



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Second Sunday of Advent ∴ DECEMBER 08, 2013

Reflection

“John the Baptist has always felt like the right person to get me ready for Christmas — he’s the anti-Santa needed for our day. Trade the jolly laugh for an in-your-face intensity, the twinkle in the eye for a wildness about to interrupt your life, commanding our attention but always redirecting it towards Jesus. ‘Prepare the way of the Lord’ is the Advent call to get ready for the coming Messiah.”

- Philip F. Reinders

“Jesus’ Kingdom-announcement (‘What would it look like if God was running the show? Watch and listen and you’ll find out!’) is the anticipation, close up and personal in Jesus’ deeds and words, of the final promise in the Psalms and Isaiah. So the role of John the Baptist... is to get people ready for this ‘coming’. His ministry of baptism picks up the Old Testament promises of God’s fresh cleansing of his people. His preaching and teaching warn people to get ready for the Coming One who will sweep through God’s world and God’s people like a forest fire. And part of that ‘getting ready’, is the challenge to live already, in the present time, by the rule of the justice that is coming. Hence John’s simple, direct challenge to his hearers.”

- NT Wright

“Advent is a corporate spiritual journey that calls for expectant waiting and readiness for the coming of the Christ. When the Church travels this journey and treats it as a discipline of life and prayer, the joy of Christmas is immeasurably intensified.”

- Robert Webber

Calendar

ADVENT	Hopeful waiting. Expectancy. Longing. Things are not right within us nor in the world around us, so we
CHRISTMAS	wait. We wait for the arrival of King Jesus. The word “advent” comes from the Latin word <i>adventus</i> , meaning
ETIPHPANY	“coming” or “arrival.” During Advent we remember the first coming of Jesus and we long for his second
LENT	coming. Robert Webber explains Advent as, “a corporate spiritual journey that calls for expectant waiting and
EASTER	readiness for the coming of the Christ. When the Church travels this journey and treats it as a discipline of life
PENTECOST	and prayer, the joy of Christmas is immeasurably intensified.”

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - FROM ISAIAH 60

Leader: Arise, shine, for your light has come and the glory of the Lord has risen upon you.

People: For behold, darkness shall cover the earth and thick darkness the peoples; but the Lord will rise upon you and his glory will be seen upon you.

Leader: And nations shall come to your light, and kings to the brightness of your rising.

People: Lift up your eyes all around, and see; then you shall see and be radiant.

PRAYER OF ADORATION

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*Hark! The Herald Angels Sing
What Child Is This*
(MUSIC ON PAGES 3-4)

Hark! The Herald Angels Sing

WORDS: CHARLES WESLEY, MUSIC: FELIX MENDELSSOHN

Hark! The herald angels sing,
“Glory to the newborn King;
Peace on earth, and mercy mild,
God and sinners reconciled!”
Joyful, all ye nations rise,
Join the triumph of the skies;
With th’angelic host proclaim,
“Christ is born in Bethlehem!”
Hark! the herald angels sing,
Glory to the newborn King!

Christ, by highest heav’n adored;
Christ the everlasting Lord;
Late in time, behold Him come,
Offspring of the virgin’s womb.
Veiled in flesh the Godhead see;
Hail th’incarnate Deity,
Pleased as man with men to dwell,
Jesus our Emmanuel.
Hark! the herald angels sing,
Glory to the newborn King!

Hail the heav’n-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all He brings,
Ris’n with healing in His wings.
Mild He lays His glory by,
Born that man no more may die.
Born to raise the sons of earth,
Born to give them second birth.
Hark! the herald angels sing,
Glory to the newborn King!

What Child Is This

WORDS AND MUSIC: WILLIAM CHATTERTON DIX

What Child is this who laid to rest
On Mary's lap is sleeping
Whom angels greet with anthems sweet
While shepherds watch are keeping
This this is Christ the King
Whom shepherds guard and angels sing
Haste, haste to bring Him laud
The Babe the Son of Mary

Why lies He in such mean estate
Where ox and ass are feeding
Good Christian fear for sinners here
The silent Word is pleading
Nails spear shall pierce Him through
The cross be borne for me for you
Hail, hail the Word made flesh
The Babe the Son of Mary

So bring Him incense gold and myrrh
Come peasant king to own Him
The King of kings salvation brings
Let loving hearts enthrone Him
Raise raise the song on high
The virgin sings her lullaby
Joy, joy for Christ is born
The Babe the Son of Mary

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**O promised Christ:
We are a world at war. Our peace depends on your coming.
We are a sinful people. Our pardon depends on your coming.
We are full of good intentions but weak at keeping promises;
our only hope of doing God's will
is that you should come and help us do it.
Lord Christ, Word made flesh, our world waits for your peace,
for your pardon, and for your grace.
Come, Lord Jesus.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come O Long Expected Jesus

WORDS: CHARLES WESLEY, MUSIC: ROWLAND PRICHARD

Come O long expected Jesus
Born to set Your people free
From our fears and sins release us
By Your death on Calvary
Israel's strength and consolation
Hope to all the earth impart
Dear desire of every nation
Joy of every longing heart

WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader: "You are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God."
(Ephesians 2:19-22, NRSV)

Leader: The peace of the Lord be always with you.
People: And also with you.

Baptism

BAPTISMAL VOWS FOR THE PARENTS OF LUNA ROSE MACIAS

Please be seated.

1. Do you believe that Luna is made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge Luna's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
3. Do you claim and trust in God's covenant promises on Luna's behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
4. Do you now unreservedly dedicate Luna to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?
5. To the Congregation: Do you undertake the responsibility of assisting George and Vanessa in the Christian nurture of Luna?

BAPTISM OF LUNA ROSE MACIAS

SONG OF UNION

Please stand.

In Christ Alone

WORDS AND MUSIC: KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found
He is my Light my strength my song
This Cornerstone this solid ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my all in all
Here in the love of Christ I stand

No guilt in life no fear in death
This is the pow'r of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No pow'r of hell no scheme of man
Can ever pluck me from His hand
'Til He returns or calls me home
Here in the pow'r of Christ I'll stand

Constitution

Please be seated.

THE LIGHTING OF THE ADVENT CANDLE

The Bethlehem Candle

Luke 2:1-6 — In those days a decree went out from Caesar Augustus that all the world should be registered. Joseph went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth.

SONG OF RESPONSE

O Little Town of Bethlehem
(MUSIC ON PAGE 8)

LIVING THE REDEEMER VISION

(See announcements on page 17.)

SCRIPTURE READING

Zechariah 8:1-8, 13 (ESV)

(Page 796 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

1 And the word of the LORD of hosts came, saying, 2 “Thus says the LORD of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. 3 Thus says the LORD: I have returned to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain. 4 Thus says the LORD of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of great age. 5 And the streets of the city shall be full of boys and girls playing in its streets. 6 Thus says the LORD of hosts: If it is marvelous in the sight of the remnant of this people in those days, should it also be marvelous in my sight, declares the LORD of hosts? 7 Thus says the LORD of hosts: Behold, I will save my people from the east country and from the west country, 8 and I will bring them to dwell in the midst of Jerusalem. And they shall be my people, and I will be their God, in faithfulness and in righteousness.”

13 And as you have been a byword of cursing among the nations, O house of Judah and house of Israel, so will I save you, and you shall be a blessing. Fear not, but let your hands be strong.”

Reader: The Word of the Lord.

People: Thanks be to God.

O Little Town of Bethlehem

WORDS: PHILIPS BROOKS, MUSIC: LEWIS REDNER

O little town of Bethlehem
How still we see thee lie
Above thy deep and dreamless sleep
The silent stars go by
Yet in thy dark streets shineth
The everlasting light
The hopes and fears
Of all the years
Are met in thee tonight

How silently how silently
The wondrous gift is given
So God imparts to human hearts
The blessings of His heaven
No ear may hear His coming
But in this world of sin
Where meek souls will receive Him still
The dear Christ enters in

O holy Child of Bethlehem
Descend to us we pray
Cast out our sin and enter in
Be born in us today
We hear the Christmas angels
The great glad tidings tell
O come to us abide with us
Our Lord Emmanuel

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

PRAYER FOR ILLUMINATION

MESSAGE

Will We Wait Forever?

REV. DAVID JUELFS

SONG OF RESPONSE

Please stand.

Until the Daybreak
(MUSIC ON PAGE 10)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

O Come All Ye Faithful
(INSTRUMENTAL)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

Until the Daybreak

WORDS: HORATIUS BONAR, MUSIC: KEVIN TWIT (2012)

For the vision of the Bridegroom
Waits the well-beloved Bride
Severed only for a season
From her well-beloved's side
For the hour when morn ascendeth
And the shadows disappear
For the signs of heavenly glory
She is waiting, waiting here

Chorus

*Morn of morns, it comes at last
All the gloom of ages past
For the day of days the brightest
She is waiting, waiting here*

For the coming of the Bridegroom
Whom though yet unseen we love
For the King of saints returning
In His glory from above
For the shout that shakes the prison
For the trumpet loud and clear
For the voice of the archangel
She is waiting, waiting here

Chorus

For the light beyond the darkness
When the reign of sin is done
When the storm has ceased its raging
And the haven has been won
For the joy beyond the sorrow
Joy of the eternal year
For the resurrection splendor
She is waiting, waiting here

Chorus 2x

Communion*

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You are holy, O God, and blessed is your Son, Jesus Christ. As Mary and Joseph went from Galilee to Bethlehem and there found no room, so Jesus went from Galilee to Jerusalem and was despised and rejected. As in the poverty of a stable Jesus was born, so by the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. In Jesus we have been brought out of darkness and into your marvelous light. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

God Rest Ye Merry, Gentlemen
WORDS AND MUSIC: TRADITIONAL ENGLISH

God rest ye merry, gentlemen, let nothing you dismay
Remember Christ our Savior was born on Christmas Day
To save us all from Satan's power when we were gone astray
O tidings of comfort and joy, comfort and joy
O tidings of comfort and joy

*Directions for taking communion are on page 13.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising as we await the day of his final advent. Pour out your Holy Spirit upon us, and upon these your gifts of bread and wine, that we may offer our very selves to you with thanksgiving to be a living and holy sacrifice, dedicated to your service.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!
Christ is risen!
Christ will come again!**

COMMUNION MUSIC

Come, Ye Sinners, Poor and Needy
(MUSIC ON PAGE 14)

PRAYER OF THANKSGIVING

**Loving God,
We thank you that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet in your eternal kingdom.
Send us out in the power of your Spirit
to live and work to your praise and glory
for the sake of Jesus Christ, our Lord.
Amen**

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Come, Ye Sinners, Poor and Needy

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.

Chorus

*I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.*

Come, ye thirsty, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.

Come, ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all.

Chorus

View Him prostrate in the garden;
On the ground your Maker lies.
On the bloody tree behold Him;
Sinner, will this not suffice?

Lo! th'incarnate God ascended,
Pleads the merit of His blood:
Venture on Him, venture wholly,
Let no other trust intrude.

Chorus

Commission

Please stand.

SONG OF DEPARTURE

Joy to the World
(MUSIC ON PAGE 16)

BLESSING

May God, who sent his angels
to proclaim the glad news of the Savior's birth,
fill you with joy and make you heralds of the gospel.

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Joy to the World

WORDS: ISAAC WATTS, MUSIC: GEORGE FREDERICK HANDEL

Joy to the world the Lord is come
Let earth receive her King
Let every heart prepare Him room
And heaven and nature sing
And heaven and nature sing
And heaven and heaven and nature sing

Joy to the earth the Savior reigns
Let men their songs employ
While fields and floods
Rocks hills and plains
Repeat the sounding joy
Repeat the sounding joy
Repeat repeat the sounding joy

No more let sins and sorrows grow
Nor thorns infest the ground
He comes to make His blessings flow
Far as the curse is found
Far as the curse is found
Far as far as the curse is found

He rules the world with truth and grace
And makes the nations prove
The glories of His righteousness
And wonders of His love
And wonders of His love
And wonders wonders of His love

Announcements & Events

Angel Tree is Here!

Sundays, through December 22, Sign-ups in Packard Hall

Let's make sure no child is forgotten. Stop by the Angel Tree today and pick a child to sponsor. Please share the love of Christ with children of prisoners this Christmas. Contact Lauri Fusco, laurifusco@cox.net, with questions or if you want to help deliver gifts.

Youth Christmas Party

Friday, December 13, 7:00 pm, Tustin

Redeemer youth (6th-12th graders) are invited to come celebrate the season at the Glaser home in Tustin. Wear your ugliest holiday sweater and wrap up your recent yard sale find or back-of-the-closet item for a white elephant gift exchange. We'll also have food, fellowship, and games. RSVP with DeAna Glaser, deanaglaser@gmail.com, by Dec. 10th

Piano Recital for Typhoon Relief

Sunday, December 15, 1:15 pm, Temple Bat Yahm Chapel

All are welcome to enjoy the sounds of the season along with select classical pieces in a piano recital given by Kirstin Weston and her students to benefit typhoon relief in the Philippines. Recommended donation for admission is \$10 for adults and \$5 for children. *Contributions can be made payable to Redeemer Presbyterian Church with "Typhoon Relief" noted in the memo field.*

Women's Christmas Ornament Exchange

Monday, December 16, 7:30 pm, Hosted by Heather Juelfs, Costa Mesa

Join us for a warm and festive evening where we'll celebrate our Savior's birth and the sweet gift of friendship together. We will gather at the home of Heather Juelfs in Costa Mesa. Feel free to bring a sweet to share and an ornament for the exchange.

Christmas Eve Service

Tuesday, December 24, 5:00 pm, Temple Bat Yahm Chapel

Join us for our annual Lessons & Carols service on Christmas Eve. *Nursery childcare will be available for children under 3 years.*

Middle School Winter Camp

Friday-Sunday, January 10-12, Register now!

In January Redeemer's middle schoolers (6th-8th grades) are heading to Forest Home for their 2014 Winter Camp! The cost is \$175 which includes transportation, all meals, a full youth program, hiking, sky trail, 2 ziplines, mini-golf, game room, horseshoes, fishing, crafts, SNOW RUN, climbing wall, karaoke and a jam-packed weekend full of fun and relationship building! Campers will be accompanied by trustworthy adult counselors from Redeemer. To register, contact Adam Feichtmann, adamf@redeemeroc.org.

Classes, Workshops, & Sunday School

Sundays, September 22 - December 15, 9:00 - 9:45am

FALL ADULT CLASSES & WORKSHOPS

We are offering 2 classes this November/December. The classes are each 6 weeks long and run simultaneously from November 10th - December 15th.

The Kingdom Significance of Your Everyday: The Biblical Vision of Work and Everything Else

Instructors: Dr. Tim Pickavance and Dr. Dave Reinkensmeyer

How many hours do you work each week? Whether your hands get dirty fixing motors, performing surgery, creating spreadsheets, or changing diapers and folding piles of laundry, can you explain with confidence how what you do matters in God's kingdom? This class is designed to help you begin to answer that question.

Location: MPR Area, Room 10

Worship: Forming and Expressing What We Love

Instructors: Elder Rob Mouw, Chris Giammona, and Pastor David Juelfs

Class participants will study the biblical concept and everyday significance that every person is a worshiper actively worshipping something. We will also study the scriptures that provide the shape and content of Christian worship. Participants will leave with a greater ability to engage, appreciate, and understand the worship at Redeemer.

Location: MPR Area, Room 9

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

We invite our youth to join us for 12 weeks of fun, creative, and relationally based workshops, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)
Location: Reception Area in the Temple

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)

Teachers: Caleb Austin and Redeemer moms

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Beckie White and Andrea Reinkensmeyer

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teacher: Maureen Messenger

Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years

Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. For the holiday season, we will gather to serve our respective neighborhoods. See details below.

Beach Cities and Central County

Saturday, December 21

Mika Christmas Store

Volunteers (youth & adult) needed to sign up as greeters, check-in, check-out, personal shopper, gift wrapping and refreshments.

We are also collecting gifts for children, infants-17yrs.

Contact: Adam Feichtmann, adamf@redeemeroc.org

North County

Sunday December 15

Christmas Gift Wrapping for the Needy

Location & Time TBD

Contact: Drew Duncan

aduncan@waxie.com

South County

Next Gathering - Jan. 2014

Contact: Jill Nelson

jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. **Community Groups are on break for the holidays and will resume the week of January 12th.** Group details below are subject to change.

Beach Cities Groups

Newport-Mesa/Watkins Home

Sundays, 4:00-6:00 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home

Tuesdays, 7:00-9:00 pm

Contact: Bob & Karen Norling

karennorling@sbcglobal.net

bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home

Wednesdays, 7:15-9:00 pm

Contact: Stephanie Handley

srhandley@gmail.com

619-665-7952

Newport Beach/TBY Library

Sundays, 4:00-6:00 pm

Contact: Cameron Moore

cameronmoore@hotmail.com

805-657-7356

North County Group

Fullerton/Duncan Home

Sundays, 4:00-6:30 pm

Contact: Tim & Jamie Pickavance

timandjamie@gmail.com, timpick@gmail.com

714-869-3077

Central County Group

Irvine/Kornu Home

Sundays, 4:00-6:00 pm

Contact: Roger & Christine Kornu

kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home

Fridays, 7:15-9:15 pm

Contact: Larry & Binky Wormald

lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA

Thursdays, 7:00-8:30 pm

Contact: Adam Feichtmann

adamf@redeemeroc.org, 949-423-8692

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 2 of Advent

Sunday

Evening: Psalms 114, 115 / Luke 1:57-68

Monday

Morning: Psalms 25 / Amos 7:1-9 / Revelation 1:1-8

Evening: Psalms 9, 15 / Matthew 22:23-33

Tuesday

Morning: Psalms 26, 28 / Amos 7:10-17, 24-25 / Revelation 1:9-16

Evening: Psalms 36, 39 / Matthew 22:34-46

Wednesday

Morning: Psalms 38 / Amos 8:1-14 / Revelation 1:17-2:7

Evening: Psalms 119:25-48 / Matthew 23:1-12

Thursday

Morning: Psalms 37:1-18 / Amos 9:1-10 / Revelation 2:8-17

Evening: Psalms 37:19-42 / Matthew 23:13-26

Friday

Morning: Psalms 31 / Haggai 1:1-15 / Revelation 2:18-29

Evening: Psalms 35 / Matthew 23:27-39

Saturday

Morning: Psalms 30, 32 / Haggai 2:1-19 / Revelation 3:1-6

Evening: Psalms 42, 43 / Matthew 24:1-14

Sunday

Morning: Psalms 63:1-11, 98 / Amos 9:11-15 / 2 Thessalonians 2:1-3, 13-17

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

Church Office Address:
4540 Campus Drive Suite 106
Newport Beach, CA 92660

Church Mailing Address:
P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:
Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
Facebook: RedeemerOC
Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

Church Officers & Staff

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714.614.7953 / aduncan@waxie.com

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714.832.4881 / vern.glaser@gmail.com

Ruling Elder
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949.472.5639 / carl.r.messenger@wdc.com

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714.215.6133 / robmouw@hotmail.com

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949.423.8692 / adamf@redeemeroc.org

Music Director
Jeff Mercer
951.538.4981 / jeffm@redeemeroc.org

Church Administrator
Kem Erskine
949.553.2060 / kem@redeemeroc.org

Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting
for Advent & Christmas
is by local Redeemer artist
Danielle Kimzey
www.daniellekimzey.com