



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



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*Seventh Sunday of Easter* : MAY 29TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

Grant, O Lord, that in your wounds I may find my safety, in your stripes my cure, in your pain my peace, in your cross my victory, in your resurrection my triumph, and a crown of righteousness in the glories of your eternal kingdom.

— *Jeremy Taylor*

Whoever heard of a suffering God? The idea is plain daft. God is up in heaven, and there he will stay. But wouldn't it be wonderful if it were true? If God came to visit us, like a great king visiting his subjects? Or, even better, if he came among us as one of us, sharing our way of life, with all its tragedy, sorrows and grief?

— *Alister E. McGrath*

.....  
**CALENDAR**

- ADVENT     The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
- CHRISTMAS     that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to
- EPIPHANY     let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our
- LENT     living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of
- EASTER**     love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take
- PENTECOST     in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

# Calling

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Please stand.

## CALL TO WORSHIP - ADAPTED FROM JOHN 3

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: For God so loved the world, that he gave his only Son...

**People: that whoever believes in him should not perish but have eternal life.**

Minister: For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ... He who comes from heaven is above all. He bears witness to what he has seen and heard, yet no one receives his testimony. Whoever receives his testimony sets his seal to this, that God is true. For he whom God has sent utters the words of God, for he gives the Spirit without measure. The Father loves the Son and has given all things into his hand.

Bold text is read together by the congregation. Plain text is read by the leader.

**People: Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.**

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *O Worship The King*

WORDS: ROBERT GRANT, MUSIC: JOHANN HAYDN

O worship the King all glorious above,  
O gratefully sing His pow'r and his love;  
Our shield and Defender, the Ancient of Days  
pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace  
whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
and dark is His path on the wings of the storm.

The earth with its store of wonders untold,  
Almighty, Thy pow'r hath founded of old;  
Established it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite?  
It breathes in the air; it shines in the light;  
It streams from the hills; it descends to the plain;  
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
Thy mercies how tender, how firm to the end,  
our Maker, Defender, Redeemer and Friend!

O measureless Might! Ineffable Love!  
While angels delight to worship Thee above,  
the humbler creation, though feeble their lays,  
with true adoration shall all sing Thy praise.

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Lord Have Mercy*

WORDS AND MUSIC BY STEVE MERKEL

Jesus I've forgotten  
The words that You have spoken  
Promises that burned  
Within my heart have now grown dim  
With a doubting heart I follow  
The paths of earthly wisdom  
Forgive me for my unbelief  
Renew the fire again

Lord have mercy  
Christ have mercy  
Lord have mercy on me  
Lord have mercy  
Christ have mercy  
Lord have mercy on me

Please stand.

## ASSURANCE OF PARDON - GALATIANS 3:13

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

**Minister:** Christ redeemed us from the curse of the law by becoming a curse for us - for it is written, "Cursed is everyone who is hanged on a tree."

## PASSING THE PEACE & COLLECTION

**Minister:** The peace of the Lord be always with you.

**People:** And also with you.

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

*Jesus, I My Cross Have Taken*  
WORDS: HENRY LYTE, MUSIC: BILL MOORE

Jesus I my cross have taken  
All to leave and follow Thee  
Destitute, despised, forsaken  
Thou from hence my all shalt be  
Perish every fond ambition  
All I've sought or hoped or known  
Yet how rich is my condition  
God and heaven are still my own

Let the world despise and leave me  
They have left my Savior too  
Human hearts and looks deceive me  
Thou art not like them untrue  
Oh while Thou dost smile upon me  
God of wisdom, love and might  
Foes may hate and friends disown me  
Show Thy face and all is bright

Go then earthly fame and treasure  
Come disaster scorn and pain  
In Thy service pain is pleasure  
With Thy favor loss is gain  
I have called Thee Abba Father  
I have stayed my heart on Thee  
Storms may howl and clouds may gather  
All must work for good to me

Soul then know thy full salvation  
Rise o'er sin and fear and care  
Joy to find in every station  
Something still to do or bear  
Think what spirit dwells within thee  
Think what Father's smiles are thine  
Think that Jesus died to win thee  
Child of heaven, canst thou repine

Haste thee on from grace to glory  
Armed by faith and winged by prayer  
Heaven's eternal days before thee  
God's own hand shall guide thee there  
Soon shall close thy earthly mission  
Soon shall pass thy pilgrim days  
Hope shall change to glad fruition  
Faith to sight and prayer to praise

# Constitution

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Please be seated.

## ANNOUNCEMENTS

Prayer Requests?  
Let us know how  
we can pray for  
you. Fill out the  
Prayer Request  
form on our church  
app or website by  
scanning the QR  
Code.



## PRAYER FOR THE CHURCH & THE WORLD

## BAPTISM INTO THE CHURCH OF JESUS CHRIST

*Isla Wittkopf*

## BAPTISMAL VOWS

Do you believe your child is made in the image of God, created to worship, serve, and enjoy him in all of life?

Do you acknowledge her need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Do you claim and trust in God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?

Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

**To the Congregation:** Do you undertake the responsibility of assisting these parents in the Christian nurture of their child?

As Isla is being committed to Christ, do you now remember and renew your own baptismal vows, believing and trusting in the cleansing work of God the Father, the Son, and the Holy Spirit, and rest in your union with Christ?

## SACRAMENT OF BAPTISM

## PRAYER



## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

Please stand.

### SONG OF PREPARATION

*Hallelujah What A Savior*

PHILIP BLISS

Man of Sorrows what a name  
For the Son of God who came  
Ruined sinners to reclaim  
Hallelujah what a Savior

Bearing shame and scoffing rude  
In my place condemned He stood  
Sealed my pardon with His blood  
Hallelujah what a Savior

*Chorus*

*Hallelujah, Hallelujah  
Hallelujah what a Savior  
Hallelujah, Hallelujah  
Hallelujah what a Savior*

Guilty vile and helpless we  
Spotless Lamb of God was He  
Full atonement can it be  
Hallelujah what a Savior

Lifted up was He to die  
It is finished was His cry  
Now in heaven exalted high  
Hallelujah what a Savior

*Chorus*

When He comes our glorious King  
All His ransomed home to bring  
Then a new this song we'll sing  
Hallelujah what a Savior

*Chorus*

Prayer Requests?  
Let us know how  
we can pray for  
you. Fill out the  
Prayer Request  
form on our church  
app or website by  
scanning the QR  
Code.



Please be seated.

## **OLD TESTAMENT READING**

*Deuteronomy 21:22-23*

<sup>22</sup> “And if a man has committed a crime punishable by death and he is put to death, and you hang him on a tree, <sup>23</sup> his body shall not remain all night on the tree, but you shall bury him the same day, for a hanged man is cursed by God. You shall not defile your land that the LORD your God is giving you for an inheritance.

Reader: The Word of the Lord.

**People: Thanks be to God**

## **NEW TESTAMENT READING**

*Galatians 3:10-14*

<sup>10</sup> For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” <sup>11</sup> Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” <sup>12</sup> But the law is not of faith, rather “The one who does them shall live by them.” <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—<sup>14</sup> so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. JOSH HAHNE

*Cursed is Everyone who is Hanged on a Tree*

Please stand.

## SONG OF RESPONSE

### *Stricken, Smitten and Afflicted*

WORDS BY: THOMAS KELLY

Stricken smitten and afflicted  
See him dying on the tree  
'Tis the Christ by man rejected  
Yes my soul 'tis he, 'tis he  
He's the long-expected Prophet  
David's Son, yet David's Lord  
By his Son God now has spoken  
He's the true and faithful Word

Tell me you who hear him groaning  
Was there ever grief like his  
Friends in fear his cause disowning  
Foes insulting his distress  
Many hands were raised to wound him  
None would interpose to save  
But the deepest stroke that pierced him  
Was the stroke that Justice gave

You who think of sin but lightly  
Nor suppose the evil great  
Here may view its nature rightly  
Here its guilt may estimate  
Mark the sacrifice appointed  
See who bears the awful load  
He's the word the Lord's Anointed  
Son of Man and Son of God

Here we have a firm foundation  
Here the refuge of the lost  
Christ's the Rock of our salvation  
His the name of which we boast  
Lamb of God for sinners wounded  
Sacrifice to cancel guilt  
None shall ever be confounded  
Who on him their hope have built

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

## COMMUNION SONG

### *The Wonderful Cross*

WORDS: ISSAC WATTS; MUSIC: LOWELL MASON

When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride

See, from His head, His hands, His feet  
sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

### *Chorus*

*O the wonderful cross,  
O the wonderful cross  
Bids me come and die and find  
That I may truly live  
O the wonderful cross,  
O the wonderful cross;  
All who gather here by grace  
Draw near and bless Your name*

Were the whole realm of nature mine,  
That were an offering far too small  
Love so amazing, so divine,  
demands my soul, my life, my all

Please stand

## PRAYER OF THANKSGIVING

**Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.**

# Commission

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## SONG OF DEPARTURE

*Lead On, O King Eternal*

WORDS BY ERNEST W. SHURLEFF, MUSIC BY HENRY SMART

Lead on, O King eternal,  
The day of march has come;  
Henceforth in fields of conquest  
Thy tents shall be our home.  
Through days of preparation  
Thy grace has made us strong;  
And now, O King eternal,  
We lift our battle song.

*So Lead on, O King, lead on,  
O King, lead on, O King, lead on*

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - BASED ON HEBREWS 13:20-21

May the God of peace, who raised to life the great shepherd of the sheep, make us ready to do his will in every good thing, through Jesus Christ, to whom be glory forever and ever.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Memorial Day Weekend BBQ**

*Today, Sunday, May 29th at 3:00PM*

Join our hosts Dick and Nancy Streza at their ranch in Rancho Carrillo for a fun Memorial Day Weekend BBQ and country games with friends! Directions are available at the Welcome Table.

## **Youth Families Beach Bonfire**

*Sunday, June 5th from 6:00 - 9:00PM | Pits South of Brookhurst St. Huntington State Beach*

Nothing says it's summer like a beach bonfire! Jr High and High school students and their families are invited to join us at the Fire Pits South of Brookhurst St. Huntington State Beach for volleyball, beach games, BBQ & s'mores. Dinner will be provided for FREE. Please contact Danny Morgan, [dannym@redeemeroc.org](mailto:dannym@redeemeroc.org), to RSVP for your student and their friends so we have enough food and drinks.

## **Youth Event - Mafia at Sea**

*Saturday, June 11th | 4:30PM - 7:00PM*

Join Us for our 9th Annual Youth Mafia at Sea. This event is for Jr. High and High School students. The cost is \$15/student and can be paid by cash or check. Click on the QR Code to RSVP as space is limited.

For more information, contact Danny Morgan, [dannym@redeemeroc.org](mailto:dannym@redeemeroc.org)



## **Redeemer Men's Ministry Service Project**

*Saturday, June 25th | 9:00am - 1:30PM*

Join us for a service day project at the OC Rescue Mission Facility in Santiago Canyon. All men, plus their youth sons and daughters 6th grade and older, are invited to join the project. A BBQ lunch will be provided. Post-Service Event (2:00 - 5:00pm): Swimming at the Nelson's home in Mission Viejo. All are welcome, kids or no kids. Click on the QR code to register.



## **Church Directory**

Our new church directory is now available in print form. If you would like a copy it will be available at the Welcome Table. If you have any questions please contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)



# SUMMER SMALL GROUPS & GATHERINGS

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Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)**

## DINNER GROUPS

### 55+ Community Potlucks

*Format:* Potluck Dinner

*When:* Once a month in June, July, & August

*First gathering date:* June 24th

*Location:* Norling House in Costa Mesa

*Who:* People 55 or older

*Hosts/Contact:* Bob & Karen Norling

*[bcnorling@gmail.com](mailto:bcnorling@gmail.com)* and

Bill & Debi Reitler

*[billrr1@ca.rr.com](mailto:billrr1@ca.rr.com)*

### Newport Mesa Backyard BBQs

*When:* Once a month in June, July, & August,  
5:00 - 7:00PM

*Dates:* June 26th, July 31st, and August 28th

*Location:* Feichtmann House in Eastside Costa Mesa

*Host/Contact:* Adam & Karina Feichtmann

*[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)*

## ALL-CHURCH GATHERINGS

### Memorial Day Weekend Day at the Ranch

*When:* Sunday May 29th, 3:00PM

*Location:* Streza Ranch in Rancho Carrillo

*What:* BBQ, Country Games, and Friends!

*Host:* Dick and Nancy Streza

*[nancy@nancystreza.com](mailto:nancy@nancystreza.com)*

## YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



## READING GROUP

### Where Prayer Becomes Real Reading Group

*When:* Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

*Book:* Where Prayer Becomes Real by Stobel & Coe

*Details:* This group is a co-ed group

*Dates:* Starting June 16th

*Location:* Erskine's House in Costa Mesa

*Hosts/Leaders:* Guy & Kem Erskine

*[g.man.reborn@gmail.com](mailto:g.man.reborn@gmail.com)*

## EVENING PRAYER GROUP

### Evening Prayer Group

*What:* Gathering to pray for our church, cities, county, nation, and world.

*When:* Wednesdays, 7:00PM

*Location:* Pat Lee's Home in Irvine

*Regularity:* Weekly, June 1st - August 31st

*Host:* Patrick Lee

*[patricklee7@gmail.com](mailto:patricklee7@gmail.com)*

## INTEREST GROUPS

### Men's Surfing Group

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215)

### Pickleball League

*When:* Sundays, 12:30PM

*Regularity:* 1st & 3rd Sunday of the month

*Location:* Bonita Canyon Pickleball Courts in Newport Beach

*Contact:* Ricky Reitler (714-316-3231)

*[reitler1994@gmail.com](mailto:reitler1994@gmail.com)*

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## 7 Easter

### Sunday

Evening: Psalms 19, 46 / Luke 10:17-24

### Monday

Morning: Psalm 89:1-18 / Joshua 1:1-9 / Ephesians 3:1-13

Evening: Psalm 89:19-52 / Matthew 8:5-17

### Tuesday

Morning: Psalms 97, 99, 100 / 1 Samuel 16:1-13 / Ephesians 3:14-21

Evening: Psalms 94, 95 / Matthew 8:18-27

### Wednesday

Morning: Psalms 101, 109:1-30 / Isaiah 4:2-6 / Ephesians 4:1-16

Evening: Psalm 119:121-144 / Matthew 8:28-34

### Thursday

Morning: Psalm 105:1-22 / Zechariah 4 / Ephesians 4:17-32

Evening: Psalm 105:23-45 / Matthew 9:1-8

### Friday

Morning: Psalm 102 / Jeremiah 31:27-34 / Ephesians 5:1-20

Evening: Psalm 107:1-32 / Matthew 9:9-17

### Saturday:

Morning: Psalms 107:33-108:13 / Ezekiel 36:22-27 / Ephesians 6:10-24

Evening: Matthew 9:18-26

### Sunday

Morning: Psalm 118 / Deuteronomy 16:9-12 / Acts 4:18-21; 4:23-33

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



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1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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The cover painting for Easter is by artist Danielle Kimzey  
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