



REDEEMER

ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



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Second Sunday of Easter ⋮ APRIL 11TH, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

“In post-Christian communities, your words can only be as strong as your relationships. Your best weapon is an open door, a set table, a fresh pot of coffee, and a box of Kleenex.”

— *Rosario Butterfield*

“Why did Jesus come? He came to serve, to give his life as a ransom to seek and save the lost. HOW did Jesus come? He came eating and drinking.”

— *Tim Chester*

“A redeemed welcome offers hospitality by re-creating and identifying with the dignity and worth of another human being. Following the redemptive pattern, it moves from a level of indifference and entitlement to active engagement. Hospitality is one of the primary expressions of the gospel message rooted in the love of God and the love of others that leads to decisive involvement with others. This practice radically contrasts with the normal human tendency to treat outsiders and those who are different as unwelcomed guests and even non-humans who should be suspected and discriminated against. A redeemed welcome is a two-way street that practices and receives hospitality like Jesus has demonstrated. It functions as an expression of the love for God and love for others, and in this light, hospitality is not an option for God’s people, but rather the primary way that God will save the nations.”

— *Paul Sydnor*

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CALENDAR

- ADVENT The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to
- EPIPHANY let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our
- LENT living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of
- EASTER love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take
- PENTECOST in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

Calling

Please stand.

CALL TO WORSHIP - FROM PSALM 67

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: May God be gracious to us and bless us and make his face to shine upon us,

People: that your way may be known on earth, your saving power among all nations.

Minister: Let the peoples praise you, O God;

People: let all the peoples praise you!

Minister: Let the nations be glad and sing for you,

People: For you judge the peoples with equity and guide the nations upon earth.

Minister: Let the peoples praise you, God.

People: Let all the peoples praise you!

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

10,000 Reasons (Bless The Lord)

WORDS AND MUSIC: JONAS MYRIN AND MATT REDMAN

Chorus

Bless the Lord, O my soul

O my soul;

Worship His holy name.

Sing like never before,

O my soul;

I'll worship Your holy name.

The sun comes up, it's a new day dawning,
it's time to sing Your song again.
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes.

Chorus

You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness, I will keep on singing;
Ten thousand reasons for my heart to find.

Chorus

And on that day, when my strength is failing,
the end draws near, and my time has come;
Still, my soul will sing Your praise unending
ten thousand years and then for evermore!

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.

SILENT CONFESSION

SONG OF COMFORT

Come Thou Fount of Every Blessing

WORDS: ROBERT ROBINSON; MUSIC: JOHN WYETH

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise His name I'm fixed upon it
Name of God's redeeming love

Please stand.

ASSURANCE OF PARDON - 2 CORINTHIANS 5:17-18

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: If anyone is in Christ, he is a new creation. The old has passed away; behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

SONG OF PRAISE

Glorious Things of Thee are Spoken

WORDS: JOHN NEWTON, MUSIC: FRANZ JOSEPH HAYDN

Glorious things of thee are spoken
Zion city of our God
He whose word cannot be broken
Formed thee for His own abode
On the Rock of Ages founded
What can shake thy sure repose
With salvation's walls surrounded
Thou may'st smile at all thy foes

See the streams of living waters
Springing from eternal love
Well supply thy sons and daughters
And all fear of want remove
Who can faint while such a river
Ever flows their thirst to assuage
Grace which like the Lord the Giver
Never fails from age to age

Round each habitation hov'ring
See the cloud and fire appear
For a glory and a cov'ring
Showing that the Lord is near
Thus they march the pillar leading
Light by night and shade by day
Daily on the manna feeding
Which He gives them when they pray

Savior since of Zion's city
I thro' grace a member am
Let the world deride or pity
I will glory in Thy name
Fading is the world's best pleasure
All its boasted pomp and show
Solid joys and lasting treasures
None but Zion's children know

Please be seated.

ANNOUNCEMENTS

Prayer Requests?
Let us know
how we can
pray for you. Fill
out the Prayer
Request form on
our church app
or website by
scanning the QR
Code.



CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

NEW TESTAMENT READING

Matthew 26:17-29

¹⁷ Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸ He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹ And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰ When it was evening, he reclined at table with the twelve. ²¹ And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²² And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³ He answered, "He who has dipped his hand in the dish with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵ Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷ And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Reader: The Word of the Lord.

People: Thanks be to God.

NEW TESTAMENT READING

Revelation 19:6-9

⁶ Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

“Hallelujah!
For the Lord our God
 the Almighty reigns.
⁷ Let us rejoice and exult
 and give him the glory,
for the marriage of the Lamb has come,
 and his Bride has made herself ready;
⁸ it was granted her to clothe herself
 with fine linen, bright and pure”—

for the fine linen is the righteous deeds of the saints.

⁹ And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”

Reader: The Word of the Lord.

People: Thanks be to God.

Offertory: In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. CHAD BREWER

Life after the Resurrection: The Hospitality Life

Please stand.

SONG OF RESPONSE

For All the Saints

WORDS: WILLIAM HOW; MUSIC: CHRISTOPHER MINER

For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Your Name, O Jesus, be forever blest.
Alleluia, Alleluia!

O blest communion fellowship divine!
We feebly struggle, they in glory shine.
Yet all are one within your great design.
Alleluia, Alleluia!

But lo! There breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of Glory passes on his way,
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of heav'n streams in the countless host.
Singing to the Father, Son and Holy Ghost
Alleluia, Alleluia!

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

The Wonderful Cross

WORDS & MUSIC: ISSAC WATTS & CHIS TOMLIN

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Chorus

*O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name*

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

Chorus

Please stand

PRAYER OF THANKSGIVING

Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.

Commission

SONG OF DEPARTURE

Lead on O King Eternal

WORDS BY ERNEST W. SHURLEFF; MUSIC BY HENRY SMART

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

*Lead on, O King, lead on, O King
Lead on, O King, lead on*

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
-

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

How Can I Serve?

SERVING IN OUR CHURCH

Contact Pastor Adam (adamf@redeemeroc.org) for more information or to get involved.

Service & Sound Teams – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

Welcome Team – Welcoming members and guests at the welcome table and handing out orders of worship.

Worship Guild – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

Hospitality Team – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

Small Group Hosts and Leaders – Hosting or leading a small group.

Children’s & Youth Ministry Leaders – Volunteering in our children’s or youth ministries.

Women’s & Men’s Ministry – Help with planning of retreats, groups, and socials for our women & men.

Meals Ministry – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

Musicians – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we’d love to connect with you.

Elders, Deacons, & Deaconess – Reference the page titled “Process for becoming an Elder, Deacon, or Deaconess.”

SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

Kidworks | Santa Ana | www.kidworksoc.org

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

Orange County Rescue Mission / The Village of Hope | Tustin | www.rescuemission.org

Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

Safe Families | Orange County | www.olivecrest.org/safe-families-for-children/

Volunteer as a host family caring for a child in your home on a short-term basis.

Trellis | Costa Mesa | www.wearetrellis.com

Education, homelessness, and immigration initiatives.

Surfrider Foundation | Newport Beach | www.newportbeach.surfrider.org

Beach and harbor cleanups and regular ocean awareness events.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 2 of Easter

Sunday

Evening: Psalms 111, 112, 113 / John 14:1-7

Monday

Morning: Psalms 1, 2, 3 / Daniel 1 / 1 John 1

Evening: Psalms 4, 7 / John 17:1-11

Tuesday

Morning: Psalms 5, 6 / Daniel 2:1-16 / 1 John 2:1-11

Evening: Psalms 10, 11 / John 17:12-19

Wednesday

Morning: Psalm 119:1-24 / Daniel 2:17-30 / 1 John 2:12-17

Evening: Psalms 12, 13, 14 / John 17:20-26

Thursday

Morning: Psalm 18:1-20 / Daniel 2:31-49 / 1 John 2:18-29

Evening: Psalm 18:21-50 / Luke 3:1-14

Friday

Morning: Psalms 16, 17 / Daniel 3:1-18 / 1 John 3:1-10

Evening: Psalms 134, 135 / Luke 3:15-22

Saturday

Morning: Psalms 20, 21 / Daniel 3:19-30 / 1 John 3:11-18

Evening: Psalms 110, 116, 117 / Luke 4:1-13

Sunday

Morning: Psalms 148, 149, 150 / Daniel 4:1-18 / 1 Peter 4:7-11

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



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Worship Time:

Sunday 10:00AM

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Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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Presbyterian Church in America (PCA)*
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The cover painting for Easter is by artist Danielle Kimzey
www.daniellekimzey.com