephesians 1:3-14

Evening: Psalms 128, 129, 130 / Luke 19:1-10

### Thursday

Morning: Psalms 131, 132, 133 / Zechariah 13 / Ephesians 1:15-23

Evening: Psalms 134, 135 / Luke 19:11-27

### Friday

Morning: Psalms 140, 142 / Zechariah 14:1-11 / Romans 15:7-13

Evening: Psalms 141, 143 / Luke 19:28-40

### Saturday

Morning: Psalms 137, 144 / Zechariah 14:12-21 / Philippians 2:1-11

Evening: Psalm 104 / Luke 19:41-48

### Sunday

Morning: Psalms 146, 147 / Isaiah 1:1-9 / 2 Peter 3:1-10

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

## Church Staff

Josh Hahne, Senior Pastor  
949.691.4100 / [joshh@redeemeroc.org](mailto:joshh@redeemeroc.org)

Adam Feichtmann, Executive pastor  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Derek Rishmawy, RUF Campus Minister UCI  
714.809.8506 / [derek.rishmawy@ruf.org](mailto:derek.rishmawy@ruf.org)

Chad Brewer, RUF Intl. & Global Director  
952.237.2738 / [cbrewer@ruf.org](mailto:cbrewer@ruf.org)

Amanda Knox, Children's Ministry Director  
714.580.2762 / [amandak@redeemeroc.org](mailto:amandak@redeemeroc.org)

Danielle Smith, Church Administrator  
949.553.2060 / [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

## Elders

Michael Maxwell, Elder-Elect  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Cameron Moore, Elder  
805.657.7356 / [camerondavidmoore@gmail.com](mailto:camerondavidmoore@gmail.com)

Tim Pickavance, Elder-Elect  
512.799.0160 / [timpick@gmail.com](mailto:timpick@gmail.com)

Rev. Chris Stratton, Elder  
714.863.8702 / [stratkey@mac.com](mailto:stratkey@mac.com)

## Diaconate

Christie Brewer, Deaconess  
952.237.5143 / [christiebrewer8301@gmail.com](mailto:christiebrewer8301@gmail.com)

Guy Erskine, Deacon-Elect  
714.585.2919 / [g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)

Andrew Evans, Deacon  
661.755.2390 / [andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)

Stephanie Handley, Deaconess  
619.665.7952 / [srhandley@gmail.com](mailto:srhandley@gmail.com)

Jill Nelson, Deaconess-Elect  
949.614.3204 / [jill@enelsons.com](mailto:jill@enelsons.com)

Kim Riley, Deaconess-Elect  
714.606.7015 / [kimsmailbox@sbcglobal.net](mailto:kimsmailbox@sbcglobal.net)

Sarah Stratton, Candidate  
714.326.7788 / [gracekey@mac.com](mailto:gracekey@mac.com)

Beckie White, Deaconess-Elect  
714.623.2539 / [rewhite@westmont.edu](mailto:rewhite@westmont.edu)

Larry Wormald, Deacon  
714.747.1188 / [lawormald@gmail.com](mailto:lawormald@gmail.com)

The cover painting *The Burning Bush* is by Danish artist  
Maja Lisa Engelhardt