



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Fourth Sunday of Advent ∴ DECEMBER 22, 2013

Reflection

“The whole Christian gospel could be summed up in this point: that when the living God looks at us, at every baptized and believing Christian, he says to us what he said to Jesus on that day. He sees us, not as we are in ourselves, but as we are in Jesus Christ. It sometimes seems impossible, especially to people who have never had this kind of support from their earthly parents, but it’s true: God looks at us, and says, ‘You are my dear, dear child; I’m delighted with you.’ Try reading that sentence slowly, with your own name at the start, and reflect quietly on God saying that to you, both at your baptism and every day since.”

- N.T. Wright

“For whatever reason God chose to make man as he is—limited and suffering and subject to sorrows and death—He had the honesty and the courage to take His own medicine. Whatever game He is playing with His creation, He has kept His own rules and played fair. He can exact nothing from man that He has not exacted from Himself. He has Himself gone through the whole of human experience, from the trivial irritations of family life and the cramping restrictions of hard work and lack of money to the worst horrors of pain and humiliation, defeat, despair and death. When He was a man, He played the man. He was born in poverty and died in disgrace and thought it was worthwhile.”

- Dorothy Sayers

Calendar

ADVENT	Hopeful waiting. Expectancy. Longing. Things are not right within us nor in the world around us, so we
CHRISTMAS	wait. We wait for the arrival of King Jesus. The word “advent” comes from the Latin word <i>adventus</i> , meaning
EPIPHANY	“coming” or “arrival.” During Advent we remember the first coming of Jesus and we long for his second
LENT	coming. Robert Webber explains Advent as, “a corporate spiritual journey that calls for expectant waiting and
EASTER	readiness for the coming of the Christ. When the Church travels this journey and treats it as a discipline of life
PENTECOST	and prayer, the joy of Christmas is immeasurably intensified.”

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - FROM DANIEL 7

Leader: I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days.

People: And to him was given dominion and glory and a kingdom.

Leader: That all peoples, nations, and languages should serve him.

People: His dominion is an everlasting dominion, which shall not pass away, and his kingdom is one that shall not be destroyed.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

HYMNS OF PRAISE

*Hark! The Herald Angels Sing
God Rest Ye Merry, Gentlemen*

(MUSIC ON PAGES 3-4)

Hark! The Herald Angels Sing

WORDS: CHARLES WESLEY, MUSIC: FELIX MENDELSSOHN

Hark! The herald angels sing,
“Glory to the newborn King;
Peace on earth, and mercy mild,
God and sinners reconciled!”
Joyful, all ye nations rise,
Join the triumph of the skies;
With th’angelic host proclaim,
“Christ is born in Bethlehem!”
Hark! the herald angels sing,
Glory to the newborn King!

Christ, by highest heav’n adored;
Christ the everlasting Lord;
Late in time, behold Him come,
Offspring of the virgin’s womb.
Veiled in flesh the Godhead see;
Hail th’incarnate Deity,
Pleased as man with men to dwell,
Jesus our Emmanuel.
Hark! the herald angels sing,
Glory to the newborn King!

Hail the heav’n-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all He brings,
Ris’n with healing in His wings.
Mild He lays His glory by,
Born that man no more may die.
Born to raise the sons of earth,
Born to give them second birth.
Hark! the herald angels sing,
Glory to the newborn King!

God Rest Ye Merry, Gentleman

WORDS AND MUSIC: TRADITIONAL ENGLISH CAROL

God rest ye merry, gentlemen, let nothing you dismay,
Remember Christ our Savior was born on Christmas Day;
To save us all from Satan's power when we were gone astray.
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy.

From God our heavenly Father a blessed angel came;
And unto certain shepherds brought tidings of the same;
How that in Bethlehem was born the Son of God by name.
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy.

"Fear not, then," said the angel, "Let nothing you affright
This day is born a Savior of a pure Virgin bright,
To free all those who trust in Him from Satan's power and might."
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy.

The shepherds at those tidings rejoiced much in mind,
And left their flocks a-feeding in tempest, storm and wind,
And went to Bethlehem straightway the Son of God to find.
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy.

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**Lord Christ, we confess our willingness to be loved but also our reluctance to love.
We confess our readiness to accept your forgiving love but also our refusal to forgive.
We confess our eagerness to grasp your offer of redeeming love but also our resistance to follow you without question.
In this Advent time, forgive us our failure to respond as we should.
Come to us anew, and by your grace, assist us to receive you with joy, as the shepherds; with gratitude, as Simeon; with obedience, as Mary; with love, as you have loved us.
Even so, come, Lord Jesus.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come O Long Expected Jesus

WORDS: CHARLES WESLEY, MUSIC: ROWLAND PRICHARD

Come O long expected Jesus
Born to set Your people free
From our fears and sins release us
By Your death on Calvary
Israel's strength and consolation
Hope to all the earth impart
Dear desire of every nation
Joy of every longing heart

WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: "But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy."
(1 Peter 2:9-12, ESV)

Leader: The peace of the Lord be always with you.
People: And also with you.

Constitution

Please be seated.

THE LIGHTING OF THE ADVENT CANDLE

The Magi Candle

Matthew 2:1-11 — Wise men from the east came to Jerusalem, saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

SONG OF RESPONSE

We Three Kings
(MUSIC ON PAGE 7)

LIVING THE REDEEMER VISION

(See announcements on page 17.)

SCRIPTURE READING

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

Zechariah 9:9-17 (ESV)

(Page 797 in the red Bible.)

- 9 Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.
- 10 I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.
- 11 As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.”
- 16 On that day the LORD their God will save them,
as the flock of his people;
for like the jewels of a crown
they shall shine on his land.
- 17 For how great is his goodness, and how great his beauty!
Grain shall make the young men flourish,
and new wine the young women.

Reader: The Word of the Lord.

People: Thanks be to God.

We Three Kings

WORDS AND MUSIC: JOHN H. HOPKINS JR.

We three kings of Orient are
Bearing gifts we traverse afar
Field and fountain, moor and mountain
Following yonder star

Chorus

*O star of wonder star of night
Star with royal beauty bright
Westward leading, still proceeding
Guide us to thy perfect light*

Born a King on Bethlehem's plain
Gold I bring to crown Him again
King forever, ceasing never
Over us all to reign

Chorus

Frankincense to offer have I
Incense owns a Deity nigh
Prayer and praising, all men raising
Worship Him, God on high

Chorus

Myrrh is mine, its bitter perfume
Breathes a life of gathering gloom
Sorrowing, sighing, bleeding, dying
Sealed in the stone-cold tomb

Chorus

Glorious now behold Him arise
King and God and Sacrifice
Alleluia, alleluia
Earth to heaven replies

Chorus

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

PRAYER FOR ILLUMINATION

MESSAGE

Waiting for a King

REV. DAVID JUELFS

SONG OF RESPONSE

Please stand.

The Lord Is King
(MUSIC ON PAGE 9)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

Silent Night
(MUSIC ON PAGE 10)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

The Lord Is King

WORDS: JOSIAH CONDER MUSIC NATHAN PARTAIN

The Lord is King!
Lift up your voice,
O earth and all
Ye heav'ns, rejoice!
From world to world
The joy shall ring,
"The Lord omnipotent is King!"

Chorus

*Sing his praise, sing his praise,
Lord of lords, Ancient of Days;
Sing his praise, sing his praise,
All your days, all your days.*

The Lord is King!
Who then shall dare
Resist his will,
distrust his care,
Or murmur at
His wise decrees,
Or doubt his royal promises?

Chorus

The Lord is King!
Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let every creature sing his praise.

Chorus

Silent Night

WORDS: JOSEPH MOHR, MUSIC: FRANZ GRUBER

Silent night holy night
All is calm all is bright
Round yon virgin mother and Child
Holy Infant so tender and mild
Sleep in heavenly peace
Sleep in heavenly peace

Silent night holy night
Shepherds quake at the sight
Glories stream from heaven afar
Heavenly hosts sing alleluia
Christ the Savior is born
Christ the Savior is born

Silent night holy night
Son of God love's pure light
Radiant beams from Thy holy face
With the dawn of redeeming grace
Jesus Lord at Thy birth
Jesus Lord at Thy birth

Communion*

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You are holy, O God, and blessed is your Son, Jesus Christ. As Mary and Joseph went from Galilee to Bethlehem and there found no room, so Jesus went from Galilee to Jerusalem and was despised and rejected. As in the poverty of a stable Jesus was born, so by the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. In Jesus we have been brought out of darkness and into your marvelous light. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

God Rest Ye Merry, Gentlemen
WORDS AND MUSIC: TRADITIONAL ENGLISH

God rest ye merry, gentlemen, let nothing you dismay
Remember Christ our Savior was born on Christmas Day
To save us all from Satan's power when we were gone astray
O tidings of comfort and joy, comfort and joy
O tidings of comfort and joy

*Directions for taking communion are on page 13.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising as we await the day of his final advent. Pour out your Holy Spirit upon us, and upon these your gifts of bread and wine, that we may offer our very selves to you with thanksgiving to be a living and holy sacrifice, dedicated to your service.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!
Christ is risen!
Christ will come again!**

COMMUNION MUSIC

O Come All Ye Faithful
(MUSIC ON PAGE 14)

PRAYER OF THANKSGIVING

**Loving God,
We thank you that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet in your eternal kingdom.
Send us out in the power of your Spirit
to live and work to your praise and glory
for the sake of Jesus Christ, our Lord.
Amen**

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

O Come All Ye Faithful

WORDS AND MUSIC: JOHN FRANCIS WADE

O come all ye faithful joyful and triumphant
O come ye O come ye to Bethlehem
Come and behold Him born the King of angels
O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Sing choirs of angels sing in exultation
O sing all ye bright hosts of heaven above
Glory to God all glory in the highest
O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Highest most holy light of light eternal
Born of a virgin a mortal He comes
Son of the Father now in flesh appearing
O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

Commission

Please stand.

SONG OF DEPARTURE

Joy to the World
(MUSIC ON PAGE 16)

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING – 1 THESSALONIANS 5:23–24

Now may the God of peace himself sanctify you completely,
and may your whole spirit and soul and body
be kept blameless at the coming of our Lord Jesus Christ.
He who calls you is faithful; he will surely do it.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Joy to the World

WORDS: ISAAC WATTS, MUSIC: GEORGE FREDERICK HANDEL

Joy to the world the Lord is come
Let earth receive her King
Let every heart prepare Him room
And heaven and nature sing
And heaven and nature sing
And heaven and heaven and nature sing

Joy to the earth the Savior reigns
Let men their songs employ
While fields and floods
Rocks hills and plains
Repeat the sounding joy
Repeat the sounding joy
Repeat repeat the sounding joy

No more let sins and sorrows grow
Nor thorns infest the ground
He comes to make His blessings flow
Far as the curse is found
Far as the curse is found
Far as far as the curse is found

He rules the world with truth and grace
And makes the nations prove
The glories of His righteousness
And wonders of His love
And wonders of His love
And wonders wonders of His love

Announcements & Events

Christmas Eve Service

Tuesday, December 24, 5:00 pm, Temple Bat Yahm Chapel

Come experience the joy and drama of Christmas at our annual Lessons & Carols service on Christmas Eve. *Nursery childcare will be available for children under 3 years.*

Middle School Winter Camp

Friday-Sunday, January 10-12, Registration due Jan. 2

In January Redeemer's middle schoolers (6th-8th grades) are heading to Forest Home for their 2014 Winter Camp! The cost is \$175 which includes transportation, all meals, a full youth program, hiking, sky trail, 2 ziplines, mini-golf, game room, horseshoes, fishing, crafts, SNOW RUN, climbing wall, karaoke and a jam-packed weekend full of fun and relationship building! Campers will be accompanied by trustworthy adult counselors from Redeemer. To register, contact Adam Feichtmann, adamf@redeemeroc.org.

Save the Date: Campus by the Sea Men's Work Crew

Friday-Sunday, February 7-9, Catalina Island

Redeemer men, mark your calendars for February for our next work crew at Campus by the Sea on Catalina Island. We will serve alongside one another providing the muscle for a variety of projects to help maintain this unique Christian campground. Although we work hard on Saturday, we always find some time for a little fun as well. Contact Bob Norling, bobnorling@sbcglobal.net, with questions or to sign up.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. Our next parish gatherings will be in the new year. See the neighborhoods for each parish listed below:

Beach Cities

Newport Beach
Corona Del Mar
Costa Mesa
Huntington Beach
Fountain Valley
Irvine-UCI

Central County

Irvine
Santa Ana
Tustin
Orange

North County

Anaheim
Fullerton
Diamond Bar
La Mirada
Buena Park
LA County

South County

Lake Forest
Mission Viejo
Aliso Viejo
Laguna
Dana Point
Ladera Ranch

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. **Community Groups are on break for the holidays and will resume the week of January 12th.** Group details below are subject to change.

Beach Cities Groups

Newport-Mesa/Watkins Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home
Tuesdays, 7:00-9:00 pm
Contact: Bob & Karen Norling
karennorling@sbcglobal.net
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home
Wednesdays, 7:15-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
cameronmoore@hotmail.com
805-657-7356

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home
Fridays, 7:15-9:15 pm
Contact: Larry & Binky Wormald
lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 18 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 18 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes?

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 4 of Advent

Sunday

Evening: Psalms 8, 84 / John 3:16-21

Monday

Morning: Psalms 61, 62 / Zephaniah 3:14-20 / Titus 1:1-16

Evening: Psalms 112, 115 / Luke 1:1-25

Tuesday - Christmas Eve

Morning: Psalms 45, 46 / Isaiah 59:15b-21 / Galatians 3:23-4:7

Evening: Psalms 89:1-29 / Matthew 1:18-25

Wednesday - Christmas Day

Morning: Psalms 2, 85 / Micah 4:1-5, 5:2-4 / 1 John 4:7-16

Evening: Psalms 110:1-7, 132 / John 3:31-6

Thursday

Morning: Psalms 72 / 2 Samuel 7:1-17 / Titus 2:11-3:8a

Evening: Psalms 111, 113 / Luke 1:26-56

Friday

Morning: Psalms 80 / 2 Samuel 7:18-29 / Galatians 3:1-14

Evening: Psalms 146, 147 / Luke 1:57-66

Saturday

Morning: Psalms 66, 67 / Galatians 3:15-22

Evening: Psalms 148, 150 / Luke 1:67-80

Sunday

Morning: Psalms 93, 96 / 1 Samuel 1:1-2, 7b-28 / Colossians 1:9-20

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

Church Office Address:

4540 Campus Drive Suite 106
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sundays 10:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerOC

Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

Church Officers & Staff

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949.553.2060 / kem@redeemeroc.org

Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting
for Advent & Christmas
is by local Redeemer artist
Danielle Kimzey
www.daniellekimzey.com