



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

# To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.

Children's Bulletins are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

# About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance
Announcements and Events
Small Groups
Contact Information



Fourth Sunday after Pentecost JUNE 16TH, 2024

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

### WELCOME

#### REFLECTION

Those of us living in the developed countries of the West find ourselves in the tightening grip of a paradox, one whose shape and character have so far largely eluded our understanding. It is the strange persistence of guilt as a psychological force in modern life. If anything, the word persistence understates the matter. Guilt has not merely lingered. It has grown, even metastasized, into an ever more powerful and pervasive element in the life of the contemporary West, even as the rich language formerly used to define it has withered and faded from discourse, and the means of containing its effects, let alone obtaining relief from it, have become ever more elusive.

Wilfred M. McClay, "The Strange Persistence of Guilt.

An obsession with righteousness...is the normal human condition. We believe instinctively that, were we to reach some benchmark in our minds, then value, vindication, and love would be ours - that if we got enough, or did enough, we would be enough.

Jonathan Haidt, The Righteous Mind

The kingdom of God is the realm of grace, not of achievement. God's love is not earned; it is freely given to those who are conscious of their need of it and yet their unworthiness for it.

R.T. France

#### CALENDAR

ADVENT The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light LENT of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security PENTECOST in knowing the Spirit's power is available for its mission.

# Calling

Please stand.

#### CALL TO WORSHIP - PSALM 57

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: Be merciful to me, O God, be merciful to me, for in you my soul takes refuge; in the shadow of your wings I will take refuge, till the storms of destruction pass by.

People: I cry out to God Most High, to God who fulfills his purpose for me.

Minister: He will send from heaven and save me; he will put to shame him who tramples on me. Selah God will send out his steadfast love and his faithfulness!

People: My heart is steadfast, O God, my heart is steadfast! I will sing and make melody!

Minister: Awake, my glory! Awake, O harp and lyre! I will awake the dawn!

People: I will give thanks to you, O Lord, among the peoples; I will sing praises to you among the nations

Bold text is read together by the congregation. Plain text is read by the leader.

## PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

#### **OPENING SONG**

Arise, My Soul, Arise
WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise, shake off your guilty fears; The bleeding sacrifice, on my behalf appears; Before the throne my surety stands, Before the throne my surety stands, My name is written on His hands.

#### Chorus

Arise (arise), arise (arise), arise Arise, my soul, arise. Arise (arise), arise (arise), arise Arise, my soul, arise. Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood to plead;
His blood atoned for ev'ry race,
His blood atoned for ev'ry race,
And sprinkles now the throne of grace.

#### Chorus

Five bleeding wounds He bears; received on Calvary;
They pour effectual prayers; they strongly plead for me:
Forgive him, O forgive, they cry,
Forgive him, O forgive, they cry,
Don't let that ransomed sinner die!

#### Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father," cry.

#### Chorus

# Cleansing

Please be seated.

**CONFESSION OF SIN** 

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

Almighty and most merciful Father, we thank you that your mercy is higher than the heavens, wider than our wanderings, and deeper than all our sin. Forgive us for our careless attitudes toward your presence, our refusal to relieve the suffering of others, and our envy of those who have more than us. Forgive us for our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, and our neglect of your wise and gracious law. Change us by your Holy Spirit. And enable us to change our ways, that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.

SILENT CONFESSION

#### SONG OF COMFORT

Come Ye Souls by Sin Afflicted
WORDS: JOSEPH SWAIN; MUSIC: KEVIN TWIT

Come ye souls by, sin afflicted,
Bowed with fruitless, sorrow down;
By the broken, law convicted,
Through the cross, behold the crown;
Look to Jesus; Look to Jesus;
Mercy flows through Him alone.

Please stand.

**ASSURANCE OF PARDON - EZEKIEL 36:26** 

Having been forgiven by God, we greet one another with joy and speak peace to each other. Minister: The Lord God said: A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh.

## **PASSING THE PEACE & COLLECTION**

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



#### SONG OF PRAISE

10,000 Reasons (Bless The Lord)
WORDS AND MUSIC: JONAS MYRIN AND MATT REDMAN

Chorus
Bless the Lord, O my soul
O my soul;
Worship His holy name.
Sing like never before,
O my soul;
I'll worship Your holy name.

The sun comes up, it's a new day dawning, it's time to sing Your song again.

Whatever may pass, and whatever lies before me, Let me be singing when the evening comes.

## Chorus

You're rich in love and You're slow to anger. Your name is great and Your heart is kind. For all Your goodness, I will keep on singing; Ten thousand reasons for my heart to find.

#### Chorus

And on that day, when my strength is failing, the end draws near, and my time has come; Still, my soul will sing Your praise unending ten thousand years and then for evermore!

## Chorus

# Constitution

Please be seated

#### **ANNOUNCEMENTS**

This creed is a concise summary of apostolic teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession of basic Christian beliefs. By "he descended into hades," which some versions of the creed translate "hell," we mean Jesus descended to the dead, that he died and was buried in a grave (1 Corinthians 15:3-5). The word "catholic" literally means "universal" and refers to the worldwide Church of Jesus Christ (1 Corinthians 1:2).

### **CONFESSION OF FAITH - THE APOSTLES' CREED**

I believe in God, the Father Almighty, the Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hades. The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Please be seated

#### CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand

#### SONG OF PREPARATION

Come Thou Fount of Every Blessing WORDS: ROBERT ROBINSON; MUSIC: ASHAEL NETTLETON

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of God's unchanging love

Here I raise my Ebenezer
Hither by thy help I'm come
And I hope by thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
Here to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let that grace now like a fetter
Bind my wandering heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it for Thy courts above

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



# Please be seated. SCRIPTURE READING

#### Luke 18:9-14

<sup>9</sup> He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup> "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I get.' <sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' <sup>14</sup> I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Reader: The Word of the Lord. **People: Thanks be to God** 

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's

people in their faith.

**SERMON** REV. JASON PICKARD

The Parables of Jesus, by Luke - The Pharisee & the Tax Collector

# Please stand. **SONG OF RESPONSE**

Thy Mercy, My God
WORDS: JOHN STOCKER: MUSIC: SANDRA MCCRACKEN

Thy mercy, my God, is the theme of my song, The joy of my heart and the boast of my tongue; Thy free grace alone, from the first to the last, Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here; Sin would reduce me to utter despair; But, through Thy free goodness, my spirits revive, And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart, Which wonders to feel its own hardness depart; Dissolved by Thy goodness, I fall to the ground, And weep to the praise of the mercy I found.

#### Alleluia, Alleluia

Great Father of mercies, Thy goodness I own, And the covenant love of Thy crucified Son; All praise to the Spirit, Whose whisper divine Seals mercy, and pardon, and righteousness mine. All praise to the Spirit, Whose whisper divine Seals mercy, and pardon, and righteousness mine.

Alleluia, Alleluia

# Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with The Sursum Corda which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

#### INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you. People: And also with you.

Minister: Lift up your hearts. People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

#### **PRAYER & WORDS OF INSTITUTION**

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your

hearts by faith, and with thanksgiving.

#### DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also

#### **COMMUNION SONG**

The Wonderful Cross
WORDS: ISSAC WATTS: MUSIC: LOWELL MASON

When I survey the wondrous cross On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride

See, from His head, His hands, His feet sorrow and love flow mingled down; Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Chorus
O the wonderful cross,
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross,
O the wonderful cross;
All who gather here by grace
Draw near and bless Your name

Were the whole realm of nature mine, That were an off'ring far too small Love so amazing, so divine, demands my soul, my life, my all

#### Please stand

#### PRAYER OF THANKSGIVING

In fulfillment of Christ's promise, you poured out the Holy Spirit upon the chosen disciples and filled the church with power. We thank you for sending your Spirit to us today to kindle faith and lead us into all truth, working in the church to make us faithful disciples and empowering us to proclaim the living Christ to every nation. Amen.

# Commission

#### **SONG OF DEPARTURE**

Lead on O King Eternal
WORDS BY ERNEST W. SHURLEFF; MUSIC BY HENRY SMART

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

So Lead on, O King, lead on, O King, lead on

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

#### **BLESSING - 2 CORINTHIANS 13:14**

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

#### THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE



# Redeemer at a Glance

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# Our rhythm of our life together follows this pattern:

#### WORSHIP

is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.

#### FORMATION }

occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.

#### MISSION

is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.

#### **CULTURE**

takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.

#### Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

#### Redeemer 101

Saturday, July 6th from 9:00 - 11:30am | Redeemer Offices - 3700 Campus Drive, Suite 200, Newport Beach

This seminar is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 1 year, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. For more information please contact Pastor Adam Feichtmann, <code>adamf@redeemeroc.org</code>. Click on the QR code to sign up.



# **Daily Word and Prayer**

Our habits shape us over time. A daily habit of scripture and prayer can help us become more attentive to God and allow the truths of the gospel to more deeply change our lives. For the year of 2024, many members in the congregation are following the M'Cheyne Bible two-year reading plan plus a 60-day cycle of praying the Psalms. Scan the QR code to sign up to receive daily morning and evening emails with the readings and prayers from our Sunday liturgy. You can also download a trifold of the reading plan.



# Summer Small Groups & Gatherings

# North Tustin Community Group

When: Tuesdays, 7:00 - 9:00PM

Regularity: Weekly

Location: Sebourn home in Tustin Host/Contact: Jeremy Sebourn

# Costa Mesa (Mesa Del Mar) Community Group Date Nights Out and Family Gatherings

When: Mondays 6/10, 6/24, 7/8, 7/22, 8/12 & 8/26 (see Redeemer on line calendar for locations & details)

Time: 5:00 - 7:00PM

Location: Different locations Contact: Corey & Taylor Johnson

#### 55+ Community Potluck Dinners

When: June 28, July 26 & August 30 Regularity: Once per month

Location: Norling home in Costa Mesa Host/Contact: Bob and Karen Norling

Co-hosts: Bill & Debi Reitler

# 4th of July BBQ & Pool Party

When: Thursday, July 4th

Time: 3:00PM

Location: Wheelock home in Anaheim Hills Main Provided. Bring a side, salad, and/or dessert.

RSVP: Sue Wheelock

#### Summer BBQ

When: Sunday, July 28th Time: 4:00 - 7:00PM

Location: Feichtmann home in Costa Mesa

Main & Drinks Provided. Bring a side, salad, and/or dessert.

RSVP: Pastor Adam

# Labor Day Weekend BBQ

When: Sunday. September 1st

Time: 4:00 - 7:00PM

Location: Feichtmann home in Costa Mesa

Main & Drinks Provided. Bring a side, salad, and/or dessert.

RSVP: Pastor Adam

## **Young Adults Community Group**

When: Thursdays, 7:30 - 9:00PM

Regularity: Every week

Location: Irvine Area (location will change)

Host/Contact: Grace Gibson

#### Game Day

When: Sunday, August 4th

Time: 1:30PM

Location: Carter home in Santa Ana

Host/Contact: Dana Carter

\* Not a child-proofed home. Unable to host families with

children under 12.

# Summer Small Groups & Gatherings

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#### Summer Book Group - That Hideous Strength by C. S. Lewis

When: Saturday, 9:00 - 10:30am

Dates: Saturdays: June 29, July 13, August 3 & 10

Location: MoonGoat Coffee

(5171 California Ave, Ste 100, Irvine, CA 92617)

Host/Contact: Eyob & Nina Zewbie Scan the QR code to order the book



## Summer Book Group - The Cross of Christ by John Stott

When: Sundays June 2 - September 1st, 8:45 - 10:00am

Regularity: Every week, except for July 21st

Location: Temple Bat Yahm Room 10

Host/Contact: Chris Stratton

Scan the QR Code to order the book



#### Summer Book Group - Your Money Counts by Howard Dayton

When: Mondays, June 10th through August 5th from 6:30 - 8:30pm

Location: Guy & Kem Erskine's Home, Tustin

Dinner will be served followed by discussion.

Contacts: Guy & Kem Erskine
Scan the QR Code to order the book



#### Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle to be added to the text thread

#### Men's Cycling Group

A group of men who ride on roads and paved trails. Targeting 16-17 mph, pace but a no-drop ride with a few re-groups.

When: Saturday mornings

Regularity: Once a month, First ride on June 22nd

Contact: Jordan Coiro

# Youth Ministry Summer Calendar

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## Weekly Summer Studies & Taco Tuesdays

June 18th - August 6th | High School 5-6pm, Jr. High 6-7pm Location: Feichtmann Home in Costa Mesa Study: The Gospel-Centered Life for Teens

## **JUNE EVENTS**

# **High School Pool Party**

Friday, June 14th | 6:00 - 9:00pm at the Maxwell home in Irvine (at the community pool)

## Jr. High School Ice Cream Social

Sunday, June 23rd | 1:00 - 4:00PM at the Cools home in Huntington Beach

## **JULY EVENTS**

## All Youth & Families Park Day & BBQ

Saturday, July 14th | 12:00 - 2:00PM | William R. Mason Regional Park in Irvine

## Junior High Summer Camp on Catalina

Thursday, July 18th - Saturday, July 20th | Hermit Gulch Campground, Catalina Island

Your Jr. High students (rising 6th graders through rising 8th graders), and their friends, are invited to join Redeemer's Youth Ministry for a Summer Camp on Catalina Island! To sign up click on the QR code.



## **RYM High School Summer Camp**

Friday, July 26th - Tuesday, July 30th | Pepperdine University in Malibu

The speaker for the conference will be Rev. Russ Whitfield, who was our 2023 Men's Retreat Speaker. There will be a lot of fun outdoor activities overlooking the beautiful Pacific Ocean. They still have some spots available if you wish to sign up. Please email Pastor Adam for more information, adamf@redeemeroc.org

#### **AUGUST EVENTS**

#### Jr. High Pool Party

Sunday, August 4th | at the Mouw's home in Nth Tustin - Time TBD

#### All Youth and Families Beach Bonfire

Saturday, August 17th | Brookhurst Street Fire Pits in Huntington Beach - Time is TBD (late afternoon/evening)

For more information about our Youth Ministry please contact Pastor Adam Feichtmann, adamf@redeemeroc.org

# How Can I Serve?

#### SERVING IN OUR CHURCH

Contact Pastor Adam (adamf@redeemeroc.org) for more information or to get involved.

**Service & Sound Teams** – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

**Welcome Team** – Welcoming members and guests at the welcome table and handing out orders of worship.

**Worship Guild** – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

**Hospitality Team** – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

Small Group Hosts and Leaders – Hosting or leading a small group.

Children's & Youth Ministry Leaders - Volunteering in our children's or youth ministries.

Women's & Men's Ministry – Help with planning of retreats, groups, and socials for our women & men.

**Meals Ministry** – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness. **Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we'd love to connect with you.

**Elders, Deacons, & Deaconess** – Reference the page titled "Process for becoming an Elder, Deacon, or Deaconess."

#### SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

Kidworks | Santa Ana | www.kidworksoc.org

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

**Orange County Rescue Mission / The Village of Hope** | Tustin | www.rescuemission.org Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

**Safe Families** | Orange County | www.olivecrest.org/safe-families-for-children/ Volunteer as a host family caring for a child in your home on a short-term basis.

**Trellis** | Costa Mesa | www.wearetrellis.com Education, homelessness, and immigration initiatives.