

REDEEMER



ORANGE COUNTY

{ order of worship }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

You should always feel the freedom to participate actively in worship or to just listen and observe at your discretion. It is a time to process freely and safely the audacious claims of Jesus Christ, and the inevitable tension between the beauty and scandal of the historic Christian gospel.

We haven't heard the gospel for what it really is if we don't find it at once horribly offensive and staggeringly beautiful. It is both heart-breaking and heart-mending.

We are glad you are with us.
So let us explore. Let us worship.



REDEEMER
ORANGE COUNTY

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work on Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We desire to create a safe space and welcome people to ask questions and think differently
- We prize being a community where you can belong before you believe
- We assume, each Sunday, that there are people present who are not convinced
- We desire to talk to skeptics not about them
- We long to speak and show you how the love of Jesus Christ and a local church has changed us
- You are welcome here...

So, be curious. Ask. Explore.

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Community Life

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Contact Information



First Sunday after Pentecost | Trinity Sunday :: JUNE 16TH, 2019

Before the service, there is a time for silent prayer and meditation. You are invited to use the Reflection, Opening Words of Scripture, and/or the Prayer of Preparation as part of your individual preparation for worship.

REFLECTION

“We don’t get answers to the “How Long?” question, God doesn’t open his plan book to the curious eyes of impatient sinners. We get something better: the Lord himself.” - Eugene Peterson

OPENING WORDS OF SCRIPTURE - PSALM 46:1

“God is our refuge and strength,
a very present help in trouble.”

PRAYER OF PREPARATION

“God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and in truth; through Jesus Christ our Lord. Amen.”
- Book of Common Prayer

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor”
EASTER	(John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and
PENTECOST	security in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

OPENING HYMN

How Long?

WORDS AND MUSIC BY ISAAC WARDELL

How long? Will You turn Your face away?
How long? Do You hear us when we pray?
On and on, still we walk this pilgrim way - How long?

How long 'til Your children find their rest?
How long 'til You draw them to Your breast?
We go on holding to Your promises - How long?

'Til You wipe away the tears from ev'ry eye
'Til we see our home descending from the sky
Do we wait in vain?
Jesus, give us hope again!

The call to worship
establishes the lines
of communication
in worship. God
always comes to
us before we come
to God. Biblical
worship is a
response to God's
gracious revelation
of himself to his
people.

CALL TO WORSHIP

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

Minister: O Everlasting Father, We praise you. We acknowledge you to be the Lord.

People: All the earth worships you, O God.

Minister: O Christ, you are the King of Glory, You are the everlasting Son of the Father.

People: When you overcame the sharpness of death, you opened the kingdom of heaven to all who would believe.

Minister: O Holy Spirit, you are our Comforter and Sustainer.

People: You dwell among us and within us to bring us Christ's victory.

Minister: Almighty God, Father, Son and Holy Spirit, help us.

People: Help us, your servants whom you have redeemed. Govern us and lift us up forever.

Bold text is read
together by the
congregation. Plain
text is read by the
leader. Responsive
readings remind
us that during
corporate worship
God speaks to his
people and we
respond together as
a community.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

Please stand.

(MUSIC ON PAGES 3-4)

The Solid Rock

WORDS: EDWARD MOTE (1836), MUSIC: WILLIAM BRADBURY (1863)

My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

Chorus

*On Christ, the solid Rock I stand,
All other ground is sinking sand;
All other ground is sinking sand.*

When darkness veils His lovely face,
I rest on His unchanging grace.
In every high and stormy gale,
My anchor holds within the veil.

Chorus

His oath, His covenant, His blood,
Support me in the whelming flood.
When all around my soul gives way,
He then is all my hope and stay.

Chorus

When He shall come with trumpet sound,
Oh may I then in Him be found.
Dressed in His righteousness alone,
Faultless to stand before the throne.

Chorus

Psalm 130 (From Depths of Woe)

WORDS BY MARTIN LUTHER; MUSIC BY CHRISTOPHER MINER

From depths of woe I raise to Thee
The voice of lamentation
Lord turn a gracious ear to me
And hear my supplication
If Thou iniquities dost mark
Our secret sins and misdeeds dark
O who shall stand before Thee
O who shall stand before Thee

To wash away the crimson stain
Grace grace alone availeth
Our works alas are all in vain
In much the best life faileth
No man can glory in Thy sight
All must alike confess Thy might
And live alone by mercy
And live alone by mercy

Therefore my trust is in the Lord
And not in mine own merit
On Him my soul shall rest
His word upholds my fainting spirit
His promised mercy is my fort
My comfort and my sweet support
I wait for it with patience
I wait for it with patience

Though great our sins and sore our woes
His grace much more aboundeth
His helping love no limit knows
Our utmost need it soundeth
Our shepherd good and true is He
Who will at last our Israel free
For all their sin and sorrow
For all their sin and sorrow

Please be seated

GOSPEL READING

Mark 15:33-39

(Page 853 in the red Bible.)

It has been
the practice of
the church for
thousands of years
to have portions
of the Bible read
during worship.

We do this
because we are
people who need
to be shaped by all
of God's Word.

³³ And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴ And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵ And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷ And Jesus uttered a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

Reader: The Word of the Lord.

People: Thanks be to God.

Musical interludes
are included
in our service
in order to
provide space for
reflection and
worship.

MUSICAL INTERLUDE

Cleansing

The call to
repentance
invites us
to honest
expression
within the
context of
our covenant
relationship
with God, a
relationship in
which honesty
about our sin is
welcome and
safe.

CALL TO REPENTANCE - MATTHEW 11:28-30

Leader: Jesus said, "Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." Let us confess our sin before the face of God and in the presence of the people of God.

PRAYER OF REPENTANCE

Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may live a holy, just, and humble life to the glory of your holy name. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Thou Fount of Every Blessing

WORDS: ROBERT ROBINSON; MUSIC: JOHN WYETH

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

Please stand.

WORDS OF ASSURANCE - 1 PETER 2:24

Leader: Jesus himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

PASSING THE PEACE

Leader: The peace of the Lord be always with you.

People: And also with you.

We greet one
another with
joy after the
assurance of
pardon because
God's pardon of
us sets us free to
love and forgive
one another.

Constitution

Please be seated.

WELCOME AND ANNOUNCEMENTS

CHILDREN'S DISMISSAL AND PRAYER

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children 2 years through Kindergarten need to be signed into their class prior to the service or at dismissal and signed out following the sermon or after the service.)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principal and
most direct way
we hear from
God in worship.

PSALM READING

Psalms 13:1-6

(Page 453 in the red Bible.)

- ¹ How long, O LORD? Will you forget me forever?
How long will you hide your face from me?
- ² How long must I take counsel in my soul
and have sorrow in my heart all the day?
How long shall my enemy be exalted over me?
- ³ Consider and answer me, O LORD my God;
light up my eyes, lest I sleep the sleep of death,
⁴ lest my enemy say, "I have prevailed over him,"
lest my foes rejoice because I am shaken.
- ⁵ But I have trusted in your steadfast love;
my heart shall rejoice in your salvation.
- ⁶ I will sing to the LORD,
because he has dealt bountifully with me.

Reader: The Word of the Lord.

People: Thanks be to God.

PRAYER FOR ILLUMINATION

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. ADAM FEICHTMANN

A Prayer of Lament

Please stand.

SONG OF RESPONSE

Did Christ Over Sinners Weep
(MUSIC ON PAGE 9)

Did Christ Over Sinners Weep

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep
And shall our cheeks be dry
Let floods of penitential grief
Burst forth from every eye
Burst forth from every eye

Chorus

*Behold the Son of God in tears
The angels wondering see
Hast thou no wonder O my soul
He shed those tears for thee*

He wept that we might weep
Might weep o'er sin and shame
He wept to show His love for us
And bid us love the same
And bid us love the same

Chorus

Then tender be our hearts
Our eyes in sorrow dim
Till every tear from every eye
Be wiped away by Him
Be wiped away by Him
Be wiped away by Him

Chorus

BAPTISM OF SOPHIA ANLEIGH CONSIGLIERI

BAPTISMAL SCRIPTURE READINGS

Acts 2:38-39

³⁸ And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Genesis 17:7

⁷ And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

BAPTISMAL VOWS

TO THE PARENTS

Minister: Do you believe that Sophia is made in the image of God, created to worship, serve, and enjoy him in all of life?

Parents: We do.

Minister: Do you acknowledge her need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Parents: We do.

Minister: Do you claim and trust in God’s covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?

Parents: We do.

Minister: Do you now unreservedly dedicate Sophia to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring her up in the nurture and admonition of the Lord?

Parents: We do.

TO THE CONGREGATION

Minister: Do you undertake the responsibility of assisting Giancarlo & Emily in the Christian nurture of their child?

Congregation: We do.

BAPTISMAL COVENANT

Minister: Let us join with those who are being committed to Christ and renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: We believe and trust in him.

Minister: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: We believe and trust in him.

Minister: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: We believe and trust in him.

Minister: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: We will, with God's help.

Minister: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: We will, with God's help.

Minister: Will you proclaim in word and deed the Good News of God in Christ?

People: We will, with God's help.

Minister: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: We will, with God's help.

Minister: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: We will, with God's help.

PRAYERS OF THE CANDIDATE

Minister: Let us now give thanks to God and pray for this child who is to receive the Sacrament of Baptism. Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon this, your covenant child.

People: Sanctify them and wash them with your Holy Spirit.

Minister: We pray that she, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally she may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

SACRAMENT OF BAPTISM

Minister: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own. Amen.

PRAYER FOR COVENANTAL BLESSING

Minister: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Sophia Anleigh Consiglieri by baptism. Sustain her in your Holy Spirit. Guide her as she grows in faith. Protect her in all the dangers and temptations of life. And bring her to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus;

People: Amen.

All we have
is given to us
by God. Our
offerings express
this joyful
dependance and
our commitment
to join God in his
work of renewal.

OFFERTORY - MATTHEW 6:9-20

Minister: Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Let us pray. Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever. Amen.

OFFERTORY SONG

Instrumental

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Through Jesus Christ our Lord; according to whose true promise the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

ACCLAMATION OF PRAISE

(Congregation sings together)

Praise to the Lord the Almighty

WORDS: JOACHIM NEANDER; MUSIC: STRALSUND GESANGBUCH

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for aye we adore Him

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!
Christ is risen!
Christ will come again!

INVITATION

Minister: These are the Gifts of God, for you the People of God. Come forward now and receive them with gratitude.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on page 15.)

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor Adam. Children may take the wine at their parents' discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Please be seated.

COMMUNION SONG

Behold the Lamb

WORDS AND MUSIC BY KEITH AND KRISTYN GETTY & STUART TOWNEND

Behold the Lamb who bears our sins away,
Slain for us - and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King.

The body of our Saviour Jesus Christ,
Torn for you - eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you - drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith we rise
To respond, - and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering
We proclaim Christ will come again!
And we'll join in the feast of heaven
Around the table of the King

Please stand.

PRAYER OF THANKSGIVING

**Eternal God,
we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others
in the name of Jesus Christ our Lord.
Amen.**

Commission

Please stand.

SONG OF DEPARTURE

Taste and See That The Lord Is Good

DAVID HLEBO

Come taste and see
That the Lord is very good
Our sin on Him
We are free now
Let us go in peace

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - NUMBERS 6:24-26

The Lord bless you and keep you;
the Lord make his face shine upon you
and be gracious to you;
The Lord turn his face toward you
and give you peace.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 18.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p. 19



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Announcements & Events

Introducing our new Youth Ministry Coordinator: John Detrich

The Session is excited to announce that as of June 1st John Detrich is our new Youth Ministry Coordinator. John and Katie moved to Orange County from Santa Barbara shortly after getting married in 2017. John received a B.A. in History in 2016 from Westmont College and currently works in real estate development. His experience also includes work as an ocean adventure guide, camp counselor, and youth ministry leader. John enjoys hanging out with young people and is passionate about the Reformed faith. His hobbies include surfing, reading (mostly non-fiction), and spending time with friends and family. Contact John: johnd@redeemeroc.org | 619.808.7760

Prison Ministry Bible Drive

Sundays, June 23 - September 1

Our children are invited to participate in raising funds to provide bibles for the OC jails. We will be partnering with Gary and Lisa Cram, founders of the Prelude Foundation, to distribute the bibles to inmates throughout Orange County. Children are encouraged to bring their change for the collection jar by our prison ministry mailbox at the Redeemer book table. Join us in sharing God's word with those who need His message of redemption.

Ethiopia Trip 2019

Mid-November 2019

Join Pastor Adam and other Redeemer church members for our 3rd trip to Addis Ababa, Ethiopia to work with our global partner Ethiopia ACT and missionary Jason Polk. Depending on the make up of our team members, we plan on running medical clinics, providing counseling, hosting children's and youth programs, leading business training seminars, and assist in the work of the church plants in some of the poorest neighborhoods of Addis Ababa. Contact Pastor Adam, adamf@redeemeroc.org, if you are interested and/or have questions.

Pastoral Search Committee Information and Updates

Keep up to date with all Pastoral Search Committee Announcements and updates by clicking on the QR code or by visiting the Redeemer website.



Community Life

Neighborhood Parishes, Community Groups & Studies

NEIGHBORHOOD PARISHES

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. We have four parishes: Beach Cities, North County, Central County and South County. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities.

Summer is the perfect time to host, attend, and invite your neighbors to a dinner, picnic, beach day, service project, etc. No special agenda, simply a time to gather around a table with friends and neighbors. Host your own dinner or gathering and we will promote it!

Contact Pastor Adam Feichtmann - adamf@redeemeroc.org

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. We have Community Groups that meet across Orange County on a weekly, every other week, or twice a month basis. Most of our Community Groups are on a break for the summer and will restart in the fall. If you are interested in attending, leading or hosting a summer Community Group please contact Pastor Adam Feichtmann - adamf@redeemeroc.org

MID WEEK STUDIES & GROUPS

During the week we offer studies on specific faith and culture topics to help us learn how to live the kingdom life together. Most of our studies and groups are on a break for the summer and will restart in the fall. We do have a few men's and women's book clubs, and a men's morning prayer group happening this summer. If you are interested in attending, leading or hosting a summer study or group please contact Pastor Adam Feichtmann - adamf@redeemeroc.org

Global Partnership

Ethiopia

ETHIOPIA ACT

Ethiopia ACT is an organization in Addis Ababa, Ethiopia that works to reconcile people to God through Jesus Christ, and to reconcile them to themselves, others and creation—all resulting in the planting, growing and maturing of churches that in turn transform lives and communities through faithful witnesses to the Gospel. They began as a ministry to reduce the impact of HIV/AIDS on extremely poor families, but have grown to include other public health strategies that serve the wider community, as well as educational and psychological support for vulnerable children. Church planting and renewal is central to all their activities and a primary goal for their team.

Jason Polk, an ordained PCA minister, together with his wife Liz and their three children, is the family that we directly support, as he oversees the spiritual care for Ethiopia ACT and its work to grow a gospel-centered church planting movement among the poor communities of Addis Ababa.

Update

Although the current state of emergency instated in Ethiopia has presented challenges, Ethiopia ACT continues to move forward in serving the local communities in Addis Ababa. Over the coming months, ACT will be adding 100 non-HIV families to their program, further extending their efforts in meeting the physical and spiritual needs of their neighbors.

A previous prayer request was for members of the Suki community who were facing the destruction of their homes. Because government focus has been shifted elsewhere, the tearing down of these homes has been put on hold, and it does not appear that it will move forward. Praise God that those residents have not been displaced, and please pray for their continued wellbeing and provision.

The Polk family continues to do well, but as always, continue to lift them up in prayer as they labor and pour themselves out for the city of Addis Ababa.

Finally, ACT is in the process of registering with the Ethiopian government and asks for prayer that the process progresses smoothly.

Prayer Requests

- For sustained strength, energy and safety for the Polk family and the Ethiopia ACT staff in Addis Ababa.
- For the current state of emergency in the country due to regional protests, and for peaceful resolution.
- That visiting teams being delayed or unable to travel would not have a negative impact on medical clinics or other services ACT provides.
- For a smooth process registering Ethiopia ACT with the government.
- For ACT to be able to meet the physical and spiritual needs of the new families being added to the program.

Website: www.ethiopiaact.org

Global Partnership

Japan

REDEEMER CITY TO CITY - JAPAN

Redeemer City to City is movement which helps local leaders start churches in global cities by providing content resources, renewable grants, local networks and comprehensive training. Within the Redeemer City to City network, we are specifically supporting the church-planting efforts of Seima Aoyagi, an ordained PCA minister, together with his wife Naoko and their four children, Pastor of Grace Harbor Church in Tokyo, Japan.

Grace Harbor Church is a bilingual church plant with the vision to see the Tokyo Waterfront become an area overflowing with the grace and blessings of Jesus Christ. An area where people can get a rest from the stormy world, recover, and then be sent out again on their next voyage, as salt and light, to make the Tokyo Waterfront more beautiful than ever with the gospel of Jesus Christ.

Update

Last April, Grace Harbor celebrated their one year anniversary of holding weekly worship services. They now have about 60 adults and 30 children attending the weekly service each week, and are slowly but steadily growing. Grace Harbor has had 2 more baptisms this year. Yoko was introduced to Grace Harbor at a community event and began developing friendships. After attending events regularly for 2 years she confessed her faith and became a Christian. Yoko then waited patiently for 2 more years for her husband to give approval for her baptism. This year she was finally baptized and her husband even came to the service! Mr. Suzuki, the 62-year-old pub owner and manager a local baseball team, completed his baptism classes and was baptized in early December 2016.

Last summer Grace Harbor welcomed many summer missions teams. These teams are instrumental in helping them get connected to non-Christians in the community through cultivating new relationships and hosting events. Some of these events included a Hawaiian BBQ, College outreach, Kids English Camp, and a Basketball outreach.

One of the major challenges this year is the reforming of their leadership team as they transition from being a missionary-heavy church to a Japanese church. Other challenges include the health issues with Pastor Seima's hearing problems and Pastor Fukuda's stroke from which both are miraculously recovering.

The Aoyagi family is seeing God work through their roles in the community. Seima's position as PTA chair has allowed him to make connections through which people have come to know about Grace Harbor. Naoko's involvement with Parakaleo Japan helps provide a care-network for wives in ministry.

Prayer Requests

- For Seima's son Towa's continuous recovery through daily activity and rehab visit.
- For Seima's family to be dependent on the Lord more and more.
- For Grace Harbor Church as they are in the process of reformatting small groups.
- For new contacts through outreach events to develop friendships and introduce them to Jesus.
- For them to not only grow in number but also in maturity as followers of Christ
- For unity and focus in the leadership team, and for Seima to lead in a humble, godly manner.
- For more church planting happening in Tokyo, the world largest city yet with only 0.2% Christians!

Websites: www.redeemercitytocity.com, www.graceharborchurch.jp

Building a Beautiful Neighborhood

WHO IS MY NEIGHBOR?

a. b. c.	a. b. c.	a. b. c.
a. b. c.	YOU ARE HERE	a. b. c.
a. b. c.	a. b. c.	a. b. c.

a: Write the names of the people who live in the house represented by the box. If you can give first and last names, that's great. If it's only first names, that's fine too.

b: Write down some relevant information about each person, some data or facts about him or her that you couldn't see just by standing in your driveway, things you might know if you've spoken to the person once or twice. We don't mean drives a red car or has yellow roses by the sidewalk, because you could see that from your driveway. We mean information you've gathered from actually speaking to a neighbor, such as grew up in Idaho, is a lawyer, plays golf, is from Ethiopia, had a father in World War II.

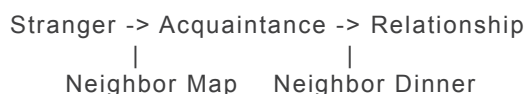
c: Write down some in-depth information you would know after connecting with people. This might also include their career plans or dreams of starting a family or anything to do with the purpose of their lives. What motivates them to do what they do? What would they say about God? What do they most fear? What are their spiritual beliefs and practices? Write down anything meaningful that you've learned through interacting with them.

"The majority of the issues that our community is facing would be eliminated or drastically reduced if we could just figure out a way to become a community of great neighbors."

- Bob Frie, former mayor of Arvada, CO

"God is already working in your neighborhood. Being a good neighbor simply means slowing down and being aware of what he is designing. By developing real relationships, you'll find out how God is already moving in a person's life."

- Dave Runyon



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 6

Sunday

Evening: Psalms 111, 112, 113 / John 1:1-18

Monday

Morning: Psalm 80 / 1 Samuel 1:1-20 / Acts 1:1-14

Evening: Psalms 77, 79 / Luke 20:9-19

Tuesday

Morning: Psalm 78:1-39 / 1 Samuel 1:21-2:11 / Acts 1:15-26

Evening: Psalm 78:40-72 / Luke 20:19-26

Wednesday

Morning: Psalm 119:97-120 / 1 Samuel 2:12-26 / Acts 2:1-21

Evening: Psalms 81, 82 / Luke 20:27-40

Thursday

Morning: Psalms 34, 83 / 1 Samuel 2:27-36 / Acts 2:22-36

Evening: Psalms 85, 86 / Luke 20:41-21:4

Friday

Morning: Psalm 88 / 1 Samuel 3 / Acts 2:37-47

Evening: Psalms 91, 92 / Luke 21:5-19

Saturday

Morning: Psalms 87, 90 / 1 Samuel 4:1-11 / Acts 4:32-5:11

Evening: Psalm 136 / Luke 21:20-28

Sunday

Morning: Psalms 66, 67 / 1 Samuel 4:12-22 / James 1:1-18

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/resources/daily-scripture-reading-prayer/sign-up/ or scan the QR code.



CONTACT US

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Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92668

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Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00 AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Twitter: @RedeemerOC

Download Our App:

Go to <http://get.theapp.co/s75kl>
or scan the QR code.



*Redeemer is affiliated with the
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Session

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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
☐ Day ☐ Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.
AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Redeemer

☐ Welcome to Redeemer Lunch

☐ Getting Involved

☐ Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt