



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance
Announcements and Events
Small Groups
Contact Information



First Sunday in Lent FEBRUARY 21ST, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

The most distinctive feature of the biblical understanding of man is the teaching that man has been created in the image of God.

— Anthony Hoekema

Man is actually a reflection of God himself, and is to live as his created analogy.

- Sinclair B. Ferguson

A Christian, above all people, should live artistically, aesthetically, and creatively. We are supposed to be representing the Creator who is there, and whom we acknowledge to be there. It is true that all people are created in the image of God, but Christians are supposed to be conscious of that fact, and being conscious of it should recognize the importance of living artistically, aesthetically, and creatively, as creative creatures of the Creator. If we have been created in the image of an Artist, then we should look for expressions of artistry, and be sensitive to beauty, responsive to what has been created for our appreciation.

- Edith Schaeffer

CALENDAR

ADVENT
CHRISTMAS
EPIPHANY

"A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the 'bright sadness' of Lent, we see

- far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom."

LENIT

- Alexander Schmemann. The death and resurrection of Jesus Christ are at the heart of the Christian gospel,

LENT

and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season

EASTER **PENTECOST**

of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus' passion

and celebrating Jesus' resurrection (From The Worship Sourcebook).

Calling

Please stand.

CALL TO WORSHIP - PSALM 8

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

Minister: O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouth of babies and infants.

People: You have established strength because of your foes, to still the enemy and the avenger.

Minister: When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him?

People: Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

Minister: You have given him dominion over the works of your hands; you have put all things under his feet,

People: O Lord, our Lord, how majestic is your name in all the earth!

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Bold text is read together by the congregation. Plain text is read by the leader.

OPENING SONG

Arise, My Soul, Arise
WORDS: CHARLES WESLEY MUSIC: KEVIN TWITT

Arise, my soul, arise, shake off your guilty fears; The bleeding sacrifice, in my behalf appears; Before the throne my Surety stands, Before the throne my Surety stands, My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise Arise, my soul, arise. Arise (arise), arise (arise), arise Arise, my soul, arise. Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood, to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears; received on Calvary; They pour effectual prayers; they strongly plead for me: "Forgive him, O forgive," they cry, "Forgive him, O forgive," they cry, "Nor let that ransomed sinner die!"

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father," cry.

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of repentance we speak honestly with God about ourselves by confessing our sins and shortcomings and seeking forgiveness in Christ.

Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.

SILENT CONFESSION

SONG OF COMFORT

Jesus, I Come
WORDS: WILLIAM SLEEPER. MUSIC: GREG THOMPSON

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Please stand.

Having been forgiven by God, we greet one another with joy and speak peace to each other.

ASSURANCE OF PARDON

Minister: May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

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SONG OF PRAISE

Our Great God
WORDS AND MUSIC: FERNANDO ORTEGA AND MAC POWELL

Eternal God unchanging mysterious and unknown
Your boundless love
Unfailing grace and mercy shown
Bright seraphim in ceaseless flight
Around Your glorious throne
They raise their voices day and night
In praise to You alone

Chorus

Hallelujah! Glory be to our great God! Hallelujah! Glory be to our great God!

Lord we are weak and frail
Helpless in the storm
Surround us with Your angels
Hold us in Your arms
Our cold and ruthless enemy
His pleasure is our harm
Rise up O Lord and he will flee
Before our sov'reign God

Chorus

Let ev'ry creature in the sea
And ev'ry flying bird
Let ev'ry mountain
Ev'ry field and valley of the earth
Let all the moons and all the stars
In all the universe
Sing praises to the living God
Who rules them by His Word

Chorus

ANNOUNCEMENTS

Prayer Requests?

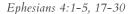
Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR

Code.

CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

NEW TESTAMENT READING





¹ I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call—⁵ one Lord, one faith, one baptism.

¹⁷ Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸ They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹ They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰ But that is not the way you learned Christ!—²¹ assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²² to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and to be renewed in the spirit of your minds, ²⁴ and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵ Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶ Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil. ²⁸ Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹ Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Reader: The Word of the Lord. **People: Thanks be to God.**

OLD TESTAMENT READING

Genesis 1:26-28

- ²⁶ Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."
- ²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.
- ²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."

Reader: The Word of the Lord. **People: Thanks be to God.**

Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

SERMON REV. JOSH HAHNE

The Spirit uses the reading and preaching of God's Word to impart new Spiritual life as well as to nourish and comfort God's people in their faith.

So God Created Man-Part II

Please stand. **SONG OF RESPONSE**

The Lord Is King
WORDS: JOSIAH CONDER; MUSIC NATHAN PARTAIN

The Lord is King!
Lift up your voice,
O earth and all
Ye heav'ns, rejoice!
From world to world
The joy shall ring,
"The Lord omnipotent is King!"

Chorus

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

The Lord is King!
Who then shall dare
Resist his will,
distrust his care,
Or murmur at
His wise decrees,
Or doubt his royal promises?

Chorus

The Lord is King!
Bow down you must;
The Judge of all the earth is just;
Holy and true are all his ways;
Let every creature sing his praise.

Chorus

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for "lift up your hearts," and calls us to be heavenly minded in the Lord's presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ's presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial
Acclamation is a
triumphant declaration
of the gospel of
Christ as portrayed in
this holy meal (cf. 1
Corinthians 5:7, 11:26;
1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God. **People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your

hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord's Supper or Eucharist) is a holy meal in which we remember Jesus' life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God's love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to

COMMUNION SONG

By Thy Mercy
WORDS: JAMES J CUMMINS: MUSIC: GREG THOMPSON

Jesus, Lord of life and glory, Bend from heaven thy gracious ear; While our waiting souls adore thee, Friend of helpless sinners, hear:

From the depth of nature's blindness, From the hardening power of sin, From all malice and unkindness, From the pride that lurks within,

Chorus

By thy mercy, O deliver us, good Lord By thy mercy, O deliver us, good Lord, good Lord.

> When temptation sorely presses, In the day of Satan's power, In our times of deep distresses, In each dark and trying hour.

When the world around is smiling, In the time of wealth and ease, Earthly joys our hearts beguiling, In the day of health and peace.

Chorus

In the weary hours of sickness, In the times of grief and pain, When we feel our mortal weakness, When all human help is vain.

In the solemn hour of dying, In the awful judgment day, May our souls, on thee relying, Find thee still our Rock and Stay.

Chorus

Please stand PRAYER OF THANKSGIVING

Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.

Commission

SONG OF DEPARTURE

Gloria Patri
MUSIC: PATRICK DOYLE

Glory be to thee oh Father,
Glory be to thee oh Son,
Glory be to thee, oh Holy Ghost,
the blessed three in one!
As it was in the beginning,
is now and ever shall be;
for evermore, world without end.

Amen, Amen, Amen

Just as we begin with God's gracious invitation, so we end with God's promise to always be with us.

BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE



Redeemer at a Glance

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Our rhythm of our life together follows this pattern:

WORSHIP

is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.

FORMATION }

occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.

MISSION

is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.

CULTURE

takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Redeemer 2020 Giving Statements

This past week you should have received your 2020 Giving Statement via email. If you did not receive it or you have questions please contact our church administrator Danielle Smith, danielles@redeemeroc.org

Pastoral Housing at Redeemer

We're raising special funds to support pastoral housing at Redeemer. The funds we raise during this season will be used to help the Feichtmann family purchase a home in Costa Mesa, and will be used by future pastors as well. To learn more about this unique giving opportunity scan the QR code and/or contact Cameron Moore, camerondavidmoore@gmail.com.



Lent Guide

Pick up our 2021 Lent Guide at our Welcome Table. The Guide introduces the season of Lent and gives helpful and creative tips of how to keep a holy Lent for individuals and families, while providing daily morning and evening scripture and prayer devotionals.

Don't want a hard copy guide, sign up for our Lent Daily Prayer emails by scanning the QR code:



Men's Retreat 2021 - Cancelled

Sadly, due to the high numbers of Covid the retreat center has cancelled all retreats, including ours which was scheduled for early March. Our retreat speaker, Rev. Dr. Peter Leithart, has graciously agreed to come back in 2022 as our retreat speaker. Please save the date for next year's retreat: March 4th - 6th, 2022!

Small Groups

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

Format: Potluck Dinner & Prayer When: Sundays, 4:30 - 6:00PM Regularity: Every other week

Location: Feichtmann Home in Costa Mesa Host/Contact: Adam & Karina Feichtmann

adamf@redeemeroc.org

*Currently on pause until Covid numbers decrease

Weekly Community Group via Zoom

Format: Study through the Psalms When: Sundays, 4:00 - 5:00PM, via Zoom

Regularity: Every Sunday

Host/Contact: Beckie White & Gary Mull

rewhite@westmont.edu

Costa Mesa Community Group

Format: Potluck Dinner & Prayer When: Sundays, 4:30 - 6:30PM Regularity: 1st & 3rd Sundays of the month Location: Riley Home in Costa Mesa Host/Contact: Kim Riley kimsmailbox@sbcqlobal.net

Westside Costa Mesa Community Group

When: Wednesdays, 7:30 - 9:00PM

Regularity: Every week

Location: McCaslin home in Costa Mesa

Leader/Contact: Remy Lamons

remy.lamons@LW.com

*This group meets outside so no masks required

North County Community Group

Format: Potluck Dinner, group scripture reading & prayer

When: Sundays, 4:00 - 6:30PM Regularity: Every other Sunday

Location: various homes in North Orange County

Leader/Contact: Andrew Evans andrewmadisonevans@gmail.com

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together When: When the surf is good/decent Regularity: Several times a week, normally early mornings Location: Mainly across Newport Beach Contact: Kyle Pringle (714-606-4215)

MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray & read scripture.

Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:40 - 7:00AM

Regularity: Weekly

Location: ANYWHERE - via Zoom Host/Contact: Guy Erskine

g.man.reborn@gmail.com

Men's Morning Prayer Group via Zoom

When: Thursdays, 7:00 -8:00AM Regularity: Every other week Location: ANYWHERE - via Zoom Host/Contact: Adam Feichtmann adamf@redeemeroc.org

BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discuss a book & cultivate community

Women's Evening Bible Study

Format: The Good Book Guide to Micah by Stephen Um

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month

Location: Online Zoom Meeting Host/Contact: Kem Erskine kemerskine@yahoo.com

Men's Evening Bible Study Group

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month Location: Norling House in Costa Mesa

Host/Contact: Bob Norling bcnorling@gmail.com

YOUTH GROUPS

Jr. High Youth Group

Regularity: Two Sundays a month When: Sundays, 4:00 - 5:15PM

Location: Pastor Josh's house in Newport Beach and/or Cliff Drive park, 2907 Cliff Drive, Newport Beach Contact: Danielle Smith for specific dates & locations

danielles@redeemeroc.org

High School Youth Group

Regularity: Two Sundays a month When: Sundays, 5:15 - 6:30PM

Location: Pastor Josh's house in Newport Beach and/or Cliff Drive park, 2907 Cliff Drive, Newport Beach Contact: Danielle Smith for specific dates & locations

danielles@redeemeroc.org

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Lent 1

Sunday

Evening: Psalm 103 / Mark 2:18-22

Monday

Morning: Psalms 41, 52 / Deuteronomy 8:11-20 / Hebrews 2:11-18

Evening: Psalm 44 / John 2:1-12

Tuesday

Morning: Psalm 45 / Deuteronomy 9:4-12 / Hebrews 3:1-11

Evening: Psalms 47, 48 / John 2:13-22

Wednesday

Morning: Psalm 119:49-72 / Deuteronomy 9:13-21 / Hebrews 3:12-19

Evening: Psalms 49, 53 / John 2:23-3:15

Thursday

Morning: Psalm 50 / Deuteronomy 9:23-10:5 / Hebrews 4:1-10

Evening: Psalms 19, 46, 59, 60 / John 3:16-21

Friday

Morning: Psalms 40, 54, 95 / Deuteronomy 10:12-22 / Hebrews 4:11-16

Evening: Psalm 51 / John 3:22-36

Saturday

Morning: Psalm 55 / Deuteronomy 11:18-28 / Hebrews 5:1-10

Evening: Psalms 138-139:23 / John 4:1-26

Sunday

Morning: Psalms 24, 29 / Jeremiah 1:1-10 / 1 Corinthians 3:11-23

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

Church Office Address:

3700 Campus Drive, Suite 200 Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708 Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC Instagram:@redeemeroc

Download Our App:

Go to http://get.theapp.co/s75k/ or scan the QR code.



Redeemer is affiliated with the
Presbyterian Church in America (PCA)
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