



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

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*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Fourth Sunday of Easter* : MAY 15TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

Let it be counted folly, or phrenzy, or fury, or whatsoever, it is our wisdom and our comfort. We care for no other knowledge in the world but this: that man hath sinned and God hath suffered: that God hath made himself the sin of men, and that men are made the righteousness of God.

— *Richard Hooker*

The Reformation was a time when men went blind, staggering drunk because they had discovered, in the dusty basement of late medievalism, a whole cellar full of fifteen-hundred-year-old, two-hundred proof Grace—bottle after bottle of pure distillate of Scripture, one sip of which would convince anyone that God saves us single-handedly. The word of the Gospel—after all those centuries of trying to lift yourself into heaven by worrying about the perfection of your bootstraps—suddenly turned out to be a flat announcement that the saved were home before they started...Grace has to be drunk straight: no water, no ice, and certainly no ginger ale; neither goodness, nor badness, not the flowers that bloom in the spring of super spirituality could be allowed to enter into the case.

— *Robert Farrar Capon*

CALENDAR

- ADVENT The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to
- EPIPHANY let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our
- LENT living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of
- EASTER love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take
- PENTECOST in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

# Calling

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Please stand.

## **CALL TO WORSHIP - ADAPTED FROM PSALM 9**

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: I will give thanks to the LORD with my whole heart; I will recount all of your wonderful deeds.

**People: I will be glad and exult in you; I will sing praise to your name, O Most High.**

Minister: The LORD sits enthroned forever; he has established his throne for justice, and he judges the world with righteousness. The LORD is a stronghold for the oppressed, a stronghold in times of trouble.

**People: Those who know your name put their trust in you, for you, O LORD, have not forsaken those who seek you.**

Minister: Sing praises to the LORD, who sits enthroned in Zion! Tell among the peoples his deeds!

**People: Arise, O LORD! Let not man prevail; let the nations be judged before you! Put them in fear, O LORD! Let the nations know that they are but men!**

Bold text is read together by the congregation. Plain text is read by the leader.

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *A Mighty Fortress Is Our God*

WORDS AND MUSIC: MARTIN LUTHER; TRANSLATION: FREDRICK HEDGE

A mighty fortress is our God  
A bulwark never failing  
Our helper He amid the flood  
Of mortal ills prevailing  
For still our ancient foe  
Doth seek to work us woe  
His craft and pow'r are great  
And armed with cruel hate  
On earth is not his equal

Did we in our own strength confide  
Our striving would be losing  
Were not the right man on our side  
The man of God's own choosing  
Dost ask who that may be  
Christ Jesus it is He  
Lord Sabaoth His name  
From age to age the same  
And He must win the battle

And tho' this world with devils filled  
Should threaten to undo us  
We will not fear for God hath willed  
His truth to triumph thru us  
The prince of darkness grim  
We tremble not for him  
His rage we can endure  
For lo his doom is sure  
One little word shall fell him

That word above all earthly powers  
No thanks to them abideth  
The Spirit and the gifts are ours  
Through Him who with us sideth  
Let goods and kindred go  
This mortal life also  
The body they may kill  
God's truth abideth still  
His kingdom is forever

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*There Is A Redeemer*

WORDS AND MUSIC: MELODY GREEN

There is a Redeemer  
Jesus God's own Son  
Precious Lamb of God Messiah  
Holy One

Thank You O my Father  
For giving us Your Son  
And leaving Your Spirit  
Till the work on earth is done

Please stand.

## ASSURANCE OF PARDON - GALATIANS 3:13

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

**Minister:** Christ redeemed us from the curse of the law by becoming a curse for us - for it is written, "Cursed is everyone who is hanged on a tree."

## PASSING THE PEACE & COLLECTION

**Minister:** The peace of the Lord be always with you.

**People:** And also with you.

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

### *Psalm 130 (From Depths of Woe)*

WORDS BY MARTIN LUTHER; MUSIC BY CHRISTOPHER MINER

From depths of woe I raise to Thee,  
The voice of lamentation;  
Lord, turn a gracious ear to me  
And hear my supplication;  
If thou iniquities dost mark,  
Our secret sins and misdeeds dark,  
O who shall stand before thee  
O who shall stand before thee

To wash away the crimson stain,  
Grace, grace alone availeth  
Our works, alas are all in vain;  
In much the best life faileth;  
No man can glory in thy sight,  
All must alike confess thy might,  
And live alone by mercy  
And live alone by mercy

Therefore my trust is in the Lord,  
And not in mine own merit;  
On Him my soul shall rest,  
His word upholds my fainting spirit;  
His promised mercy is my fort,  
My comfort and my sweet support;  
I wait for it with patience  
I wait for it with patience

Though great our sins and sore our woes  
His grace much more aboundeth,  
His helping love no limit knows,  
Our utmost need it soundeth;  
Our Shepherd good and true is He,  
Who will at last His Israel free  
For all their sin and sorrow  
For all their sin and sorrow

# Constitution

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Please be seated.

## ANNOUNCEMENTS

The Westminster Larger Catechism (a catechism is a form of instruction which utilizes questions and answers) was drafted in the 1640s at Westminster Abbey and is considered to be one the finest summaries of the Bible ever penned. It is also one of the official doctrinal standards of Presbyterianism.

## CONFESSION OF FAITH - THE WESTMINSTER LARGER CATECHISM

Q. What is justification?

**A. Justification is an act of God's free grace unto sinners, in which he pardons all their sins, accepts and accounts their persons righteous in his sight; not for anything wrought in them, or done by them, but only for the perfect obedience and full satisfaction of Christ, by God imputed to them, and received by faith alone.**

Q. What is justifying faith?

**A. Justifying faith is a saving grace, wrought in the heart of a sinner by the Spirit and Word of God, whereby he, being convinced of his sin and misery, and of the disability in himself and all other creatures to recover him out of his lost condition, not only assents to the truth of the promise of the gospel, but receives and rests upon Christ and his righteousness, therein held forth, for pardon of sin, and for the accepting and accounting of his person righteous in the sight of God for salvation.**

Q. How does faith justify a sinner in the sight of God?

**A. Faith justifies a sinner in the sight of God, not because of those other graces which do always accompany it, or of good works that are the fruits of it, nor as if the grace of faith, or any act thereof, were imputed to him for his justification; but only as it is an instrument by which he receives Christ and his righteousness.**



## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

Please stand.

### SONG OF PREPARATION

*I Heard the Voice of Jesus Say*

WORDS: HORATIUS BONAR, 1808-1899; MUSIC: JOHN DYKES, 1868

Prayer Requests?  
Let us know how  
we can pray for  
you. Fill out the  
Prayer Request  
form on our church  
app or website by  
scanning the QR  
Code.



I heard the voice of Jesus say,  
"Come unto Me and rest;  
Lay down, thou weary one, lay down,  
Thy head upon My breast."  
I came to Jesus as I was,  
So weary and worn and sad;  
I found in Him a resting-place,  
And He has made me glad.

I heard the voice of Jesus say,  
"Behold, I freely give  
The living water; thirsty one,  
Stoop down and drink and live."  
I came to Jesus, and I drank  
Of that life-giving stream.  
My thirst was quenched, my soul revived,  
And now I live in Him.

I heard the voice of Jesus say,  
"I am this dark world's light.  
Look unto Me; thy morn shall rise  
And all thy day be bright."  
I looked to Jesus, and I found  
In Him my star, my sun;  
And in that Light of Life I'll walk  
Till trav'ling days are done.

Please be seated.

## **NEW TESTAMENT READING**

*Galatians 2:15-21*

<sup>15</sup> We ourselves are Jews by birth and not Gentile sinners; <sup>16</sup> yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

<sup>17</sup> But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! <sup>18</sup> For if I rebuild what I tore down, I prove myself to be a transgressor. <sup>19</sup> For through the law I died to the law, so that I might live to God. <sup>20</sup> I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

*Paul's Thesis - Justified through Faith in Jesus Christ*

Please stand.

## SONG OF RESPONSE

### *In Christ Alone*

KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found  
He is my Light my strength my song  
This cornerstone this solid ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My comforter my all in all  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

## COMMUNION SONGS

### *Alas! And Did My Savior Bleed*

WORDS: ISAAC WATTS; MUSIC: BOBBY GUY & MAC PURDY

Alas and did my Savior bleed  
And did my Sovereign die?  
Would he devote that sacred head  
For sinners such as I?

Was it for sins that I had done  
He suffered on the tree?  
Amazing pity, grace unknown  
And love beyond degree.

Thus might I hide my blushing face  
While his dear cross appears,  
Dissolve my heart in thankfulness  
and melt mine eyes to tears.

Well might the sun in darkness hide  
And shut his glories in,  
When Christ, the great Redeemer died  
For man the creature's sin.

But drops of grief can ne'er repay  
The debt of love I owe.  
Here Lord I give myself away  
'Tis all that I can do.

*All Glory Be To Christ*

WORDS & ARRANGEMENT: DUSTIN KENSURUE

Should nothing of our efforts stand  
No legacy survive  
Unless the Lord does raise the house  
In vain its builders strive  
To you who boast tomorrow's gain  
Tell me what is your life  
A mist that vanishes at dawn  
All glory be to Christ

*Chorus*

*All glory be to Christ our king!  
All glory be to Christ!  
His rule and reign we'll ever sing  
All glory be to Christ!*

His will be done His kingdom come  
On earth as is above  
Who is Himself our daily bread  
Praise Him the Lord of love  
Let living water satisfy  
The thirsty without price  
We'll take a cup of kindness yet  
All glory be to Christ

*Chorus*

When on the day the great I Am  
The faithful and the true  
The Lamb who was for sinners slain  
Is making all things new  
Behold our God shall live with us  
And be our steadfast light  
And we shall e'er his people be  
All glory be to Christ

*Chorus*

Please stand

**PRAYER OF THANKSGIVING**

**Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.**

# Commission

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## SONG OF DEPARTURE

*Everlasting God*

BRENTON BROWN & KEN RILEY

*Strength will rise as we wait upon the Lord*

*We will wait upon the Lord*

*We will wait upon the Lord*

*Strength will rise as we wait upon the Lord*

*We will wait upon the Lord*

*We will wait upon the Lord*

Our God You reign forever

Our hope our strong deliv'rer

You are the everlasting God

The everlasting God

You do not faint

You won't grow weary

You're the defender of the weak

You comfort those in need

You lift us up on wings like eagles

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## **BLESSING - BASED ON HEBREWS 13:20-21**

May the God of peace, who raised to life the great shepherd of the sheep, make us ready to do his will in every good thing, through Jesus Christ, to whom be glory forever and ever.

## **THE DISMISSAL**

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.





# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Tween Prep Sunday**

*Today, Sunday, May 15th*

We invite the 4th and 5th graders to remain in the service when the other children are dismissed. They are welcome to sit with their families or together as a class. For questions please see Nem Malabuyo, [nemm@redeemeroc.org](mailto:nemm@redeemeroc.org)

## **Annual Spring RUF Fundraiser**

*Today, Sunday May 15 from 5-7PM in Irvine*

Come Celebrate what the Lord is doing on campus at UCI through RUF and consider playing a role in the ministry. Refreshments and dinner will be served. If you would like to receive an invitation to RSVP, email [derek.rishmawy@ruf.org](mailto:derek.rishmawy@ruf.org). This event is for adults only.

## **Memorial Day Weekend BBQ**

*Sunday, May 29th at 3:00PM*

Join our hosts Dick and Nancy Streza at their ranch in Rancho Carrillo for a fun Memorial Day Weekend BBQ and country games with friends! To RSVP please contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org). Directions will be emailed to you when you RSVP or they will be available at the Welcome Table on Sunday, May 29th.

## **Save the Date - Redeemer Men's Ministry Service Project**

*Saturday, June 25th | 9:00am - 1:30PM*

Join us for a service day project at the OC Rescue Mission Facility in Santiago Canyon. All men and male youth 6th grade and older are invited to join the project. After the project there will be a BBQ lunch and swimming for the families from 2:00 - 5:00PM at the Nelson home in Mission Viejo. Registration and more details to come next week.

## **Service Volunteers Needed**

We are in need of some new Service Team volunteers to help Redeemer gather each Sunday for worship. The positions we have open are: Physical Set up and tear down, Communion Preparation & Clean up and Coffee & Refreshment Preparation & Clean up. We have 3 Service Teams that rotate on a monthly basis. Volunteers will be on service for 4 months out of the year which occurs every 3 months. If you would like to sign up to volunteer on Sunday or have any questions on the above positions please contact our Sunday Operations Coordinator Kyle Trivanovich, [kylet@redeemeroc.org](mailto:kylet@redeemeroc.org)

# Needed: Summer Small Groups & Gatherings Leaders/Hosts

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Summer is around the corner and a season for different rhythms and patterns. In June we're planning to kick-off the Summer with new Small Groups and Gatherings. Would you consider hosting and/or leading a Small Group or Gathering?

## **SMALL GROUP FORMAT OPTIONS**

- \* *Community Group* - Emphasis: Common Life, Common Tables, & Common Prayer & Reading of Scripture
- \* *Bible Study Group* - Emphasis: Studying the Bible & Fellowship
- \* *Book Study Group* - Emphasis: Reading and discussing a specific book together
- \* *Prayer Group* - Emphasis: Praying for one another, our church, and world.
- \* *Dinner (BBQ) Group* - Emphasis: No special agenda, simply a time to gather around a table with friends and neighbors
- \* *Interest Group* - Emphasis: Gatherings around a specific interest like surfing, beach days, hiking, cycling, golf, board games, etc.

**Gender** - Groups can be co-ed, men only, or women only.

**Regularity** - Groups can meet weekly, every other week, twice a month, or monthly.

**Duration** - Groups can plan to meet from June - August

**Material** - If you want to do a Bible study or a summer reading group, our pastors will help assist and resource you with finding the best material for your group.

If you are interested and/or willing to host or lead a Small Group this summer, please email Pastor Adam [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **GATHERING OPTIONS**

You might not be able to join a small group, but maybe you are interested in hosting a once off gathering.

Ideas to consider: 4th of July Party. Angels baseball game. Campout. Day trip to Joshua Tree. San Onofre Beach Day. Etc.

If you are interested and/or willing to host or lead a Gathering this summer, please email Pastor Adam [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

# Small Groups

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## SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

### Newport Mesa Community Group

*When:* Sundays, 4:30 - 6:00PM

*Regularity:* Every other week, resumes on 01/09/22

*Location:* Feichtmann House in Costa Mesa

*Host/Contact:* Adam Feichtmann

[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

### Irvine Community Group

*When:* Sundays, 4:00 – 6:00PM

*Regularity:* Weekly, resumes 01/30/2022

*Location:* Johnson Home in Irvine (UCI)

*Contact:* Beckie White

[rewhite@westmont.edu](mailto:rewhite@westmont.edu)

### Costa Mesa Community Group

*When:* Wednesdays, 7:30 - 9:00PM

*Regularity:* Every week, resumes 01/19/22

*Location:* McCaslin home in Costa Mesa

*Host/Contact:* Remy Lamons

[remy.lamons@lw.com](mailto:remy.lamons@lw.com)

### North County Community Group

*When:* Sundays, 4:30PM

*Regularity:* Weekly, resumes 01/23/2022

*Location:* Rotation of homes in and around Fullerton

*Contact:* Andrew Evans

[andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)

## BOOK STUDY GROUPS

Join one of our Book Study Groups as they discuss a book and cultivate community

### Book Study Group

*When:* Tuesdays, 7:00 – 9:00PM

*Regularity:* Weekly, resumes 01/05/2022

*Location:* Sebourn Home in Irvine

*Contact:* Jeremy Sebourn

[jsebourn@gmail.com](mailto:jsebourn@gmail.com)

## WOMEN'S BIBLE STUDY GROUPS

Join one of our Women's Bible Study Groups as they study scripture and cultivate community

### Women's Morning Bible Study Group

*When:* Wednesdays 9:30 – 11:30am

*Curriculum:* 1 & 2 Timothy. Book purchase required.

*Regularity:* Weekly, resumes on 02/02/2022

*Location:* Stratton Home in Huntington Beach

*Contact:* Sarah Stratton

[gracekey@mac.com](mailto:gracekey@mac.com)

*\*Childcare: Provided, but limited.*

*Please register with Sara Stratton\**

### Women's Evening Bible Study Group

*When:* Mondays, 7:00PM

*Curriculum:* Hebrews using Better, a Study of Hebrews by Jen Wilkin

*Regularity:* Twice a month. 1st and 3rd Mondays, resumes on 1/17/22

*Location:* Online Over Zoom

*Contact:* Kem Erskine

[kemerskine@yahoo.com](mailto:kemerskine@yahoo.com)

*\*Childcare: Not available\**

# Small Groups

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## **MEN'S MORNING PRAYER GROUPS**

Join one of our Prayer Groups as they pray and read scripture through Redeemer's Daily Morning Prayer

### **Wednesday Men's Morning Prayer Group via Zoom**

*When:* Wednesdays, 6:15 - 6:45AM

*Regularity:* Weekly

*Location:* Online over Zoom

*Host/Contact:* Guy Erskine

*g.man.reborn@gmail.com*

### **Thursday Men's Morning Prayer Group via Zoom**

*When:* Thursdays, 7:00 - 7:45AM

*Regularity:* Every other week

*Location:* Online over Zoom

*Host/Contact:* Adam Feichtmann

*adamf@redeemeroc.org*

## **INTEREST GROUPS**

Join one of our Interest Groups as they gather together around a specific interest.

### **Men's Surfing Group**

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215) to be added to the text thread

### **Pickleball League**

*When:* Sundays, 12:30PM

*Regularity:* 1st & 3rd Sunday of the month, resumes on 1/2/22

*Location:* Bonita Canyon Pickleball Courts in Newport Beach

*Contact:* Ricky Reitler (714-316-3231), *rreitler1994@gmail.com*

## **YOUTH GROUPS**

Check out Redeemer's online youth calendar to find out details about our Fall Sunday Studies and Events.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## 5 Easter

### Sunday

Evening: Psalms 8, 84 / Luke 4:16-30

### Monday

Morning: Psalms 56, 57, 58 / Leviticus 16:1-19 / 1 Thessalonians 4:13-18

Evening: Psalms 64, 65 / Matthew 6:1-6; 6:16-18

### Tuesday

Morning: Psalms 61, 62 / Leviticus 16:20-34 / 1 Thessalonians 5:1-11

Evening: Psalm 68 / Matthew 6:7-15

### Wednesday

Morning: Psalm 72 / Leviticus 19:1-18 / 1 Thessalonians 5:12-28

Evening: Psalm 119:73-96 / Matthew 6:19-24

### Thursday

Morning: Psalms 70, 71 / Leviticus 19:26-37 / 2 Thessalonians 1

Evening: Psalm 74 / Matthew 6:24-34

### Friday

Morning: Psalm 106:1-18 / Leviticus 23:1-22 / 2 Thessalonians 2

Evening: Psalm 106:19-48 / Matthew 7:1-12

### Saturday:

Morning: Psalms 75, 76 / Leviticus 23:23-44 / 2 Thessalonians 3

Evening: Psalms 23, 27 / Matthew 7:13-21

### Sunday

Morning: Psalms 93, 96 / Leviticus 25:1-17 / James 1:2-8; 1:16-18

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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## Church Staff

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Adam Feichtmann, Executive Pastor  
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Danny Morgan, Assistant Pastor to Youth & Families  
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Kyle Trivanovich, Sunday Operations  
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## Elders

Michael Maxwell, Elder  
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Tim Pickavance, Elder & Scholar in Residence  
714.306.2335 / [timpick@gmail.com](mailto:timpick@gmail.com)

Rev. Chris Stratton, Elder  
714.863.8702 / [stratkey@mac.com](mailto:stratkey@mac.com)

## Diaconate

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The cover painting for Easter is by artist Danielle Kimzey  
[www.daniellekimzey.com](http://www.daniellekimzey.com)