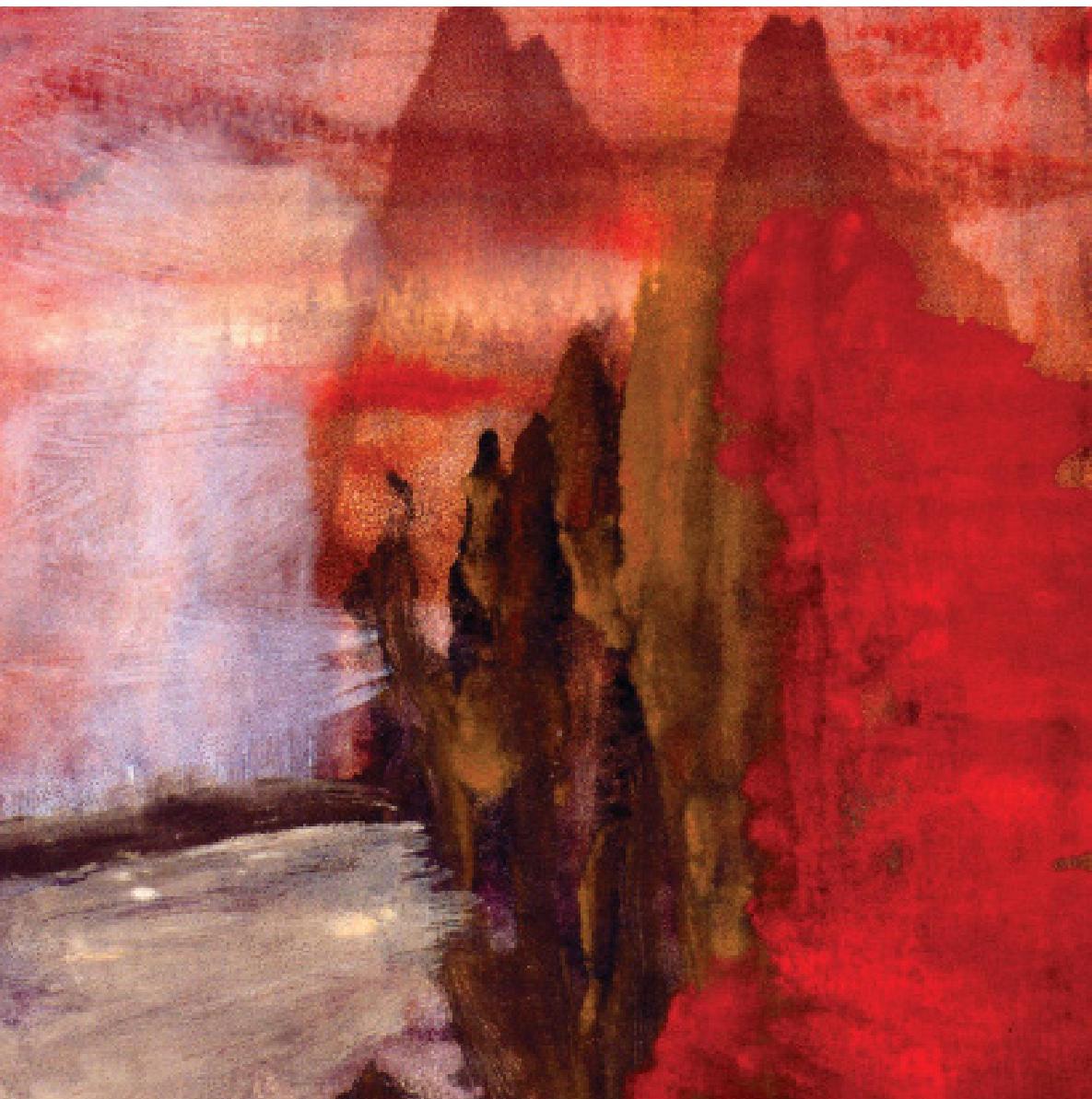




REDEEMER
ORANGE COUNTY

{ order of worship }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. *Nursery* – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Twenty Fifth Sunday after Pentecost

NOVEMBER 22ND, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

We must not offer people a system of redemption, a set of insights and principles. We offer people a Redeemer. In his power, we find the hope and help we need to defeat the most powerful enemies. Hope rests in the grace of the Redeemer, the only real means of lasting change.

— Paul David Tripp

Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel:

“Fear not, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior.

Fear not, for I am with you...

— Isaiah 43

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation.

Plain text is read by the leader.

CALL TO WORSHIP - PSALM 136: 1-3 & 10-16

Minister: Give thanks to the LORD, for he is good,
People: for his steadfast love endures forever.

Minister: Give thanks to the God of gods,
People: for his steadfast love endures forever.

Minister: Give thanks to the Lord of lords,
People: for his steadfast love endures forever;

Minister: to him who struck down the firstborn of Egypt,
People: for his steadfast love endures forever;

Minister: and brought Israel out from among them,
People: for his steadfast love endures forever;

Minister: with a strong hand and an outstretched arm,
People: for his steadfast love endures forever;

Minister: to him who divided the Red Sea in two,
People: for his steadfast love endures forever;

Minister: and made Israel pass through the midst of it,
People: for his steadfast love endures forever;

Minister: but overthrew Pharaoh and his host in the Red Sea,
People: for his steadfast love endures forever;

Minister: to him who led his people through the wilderness,
People: for his steadfast love endures forever;

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come.
Thy will be done, on earth, as it is in heaven. Give us this day our daily
bread. And forgive us our debts, as we forgive our debtors. And lead us
not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever. Amen.**

OPENING SONG

God the Spirit

WORDS: SAMUEL J. STONE (1866); MUSIC: MATT BOSWELL (2010)

Holy Fount of inspiration
By whose gift the great of old
Spoke the word of revelation
Marvelous and manifold

Chorus

*God the Spirit we adore Thee
In the Triune Godhead One
One in love and power and glory
With the Father and the Son*

Author of the new creation
Giver of the second birth
May thy ceaseless renovation
Cleanse our souls from stains of earth

Chorus

When we wander Lord direct us
Keep us in the Master's way
Let Thy strong swift sword protect us
Warring in the evil day

Shall the church now faint or fear
When the Comforter is near

Chorus

Cleansing

Please be seated.

CONFESION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Lord Christ, We confess our willingness to be loved but also our reluctance to love. We confess our readiness to accept your forgiving love but also our refusal to forgive. We confess our eagerness to grasp your offer of redeeming love but also our resistance to follow you without question. Amen.

SILENT CONFESION

SONG OF COMFORT

Dear Refuge of My Weary Soul

WORDS: ANNE STEELE; MUSIC: KEVIN TWIT

Dear refuge of my weary soul,
On Thee, when sorrows rise
On Thee, when waves of trouble roll,
My fainting hope relies
To Thee I tell each rising grief,
For Thou alone canst heal
Thy Word can bring a sweet relief,
For every pain I feel

Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet,
Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet

Please stand.

ASSURANCE OF PARDON - FROM PSALM 103

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: Bless the LORD, O my soul, and all that is within me, bless his holy name! Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

SONG OF PRAISE

Jesus, Lover of My Soul

WORDS: CHARLES WESLEY; MUSIC: GREG THOMPSON

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
 'Til life's storm is past;
Safe into the haven guide;
Receive my soul at last.

Other refuge have I none,
 I helpless, hang on Thee;
Leave, oh leave me not alone,
 Support and comfort me.
All my trust on Thee is stayed,
 All help from Thee I bring;
Cover my defenseless head
 In the shadow of Thy wing.

Thou, O Christ, are all I want,
 Here more than all I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
 I am all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.

Plenteous grace with Thee is found,
 Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
 Let me take of Thee;
Spring Thou up within my heart;
 For all eternity.

Please be seated.

ANNOUNCEMENTS

CHILDREN'S DISMISSAL

Prayer Requests?

Let us know
how we can
pray for you. Fill
out the Prayer

Request form on
our church app
or website by
scanning the QR
Code.



(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

OLD TESTAMENT READING

Ruth 4:1-17

¹ Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down.² And he took ten men of the elders of the city and said, "Sit down here." So they sat down. ³ Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. ⁴ So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." ⁵ Then Boaz said, "The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance." ⁶ Then the redeemer said, "I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it."

⁷ Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. ⁸ So when the redeemer said to Boaz, "Buy it for yourself," he drew off his sandal. ⁹ Then Boaz said to the elders and all the people, "You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. ¹⁰ Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day." ¹¹ Then all the people who were at the gate and the elders said, "We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, ¹² and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman." ¹³ So Boaz took Ruth, and she became his wife. And he went in to her, and the LORD gave her conception, and she bore a son. ¹⁴ Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without a redeemer, and may his name be renowned in Israel! ¹⁵ He shall be to

you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.”¹⁶ Then Naomi took the child and laid him on her lap and became his nurse.¹⁷ And the women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed. He was the father of Jesse, the father of David.

Reader: The Word of the Lord.

People: Thanks be to God.

Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. JOSH HAHNE

There is a Redeemer

Please stand.

SONG OF RESPONSE

There Is A Redeemer

WORDS AND MUSIC: MELODY GREEN

There is a Redeemer
Jesus God's own Son
Precious Lamb of God Messiah
Holy One

Chorus

*Thank You O my Father
For giving us Your Son
And leaving Your Spirit
Till the work on earth is done*

Jesus my Redeemer
Name above all names
Precious Lamb of God Messiah
O for sinners slain

Chorus

When I stand in glory
I will see His face
There I'll serve my King forever
In that holy place

Chorus

Completed
in 1647, the
Westminster
Shorter
Catechism's
question and
answer format
has been used
for generations
to train God's
people in the rich
biblical theology
summarized in
the Westminster
Confession of
Faith.

PROFESSION OF FAITH - WESTMINSTER SHORTER CATECHISM

Q. 20. Did God leave all mankind to perish in the estate of sin and misery?

A. God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a redeemer.

Q. 21. Who is the redeemer of God's elect?

A. The only redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever.

Q. 30. How doth the Spirit apply to us the redemption purchased by Christ?

A. The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

Q. 32. What benefits do they that are effectually called partake of in this life?

A. They that are effectually called do in this life partake of justification, adoption and sanctification, and the several benefits which in this life do either accompany or flow from them.

Q. 36. What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?

A. The benefits which in this life do accompany or flow from justification, adoption and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

Q. 37. What benefits do believers receive from Christ at death?

A. The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves till the resurrection.

Q. 38. What benefits do believers receive from Christ at the resurrection?

A. At the resurrection, believers, being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God to all eternity.

Communion

Our communion liturgy is adapted from

Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7; 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admire them to the table.

Please be seated.

COMMUNION SONG

We Will Feast in the House of Zion
SANDRA MCCRAKEN AND JOSHUA MOORE

CHORUS

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up

CHORUS

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength

CHORUS

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom

CHORUS

Please stand.

PRAYER OF THANKSGIVING

We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. Strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.

Commission

SONG OF DEPARTURE

Great Is Thy Faithfulness

WORDS: THOMAS CHISHOLM; MUSIC: WILLIAM RUNYAN

Great is Thy faithfulness
O God my Father
There is no shadow
Of turning with Thee
Thou changest not
Thy compassions they fail not
As Thou hast been
Thou forever wilt be

Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning
New mercies I see
All I have needed
Thy hand hath provided
Great is Thy faithfulness
Lord unto me

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Annual Congregational Meeting

Today, Sunday November 22nd, following the worship service

Join us for our annual congregational meeting. We will hear updates on the state of our church, including a review of our 2020 finances and 2021 budget, and vote to elect new elders deacons, and deaconess for a three year term.

Tim Pickavance and Mike Maxwell will be up for election as elders. Guy Erskine and Larry Wormald will be up for election as deacons (Larry to serve an additional term). Jill Nelson, Beckie White, Kim Riley and Sarah Stratton will be up for election as deaconesses.

Angel Tree

It's almost time for Angel Tree 2020. This year we will be having a virtual online event. Sponsors will be able to pick a child online and purchase a gift card for \$22. Prison Fellowship Angel Tree staff will mail the gift with a message from the incarcerated parent to the child. More details to follow next week. Contact Lauri Fusco, laurifusco@cox.net, with questions.

Amazon Smile for Redeemer

If you are planning to buy Christmas gifts via Amazon, would you consider designating Redeemer as the charity of your choice? .5% of your purchases will be donated directly to Redeemer! Click on the QR code to sign up for Amazon Smile and designate Redeemer Presbyterian Church, Newport Beach as your selected charitable organization.



Advent & Christmas

Mark your calendars for the following dates to celebrate Advent and Christmas at Redeemer

WORSHIP SERVICES

Advent Sundays | November 29, December 6, 13, 20 at 10:00AM

Lessons & Carols Christmas Eve Service | December 24 at 4:00PM

Join us for our annual Christmas Eve service. We will sing the great Christmas songs interspersed with readings from Scripture, and a short Christmas message.

Christmastide Sundays | December 27 and January 3 at 10:00AM

First Sunday after Christmas (and Three Kings Cake) | January 10 at 10:00AM

Celebrate Twelve Days of Christmas & Epiphany with us.

EVENTS & PARTIES

Advent Wreath Making Event | November 29 at 11:15AM

Kick-off the season by creating your own Advent Wreath to use at home. For more details please see Sarah Stratton or Sarah Pringle. The cost will be \$10 per wreath for the materials and payments can be made online or at the event if you have not already registered. Click the QR code to register.



Children's Christmas Party | December 6 at 11:20AM

All children ages 2 years - 5th grade are invited to celebrate to prepare their hearts for the Christmas season. More details will be made available next week. Contact Amanda Knox, amandak@redeemeroc.org, for details and if you are interested in volunteering.

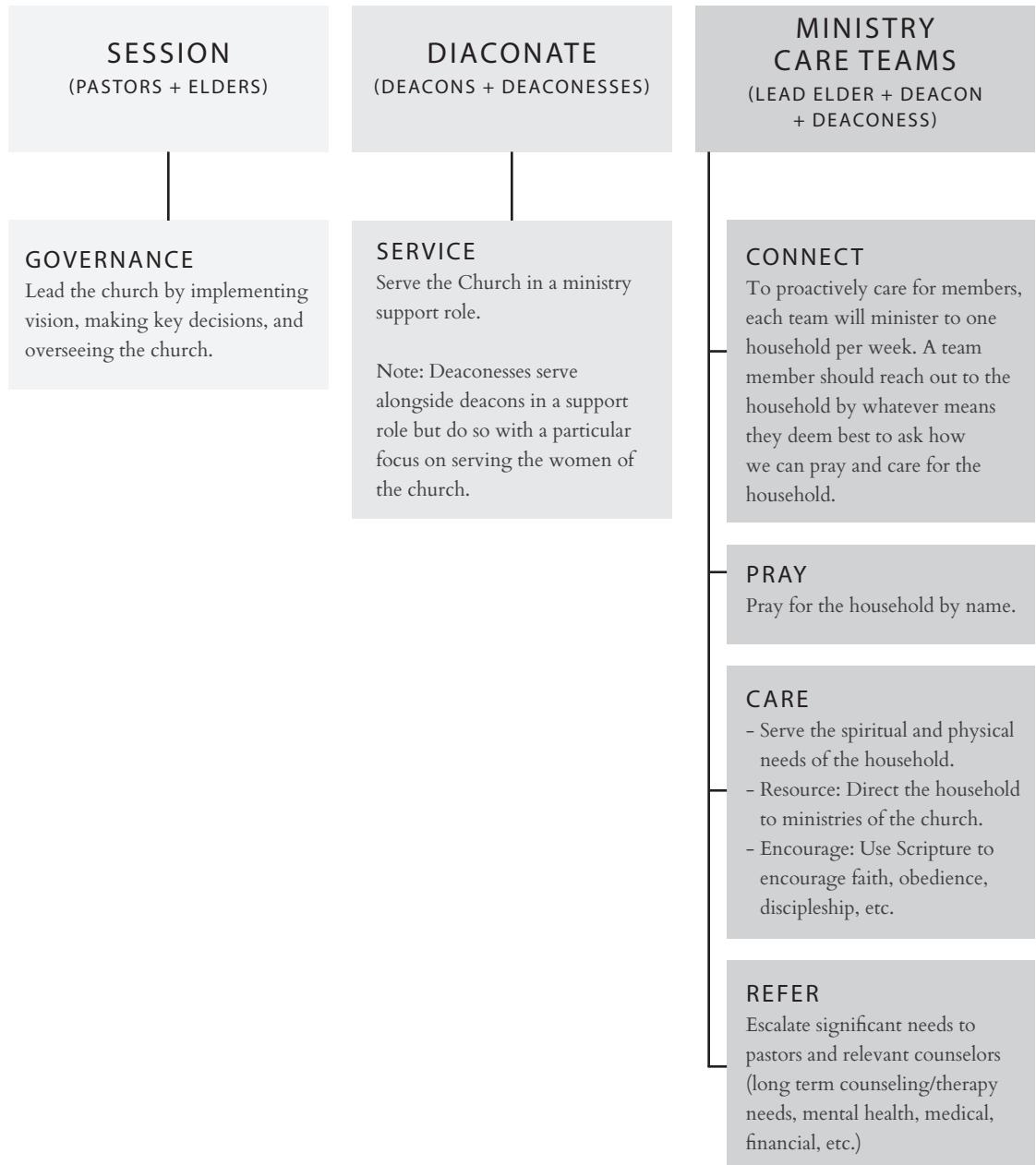
Youth Ugly Sweater & White Elephant Exchange Christmas Party | December 11 at 7:00PM

Youth are invited to come celebrate Christmas at our annual Ugly Sweater & White Elephant Gift Exchange. The party will be held at the Stratton's home in Huntington Beach. Contact Pastor Adam, adamf@redeemeroc.org for more information.

Women's Christmas Party & Ornament Exchange | December 14 at 7:00PM

Ladies are invited to our annual Christmas party and ornament exchange. We will gather at the Stratton's home in Huntington Beach. Contact Sarah Pringle, sarahbpringle@gmail.com , Sarah Stratton, gracekey@mac.com, or Gabriella Ayerst, gabriella.ayerst@gmail.com with questions or to RSVP.

Redeemer Session & Diaconate: Structure & Responsibilities



Process for becoming an Elder, Deacon, Deaconess

NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in governance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.



INITIAL EVALUATION

During April the pastors and elders perform a preliminary evaluation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.



CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.



ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in November. Candidates which are elected by the church begin their three year term of service upon ordination/instillation in January–February.

At the conclusion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconess at our church.

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

Begins: Sunday, September 27
Format: Dinner & Evening Prayer
When: Sundays, 4:30 - 6:00PM
Regularity: Every other week
Location: Feichtmann Home in Costa Mesa
Host/Contact: Adam & Karina Feichtmann
adamat@redeemeroc.org
**This group meets outdoors and attendance is capped at 10.*

Weekly Community Group via Zoom

Begins: Sunday, September 20
Format: Continue study on Ephesians
When: Sundays, 4:00 - 5:00PM, via Zoom
Regularity: Every Sunday
Host/Contact: Beckie White & Gary Mull
rewhite@westmont.edu

North County Community Group

Begins: Sunday, October 4th
Format: Potluck dinner, group scripture reading and prayer
When: Sundays, 4:00 - 6:30PM
Regularity: Every other Sunday
Location: Various homes in North Orange County
Host/Contact: Andrew Evans
andrewmadisonevans@gmail.com

MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray and read scripture.

Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:40 - 7:10AM
Regularity: Weekly
Location: ANYWHERE - via Zoom
Host/Contact: Guy Erskine, g.man.reborn@gmail.com

Costa Mesa Community Group

Begins: Sunday, September 6
Format: Potluck Dinner & Prayer
When: Sundays, 4:30 - 6:30PM
Regularity: 1st & 3rd Sundays of the month
Location: Riley Home in Costa Mesa
Host/Contact: Kim Riley
kimsmailbox@sbcglobal.net

Westside Costa Mesa Community Group

Begins: September 30th
Details: Wednesdays, 7:30 - 9pm
Regularity: Every Wednesday through November 18
Location: McCaslin Home in Costa Mesa
Leader/Contact: Remy Lamons
remy.lamons@LW.com
**This group meets outdoors, no masks are required*

BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community

Men's Evening Bible Study Group

Begins: Tuesday, September 15
Format: *The Beatitudes* by John Strott
When: Tuesdays, 7PM
Regularity: 1st & 3rd Tuesdays of the month
Location: Norling House in Costa Mesa
Host/Contact: Bob Norling, bcnorling@gmail.com

Men's Morning Prayer Group via Zoom

When: Thursdays, 7:00 - 8:00AM
Regularity: Every other week
Location: ANYWHERE - via Zoom
Host/Contact: Adam Feichtmann, adamat@redeemeroc.org

Small Groups

BIBLE & BOOK STUDY GROUPS CONTINUED

Women's Evening Bible Study

Begins: Tuesday, September 15

Format: *The Sermon on the Mount - Lifeguide Bible Studies*

by John Strott

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month

Location: Online Zoom Meeting

Host/Contact: Kem Erskine, kemerskine@yahoo.com

Women's Morning Bible Study

Begins: Thursday, 9/10 through 12/17

Format: *Daniel: Faith Enduring through Adversity* by Jon Nielson

When: Thursdays, 10:30am - 12:00PM

Regularity: Twice per month

Location: Maxwell Home in Irvine

Host/Contact: Kerry Maxwell

michael.maxwell3@gmail.com

**No childcare available, but we encourage women to pool their resources and hire a sitter for the children if they feel comfortable. There is no fee for the fall season.*

Book Study Group

When: Tuesdays, 7:00 - 8:30PM

Format: *Is God anti-gay?* by Sam Allberry

Regularity: 9/22, 10/20, 11/17, 12/15

Location: The meetings will be held outside at the Nelson home in Mission Viejo

Host/Contact: Jill Nelson

jill@enelsons.com

**This group will not require masks but will be held outdoors and be sensitive to those who desire social distancing.*

Men's North County Study Group

When: Thursday, 7:30PM

Regularity: 2nd Thursday of the month

Location: Evan's home or a park

Host/Contact: Andrew Evans

andrewmadisonevans@gmail.com

YOUTH MINISTRY GROUPS

Jr. High Small Group

When: Sundays, 4:00 - 5:15pm

Regularity: 1st & 3rd Sundays

Locations: 1st Sunday - Pastor Josh's House in Newport Beach

3rd Sunday - Cliff Park in Newport Beach

Contact: Danielle Smith, danielles@redeemeroc.org

** Pizza provided*

Women's North County Study Group

Details: TBD

Host/Contact: Stacey Duncan

stacey.duncan@hotmail.com

High School Small Group

When: Sundays, 5:15 - 6:30pm

Regularity: 1st & 3rd Sundays

Locations: 1st Sunday - Pastor Josh's House in Newport Beach

3rd Sunday - Cliff Park in Newport Beach

Contact: Danielle Smith, danielles@redeemeroc.org

** Pizza provided*

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215) to be added to the text thread

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 29

Sunday

Evening: Psalm 145 / Matthew 21:1-13

Monday

Morning: Psalm 106:1-18 / Zechariah 10 / Galatians 6:1-10

Evening: Psalm 106:19-48 / Luke 18:15-30

Tuesday

Morning: Psalms 120, 121, 122, 123 / Zechariah 11:4-17 / 1 Corinthians 3:10-23

Evening: Psalms 124, 125, 126, 127 / Luke 18:31-43

Wednesday

Morning: Psalm 119:145-176 / Zechariah 12:1-10 / Ephesians 1:3-14

Evening: Psalms 128, 129, 130 / Luke 19:1-10

Thursday

Morning: Psalms 131, 132, 133 / Zechariah 13 / Ephesians 1:15-23

Evening: Psalms 134, 135 / Luke 19:11-27

Friday

Morning: Psalms 140, 142 / Zechariah 14:1-11 / Romans 15:7-13

Evening: Psalms 141, 143 / Luke 19:28-40

Saturday

Morning: Psalms 137, 144 / Zechariah 14:12-21 / Philippians 2:1-11

Evening: Psalm 104 / Luke 19:41-48

Sunday

Morning: Psalms 146, 147 / Isaiah 1:1-9 / 2 Peter 3:1-10

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Church Mailing Address:

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Worship Service Location:

Temple Bat Yahm
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Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org**Email:** contact@redeemeroc.org**Phone:** 949.553.2060**Facebook:** [RedeemerChurchOC](#)**Instagram:** @redeemeroc**Download Our App:**

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*

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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt