



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Second Sunday of Lent ⋮ FEBRUARY 21, 2016

REFLECTION

“Life is a Lenten journey through death toward resurrection.”
- Peter Leithart

“Self-help is no answer to the depths of distress, however useful it may be in the shallows of self-pity.”
- Derek Kidner

WELCOME

Worship the LORD in the splendor of holiness;
tremble before him, all the earth!
for he comes,
for he comes to judge the earth.
He will judge the world in righteousness,
and the peoples in his faithfulness.
(Psalm 96:9,13)

PRAYER OF PREPARATION

Lord God, in this season of Lent we look forward to our remembrance of Jesus’ death and our celebration of his resurrection. We pray that your Spirit will renew in us today our anticipation for these events and our awareness that Jesus’ death and resurrection are a sure source of hope and life. In the power of Jesus’ name we pray. Amen.

CALENDAR

- ADVENT “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see -
- CHRISTMAS far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
- EPIPHANY - Alexander Schmemmann
- LENT** The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
- EASTER Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
- PENTECOST repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).

Calling

Please stand.

CALL TO WORSHIP - FROM ISAIAH 55

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Minister: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!

People: Seek the Lord while he may be found; call upon Him while He is near.

Minister: Let the wicked forsake his way, and the unrighteous man his thoughts.

People: Let him return to the Lord, that He may have compassion on him, and to our God, for He will abundantly pardon.

PASTORAL PRAYER OF ADORATION

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMN OF PRAISE

Come Thou Fount of Every Blessing

Psalm 130 (From Depths of Woe)

(MUSIC ON PAGES 3-4)

COME THOU FOUNT OF EVERY BLESSING

WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise His name I'm fixed upon it
Name of God's redeeming love

Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood
How His kindness yet pursues me
Mortal tongues can never tell
Clothed in flesh till death shall loose me
I cannot proclaim it well

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

PSALM 130 (FROM DEPTHS OF WOE)

WORDS: MARTIN LUTHER (1524), MUSIC: CHRISTOPHER MINER (1997)

From depths of woe I raise to Thee
The voice of lamentation
Lord turn a gracious ear to me
And hear my supplication
If Thou iniquities dost mark
Our secret sins and misdeeds dark
O who shall stand before Thee
O who shall stand before Thee

To wash away the crimson stain
Grace grace alone availeth
Our works alas are all in vain
In much the best life faileth
No man can glory in Thy sight
All must alike confess Thy might
And live alone by mercy
And live alone by mercy

Therefore my trust is in the Lord
And not in mine own merit
On Him my soul shall rest
His word upholds my fainting spirit
His promised mercy is my fort
My comfort and my sweet support
I wait for it with patience
I wait for it with patience

What though I wait the live-long night
And till the dawn appeareth
My heart still trusteth in His might
It doubteth not nor feareth
Do thus O ye of Israel's seed
Ye of the Spirit born indeed
And wait till God appeareth
And wait till God appeareth

Though great our sins and sore our woes
His grace much more aboundeth
His helping love no limit knows
Our utmost need it soundeth
Our shepherd good and true is He
Who will at last His Israel free
From all their sin and sorrow
From all their sin and sorrow

Cleansing

Please be seated.

CALL TO REPENTANCE - ISAIAH 30:15, 18

In repentance and rest is our salvation, in quietness and trust is our strength, but we would have none of it. Yet the LORD longs to be gracious to us; he rises to show us compassion. For the LORD is a God of justice. Blessed are all who wait for him! Before God and one another let us confess our sin.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

PRAYER OF REPENTANCE

**Gracious God,
Our sins are too heavy to carry, too real to hide, and too deep to undo.
Forgive what our lips tremble to name, what our hearts can no longer bear,
and what has become for us a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Lord Have Mercy

WORDS AND MUSIC: STEVE MERKEL

I have longed to know You
And all Your tender mercies
Like a river of forgiveness
Ever flowing without end
So I bow my heart before You
In the goodness of Your Presence
Your grace forever shining
Like a beacon in the night

Lord have mercy, Christ have mercy, Lord have mercy on me
Lord have mercy, Christ have mercy, Lord have mercy on me

Please stand.

WORDS OF ASSURANCE AND THE PEACE - 1 PETER 2:24

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Minister: Jesus himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

READING GOD'S WORD

Psalm 130:1-8

(Page 518 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principle
and most direct
way we hear
from God in
worship.

- ¹ Out of the depths I cry to you, O LORD!
² O Lord, hear my voice!
Let your ears be attentive
to the voice of my pleas for mercy!
- ³ If you, O LORD, should mark iniquities,
O Lord, who could stand?
⁴ But with you there is forgiveness,
that you may be feared.
- ⁵ I wait for the LORD, my soul waits,
and in his word I hope;
⁶ my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.
- ⁷ O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is plentiful redemption.
⁸ And he will redeem Israel
from all his iniquities.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

A Psalm for Lent

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SONG OF RESPONSE

Please stand

Thy Mercy, My God

WORDS: JOHN STOCKER (1776), MUSIC: SANDRA MCCRACKEN (2001)

Thy mercy, my God, is the theme of my song,
The joy of my heart and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

Alleluia, Alleluia

Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

Alleluia, Alleluia

Please be seated.

BAPTISMAL VOWS FOR THE PARENTS

1. Do you believe that Miriam is made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge her need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
3. Do you claim and trust in God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
4. Do you now unreservedly dedicate Miriam to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?
5. To the Congregation: Do you undertake the responsibility of assisting Greg and Betty in the Christian nurture of their child?

BAPTISM OF MIRIAM HUI-ZHEN CHALFANT

SONG OF UNION

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost

All we have is
given to us by
God. Our offerings
express this joyful
dependance and
our commitment
to join God in his
work of renewal.

OFFERTORY - PSALMS 96:8-9

Minister:

"Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!
Worship the LORD in the splendor of holiness;
tremble before him, all the earth!"

With joy let us offer our gifts to God as a sign of our deep devotion and
covenant faithfulness.

Let us pray. All good things come from you, O God, and with gratitude we
return to you what is yours. Receive these offerings, our tangible expressions
of love and gratitude. Amen.

OFFERTORY SONG

I Want Jesus To Walk With Me

INSTRUMENTAL ENSEMBLE

(African American Spiritual from *Lift Up Your Heart* Hymnal)

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In this Lenten season of preparation and repentance as we anticipate Good Friday and Easter, Father help us remember that Jesus took upon himself the weight of our sin and carried the burden of our guilt. He shared our life in every way, and, though tempted, was sinless to the end. Baptized as your own, he went willingly to his death and by your power was raised to new life. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death and made with us a new covenant by water and the Spirit. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

Come, Ye Sinners, Poor and Needy

WORDS: JOSEPH HART (1759), MUSIC: WILLIAM WALKER (1835)

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.
I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your mercy is greater than our sin.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!
Christ is risen!
Christ will come again!

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 12.)

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

O the Deep, Deep Love of Jesus

WORDS: SAMUEL TREVOR FRANCIS, MUSIC: WELSH MELODY (ADAPT. THOMAS JOHN WILLIAMS)

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free!
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me,
Is the current of Thy love
Leading onward, leading homeward
To Thy glorious rest above!

O the deep, deep love of Jesus,
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore!
How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne!

O the deep, deep love of Jesus,
Love of every love the best!
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest!
O the deep, deep love of Jesus,
'Tis a heaven of heavens to me;
And it lifts me up to glory,
For it lifts me up to Thee!

Please stand.

PRAYER OF THANKSGIVING

**We thank you, O God,
that through Word and sacrament
you have given us your Son,
who is the true bread from heaven
and food of eternal life.
Strengthen us in your service
that our daily living may show our thanks,
through Jesus Christ, our Lord. Amen.**

Commission

Please stand.

SONG OF DEPARTURE

On Jordan's Stormy Banks I Stand
(MUSIC ON PAGE 15)

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 1 PETER 5:10-11

After you have suffered a little while,
the God of all grace,
who has called you to his eternal glory in Christ,
will himself restore, confirm, strengthen, and establish you.
To him be the dominion forever and ever.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

ON JORDAN'S STORMY BANKS I STAND

WORDS: SAMUEL STENNETT (1787), MUSIC: CHRISTOPHER MINER (1997)

On Jordan's stormy banks I stand
And cast a wishful eye
To Canaan's fair and happy land
Where my possessions lie

All o'er those wide extended plains
Shines one eternal day
There God the Son forever reigns
And scatters night away

Chorus

*I am bound I am bound
I am bound for the promised land
I am bound I am bound
I am bound for the promised land*

No chilling winds nor poisonous breath
Can reach that healthful shore
Sickness sorrow pain and death
Are felt and feared no more

Chorus

When shall I reach that happy place
And be forever blessed
When shall I see my Father's face
And in His bosom rest

Chorus

Announcements & Events

Palm Sunday & Easter Services

March 20 and 27, 8:45am and 11am

To accommodate the increase in attendance on Palm Sunday and Easter, we will be holding two worship services at 8:45 am and 11:00 am both Sundays. We have some exciting events to offer during the hour between our services on these Sundays:

Palm Sunday, 3/20 - Lecture by Dr. Andy Draycott of Biola University on Dietrich Bonhoeffer
Easter, 3/27 - Fellowship gathering with refreshments and an Easter egg hunt for the children

We will return to our regular schedule with 9am classes and one 10am worship service on Sunday, April 3rd.

Women's Events

Acts Study: *Next meeting on Tuesday, March 1, 7:00-9:00 pm*

Join us for our Redeemer women's bible study on the book of Acts. We meet every other week at Panera Bread at the Bluffs (MacArthur and Bison in Newport Beach). We are using John Stott's *Acts: Seeing the Spirit at Work* which is available for purchase at the book table in the chapel hall. Contact Stephanie Handley, srhandley@gmail.com, with questions.

Fellowship Gatherings: Save-the-Dates

March 8 - Game Night

April 19 - Coffee Night

May 17 - Painting Night

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Irvine, Tustin, Orange, Santa Ana
Contact: Shawn Monterastelli
smonterastelli@hotmail.com
949.933.0085

North County

Anaheim, Fullerton, North Orange, LA County
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. **Winter Community Groups times and locations are listed below.**

Beach Cities Groups

Newport-Mesa/Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org
949-423-8692

Newport Beach/TBY
Sundays, 4:00-6:00 pm
Contact: Mike Maxwell
michael.maxwell3@gmail.com
714-376-2900

Newport Beach/Port Street Homes
Sundays, 7:00-9:00 pm
Contact: Erik Rannala
rannala.erik@gmail.com
415-309-5109
Adults only (infants welcome)

Newport Beach/TBY
Every other Sunday, after worship
Next Meeting: 2/21
Contact: Carl Messenger
carl.messenger@cox.net
949-374-0711

*Costa Mesa/Erskine Home
Tuesdays, 7:00-9:00 pm
Contact: Kem Erskine
kemerskine@yahoo.com
949-468-6227
** New Community Group*

Costa Mesa/Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

North County Group

Fullerton/Duncan Home
Every other Sunday, 4:00-6:30 pm
Next Meeting: 2/21
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com
timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu & Moore Homes
Sundays, 5:00-6:30 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com
949-559-5502

Jr High & High School Group

Vitaly Cafe @ The Camp, Costa Mesa
Thursdays, 7:00-8:30 pm
Contact: Josh Cooper
joshc@redeemeroc.org
949-784-9853

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details coming soon for our spring classes!



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Building a Beautiful Neighborhood



a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

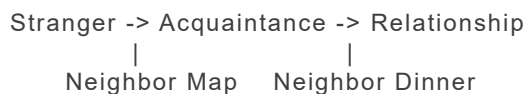
c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 2 of Lent

Sunday

Evening: Psalms 8, 84 / Mark 3:31-4:9

Monday

Morning: Psalms 56, 57, 58 / Jeremiah 1:11-19 / Romans 1:1-15

Evening: Psalms 64, 65 / John 4:27-42

Tuesday

Morning: Psalms 61, 62 / Jeremiah 2:1-13 / Romans 1:16-25

Evening: Psalms 68 / John 4:43-54

Wednesday

Morning: Psalms 72 / Jeremiah 3:6-18 / Romans 1:28-2:11

Evening: Psalms 119:73-96 / John 5:1-18

Thursday

Morning: Psalms 70, 71 / Jeremiah 4:9-10,19-28 / Romans 2:12-24

Evening: Psalms 74 / John 5:19-29

Friday

Morning: Psalms 95, 69 / Jeremiah 5:1-9 / Romans 2:25-3:18

Evening: Psalms 73 / John 5:30-47

Saturday

Morning: Psalms 75, 76 / Jeremiah 5:20-31 / Romans 3:19-31

Evening: Psalms 23, 27 / John 7:1-13

Sunday

Morning: Psalms 93, 96 / Jeremiah 6:9-15 / 1 Corinthians 6:12-20

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

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*Redeemer is affiliated with the
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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting "Ash Wednesday" is by artist Alfonse Borysewicz. www.alfonseborysewicz.com