



REDEEMER

ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.

Children's Bulletins are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Third Sunday in Lent : MARCH 3RD, 2024

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

It seems to me that the maturity and depth of any religion is best demonstrated by its attitude toward the evil, the suffering and the sheer wickedness that devastate human existence...This is the area where superficiality in a religion is most obvious. It is also one of the areas where to imagine that all religions are broadly the same is laughably untrue. Human wickedness has remained persistent throughout history, and it has its roots in every person who has ever been born. You only have to turn on the TV or open a newspaper, and it stares out at you: brutality, lust, greed, corruption, war, marital breakdown, rape, hatred bitterness, oppression, indifference to the needs of others – and the rest. It is unfortunately an endemic part of human nature, and it remains intractable despite the goodwill of governments, the improvement of social conditions and the ministrations of psychologists, preachers, and moralists. It just won't go away. It is the lasting proof that we do not have, as we fondly wish, hearts of gold.

— *Michael Green*

That which Jesus preaches is not a timeless truth, and what he brings is not only a new spirituality, a new disposition. No more is it a new form of society (in the sense of the social gospel) or an action carried on by men and slowly developing to its consummation. The coming of the Kingdom of God is most certainly to be looked upon as the realization of the great drama of the history of salvation in the sense of the Old Testament and of the Jewish apocalypses. This realization is not merely a matter of the future, however. It has started. The great change of the aeons has taken place. The center of history is in Christ's coming, in his victory over the demons, in his death and resurrection.

— *Herman Ridderbos*

CALENDAR

- ADVENT "A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the 'bright sadness' of Lent, we see
- CHRISTMAS - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom."
- EPIPHANY - Alexander Schmemmann. The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
- LENT** and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season
- EASTER of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare
- PENTECOST for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus' passion and celebrating Jesus' resurrection (From The Worship Sourcebook).

Calling

Please stand.

CALL TO WORSHIP - TAKEN FROM PSALM 116

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: I love the LORD, because he has heard my voice and my pleas for mercy...The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the LORD:

People: "O LORD, I pray, deliver my soul!"

Minister: Gracious is the LORD, and righteous; our God is merciful.

People: The LORD preserves the simple; when I was brought low, he saved me.

Bold text is read together by the congregation. Plain text is read by the leader.

Minister: For you have delivered my soul from death, my eyes from tears, my feet from stumbling; I will walk before the LORD in the land of the living.

People: I will pay my vows to the LORD in the presence of all his people, in the courts of the house of the LORD. Praise the LORD!

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

God the Spirit

WORDS: SAMUEL J. STONE (1866); MUSIC: MATT BOSWELL (2010)

Holy Fount of inspiration
By whose gift the great of old
Spoke the word of revelation
Marvelous and manifold

Chorus

*God the Spirit we adore Thee
In the Triune Godhead One
One in love and power and glory
With the Father and the Son*

Author of the new creation
Giver of the second birth
May thy ceaseless renovation
Cleanse our souls from stains of earth

Chorus

When we wander Lord direct us
Keep us in the Master's way
Let Thy strong swift sword protect us
Warring in the evil day

Shall the church now faint or fear
When the Comforter is near

Chorus

Shall the church now faint or fear
When the Comforter is near

Cleansing

Please be seated.

CONFESSION OF SIN - PSALM 51:1-2; 10-12

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Have mercy on me, O God, according to your unfailing love; According to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. Surely you desire truth in the inner parts; you teach me wisdom in the inmost place. Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit to sustain me.

SILENT CONFESSION

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Lamb of God, who takes away the sin of the world
Have mercy on us
Grant us peace

Please stand.

ASSURANCE OF PARDON

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Jesus, I Come

WORDS: WILLIAM SLEEPER. MUSIC: GREG THOMPSON

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.

Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.

Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Constitution

Please be seated

ANNOUNCEMENTS

This creed is a concise summary of apostolic teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession of basic Christian beliefs. By “he descended into hades,” which some versions of the creed translate “hell,” we mean Jesus descended to the dead, that he died and was buried in a grave (1 Corinthians 15:3-5). The word “catholic” literally means “universal” and refers to the worldwide Church of Jesus Christ (1 Corinthians 1:2).

CONFESSION OF FAITH - THE APOSTLES CREED

I believe in God, the Father Almighty, the Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hades. The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. *Amen.*

Please be seated

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand

SONG OF PREPARATION

Ten Thousand Times Ten Thousand

WORDS: HENRY ALFORD; MUSIC: CHRISTOPHER MINER

Ten thousand times ten thousand in sparkling raiment bright,
The armies of the ransomed saints, throng up the steep of light;
'Tis finished, all is finished, their fight with death and sin;
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills, all the earth and sky!
What ringing of a thousand harps bespeaks the triumph nigh!
O day, for which creation, and all its tribes were made;
O joy, for all its former woes a thousandfold repaid!

O then what raptured greetings on Canaan's happy shore;
What knitting severed friendship up where partings are no more!
Then eyes with joy shall sparkle, that brimmed with tears of late;
Orphans no longer fatherless, nor widows desolate.

Bring near Thy great salvation, Thou Lamb for sinners slain;
Fill up the roll of Thine elect, then take Thy power, and reign;
Appear, desire of nations, Thine exiles long for home;
Show in the heaven Thy promised sign, Thou Prince and Savior, come.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



SCRIPTURE READING

Mark 5:1-20

¹ They came to the other side of the sea, to the country of the Gerasenes. ² And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. ³ He lived among the tombs. And no one could bind him anymore, not even with a chain, ⁴ for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. ⁵ Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. ⁶ And when he saw Jesus from afar, he ran and fell down before him. ⁷ And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." ⁸ For he was saying to him, "Come out of the man, you unclean spirit!" ⁹ And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." ¹⁰ And he begged him earnestly not to send them out of the country. ¹¹ Now a great herd of pigs was feeding there on the hillside, ¹² and they begged him, saying, "Send us to the pigs; let us enter them." ¹³ So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

¹⁴ The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. ¹⁵ And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. ¹⁶ And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. ¹⁷ And they began to beg Jesus to depart from their region. ¹⁸ As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. ¹⁹ And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." ²⁰ And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

Reader: The Word of the Lord.

People: Thanks be to God

The Spirit uses
the reading and
preaching of God's
Word to impart
new Spiritual life as
well as to nourish
and comfort God's
people in their faith.

SERMON

REV. JOSH HAHNE

Encounters with Jesus - Mark 5:1-20

Please stand.

SONG OF RESPONSE

A Mighty Fortress Is Our God

WORDS AND MUSIC: MARTIN LUTHER; TRANSLATION: FREDRICK HEDGE

A mighty fortress is our God
A bulwark never failing
Our helper He amid the flood
Of mortal ills prevailing
For still our ancient foe
Doth seek to work us woe
His craft and pow'r are great
And armed with cruel hate
On earth is not his equal

Did we in our own strength confide
Our striving would be losing
Were not the right man on our side
The man of God's own choosing
Dost ask who that may be
Christ Jesus it is He
Lord Sabaoth His name
From age to age the same
And He must win the battle

And tho' this world with devils filled
Should threaten to undo us
We will not fear for God hath willed
His truth to triumph thru us
The prince of darkness grim
We tremble not for him
His rage we can endure
For lo his doom is sure
One little word shall fell him

That word above all earthly powers
No thanks to them abideth
The Spirit and the gifts are ours
Through Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His kingdom is forever

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

COMMUNION SONG

By Thy Mercy

WORDS: JAMES J CUMMINS; MUSIC: GREG THOMPSON

Jesus, Lord of life and glory,
Bend from heav'n thy gracious ear;
While our waiting souls adore thee,
Friend of helpless sinners, hear:

From the depth of nature's blindness,
From the hard'ning pow'r of sin,
From all malice and unkindness,
From the pride that lurks within.

Chorus

*By thy mercy, O deliver us, good Lord
By thy mercy, O deliver us, good Lord, good Lord.*

When temptation sorely presses,
In the day of Satan's pow'r,
In our times of deep distresses,
In each dark and trying hour.

When the world around is smiling,
In the time of wealth and ease,
Earthly joys our hearts beguiling,
In the day of health and peace.

Chorus

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.

In the solemn hour of dying,
In the awful judgment day,
May our souls, on thee relying,
Find thee still our Rock and Stay.

Chorus

Please stand

PRAYER OF THANKSGIVING

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ. You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Commission

SONG OF DEPARTURE

All Must Be Well

WORDS: MARY BOWLEY-PETERS (1847), ALT. MATTHEW SMITH; MUSIC: MATTHEW SMITH (2007)

Through the love of God our Savior, all will be well
Free and changeless is His favor, all is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

We expect a bright tomorrow, all will be well
Faith can sing through days of sorrow, all is well
On our Father's love relying
Jesus ev'ry need supplying
Yes in living and in dying
All must be well

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - NUMBERS 6:24-26

Minister: The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Lent Resources

Our Lent Guide is available today. You can pick up a copy at the Welcome Table. Click on the QR code to download a digital copy of our 2024 Lent Guide and read other Lent resources to help you on your Lenten journey to Jesus' cross and resurrection.



Nomination Period for New Ruling Elders, Deacons, and Deaconesses - NOW OPEN

Friday, March 1 - Sunday, March 31st

Nominations for Elders, Deacons, and Deaconesses are now open. Redeemer is committed to developing men and women as new leaders of our congregation for our growth and maturity in years to come. See the Process of becoming an Elder, Deacon, Deaconess and Redeemer Session & Diaconate: Structure & Responsibilities on the following pages. You can read about the five categories of qualifications for elders, deacons, and deaconess and complete the nomination form online by clicking on the QR Code. If you have any further questions, please email Pastors Josh Hahne or Adam Feichtmann.



Book Group - NEW!

Begins today, Sunday, March 3 - April 28th | Temple Bat Yahm Room 10 from 11:50am - 12:50PM

Join us for a 9 week study on Sundays, after the service. The topic of the book group will be the *Epic of Eden: A Christian Entry into the Old Testament Book Group*. Ruling Elder, Chris Stratton will be leading the group. Please purchase the book before March 3rd. If you need assistance in purchasing the book and for more information please contact Chris Stratton. Click on the QR code to sign up.



Women's Ministry Hike

Saturday, March 9th | Peters Canyon in Orange meeting at 8:30am

Come join the women of Redeemer as we experience the beauty of Orange County, get to know one another, and fellowship together! We will gather at 8:30 a.m. for a Psalm reading and depart at 8:45. The first hike will be at Peters Canyon (8548 E. Canyon View Ave., Orange). A 2.7 mile hike with a moderate elevation gain. We will meet in the upper parking lot next to the bathrooms. There is a \$3 parking fee. Please RSVP to Jill Nelson or Sam Turner for updates on rain delays and trail closures. See the Small Group page for details on the hike in April.

Redeemer Women's Ministry Silent Retreat

Saturday, March 23 | 1:00 - 5:00PM at Marina Park Community and Sailing Center, Newport Beach

The Women's Ministry Team is excited to invite you to our first Silent Retreat. Join us as we seek to take a step away from the busyness of life to experience silence and solitude together as the Women of Redeemer. During the season of Lent, we will gather together at Marina Park to enter into a time of corporate worship, followed by scripture-guided solitary reflection. We hope you will join us for this purposeful time of prayer and reflection. The cost of the retreat will be \$15. For more information please contact the women's ministry, women@redeemeroc.org Click on the QR code to register.



Daily Word and Prayer

Our habits shape us over time. A daily habit of scripture and prayer can help us become more attentive to God and allow the truths of the gospel to more deeply change our lives. For the year of 2024, many members in the congregation are following the M'Cheyne Bible two-year reading plan plus a 60-day cycle of praying the Psalms. Scan the QR code to sign up to receive daily morning and evening emails with the readings and prayers from our Sunday liturgy. You can also download a trifold of the reading plan.



Process for becoming an Elder, Deacon, Deaconess

NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in governance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.



INITIAL EVALUATION

During April the pastors and elders perform a preliminary evaluation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.



CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.

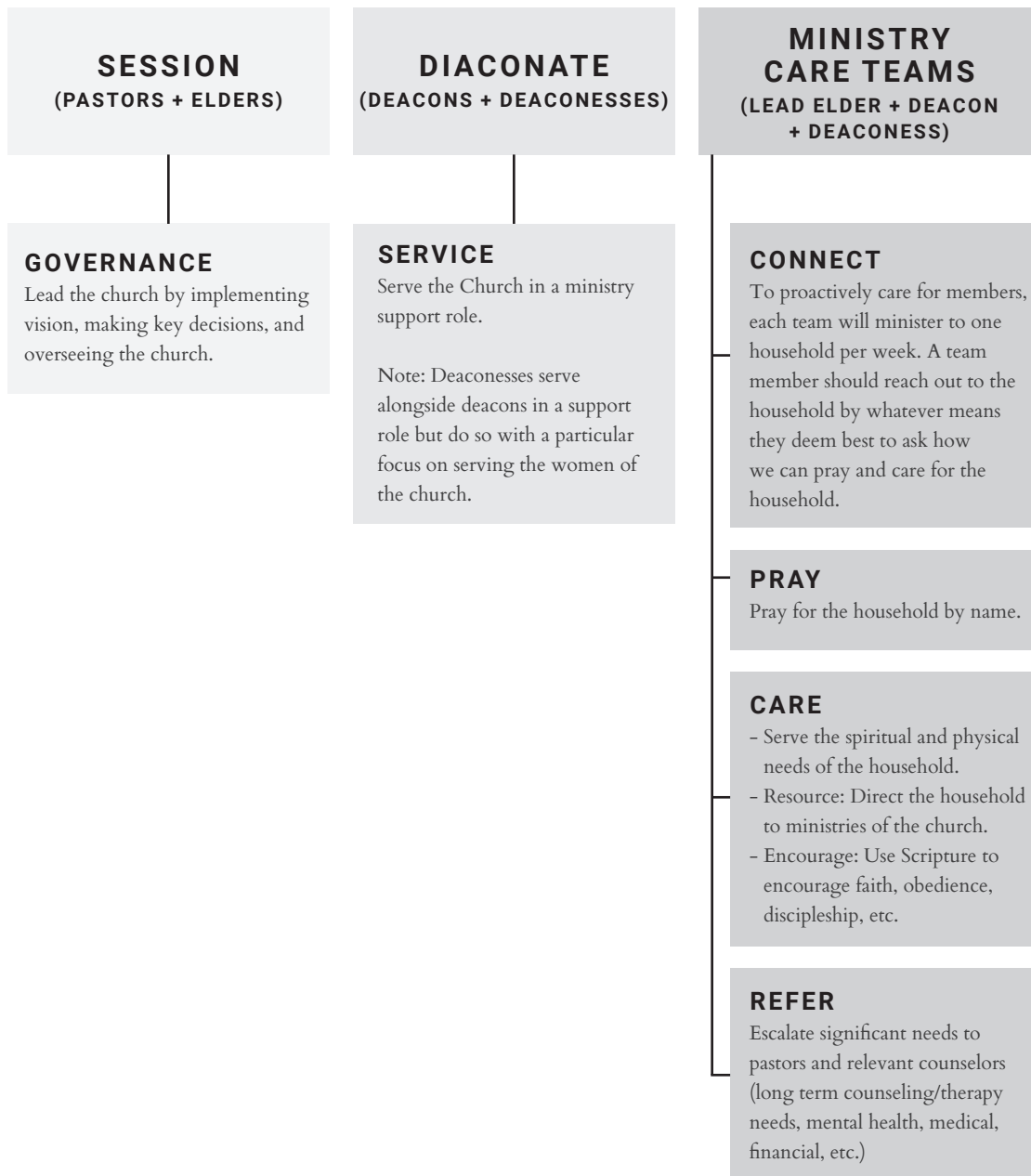


ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in January. Candidates which are elected by the church begin their three year term of service upon ordination/instillation in January - February.

At the conclusion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconess at our church.

Redeemer Session & Diaconate: Structure & Responsibilities



Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Costa Mesa (Halecrest) Community Group

When: Wednesdays, 7:30 - 9:00PM

Regularity: Weekly

Location: Lamons home in Costa Mesa

Host/Contact: Remy Lamons

North Tustin Community Group

When: Tuesdays, 7:00 - 9:00PM

Regularity: Weekly

Location: Sebourm home in Tustin

Host/Contact: Jeremy Sebourm

Costa Mesa (Mesa Del Mar) Community Group

When: Mondays, 5:00 - 7:00PM

Study: This group will be reading a marriage book and discussing it together.

Regularity: Every other week

Location: Johnson home in Costa Mesa

Host/Contact: Taylor Johnson

South County Community Group

When: Sundays, 6:00 - 7:30PM

Regularity: Every other week

Location: Rotation of homes in South OC

Host/Contact: Sam & Renon Pepke

Irvine Community Group

When: Sundays, 4:00 – 6:00PM

Regularity: Weekly

Location: Johnson Home in Irvine (UCI)

Contact: Perry Johnson

Young Adults Community Group

When: Thursdays, 7:30 - 9:00PM

Regularity: Every week

Location: Irvine Area (location will change)

Host/Contact: Grace Gibson

North County Community Group

When: Sunday Potluck Lunch

Regularity: Every other week after church

Location: Rotation of homes in and around Nth. County

Contact: Andrew Evans

YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about our Winter Studies and Youth Events. For more information please contact Adam Feichtmann, adamf@redeemeroc.org or visit www.redeemeroc.org/youth

PARENTING GROUP

Jr. High Parenting Group

When: Sundays, 4:00 – 5:30PM

Regularity: once a month (during youth group)

Location: Feichtmann Home in Costa Mesa

Contact: Adam Feichtmann

Small Groups

WOMEN'S MINISTRY GROUPS & EVENTS

Women's Morning Bible Study

When: Wednesdays, 10:00AM - 12:00PM

Regularity: Every Wednesday

Location: Andrea Reinkensmeyer home in Irvine

Contacts:

Andrea Reinkensmeyer

Haley Hartzell

**Childcare provided, but space is limited.*

Please contact Andrea or Haley to reserve a spot.

Titus 2 Women's Group

For all women - single, married, moms, empty nesters to come together for the "older" women to minister to the younger women, answer questions, pray & enjoy fellowship and dessert.

When: 2nd Monday of the month, 7:00 - 8:30PM

Regularity: Monthly

Location: Kim Riley home in Costa Mesa

Contact: Kim Riley

Women's Evening Bible Study Group

When: Tuesdays, 7:00PM

Curriculum: Remember Your Joy: A Bible Study of Salvation Stories in the Old Testament

Regularity: 2nd, 4th and 5th Tuesdays

Location: Samantha Turner home in Costa Mesa

Contact: Kem Erskine

**Childcare: Not available* * See Kem for a copy of the bible study book*

WOMEN'S MINISTRY HIKES

Come join the women of Redeemer as we experience the beauty of Orange County, get to know one another, and fellowship together! We will gather at 8:30 a.m. for a Psalm reading and depart at 8:45. Please RSVP to Jill Nelson or Sam Turner for updates on rain delays and trail closures.

When: Saturday, March 9

Location: Peters Canyon (8548 E. Canyon View Ave., Orange). A 2.7 mile hike with a moderate elevation gain. We will meet in the upper parking lot next to the bathrooms. There is a \$3 parking fee.

When: Saturday, April 27

Location: Niguel Botanical Preserve (29751 Crown Valley Parkway, Laguna Niguel). Free parking in the main lot near the Crown Valley pool. We will meet at the entrance to the preserve (above the grassy area and amphitheater). This will be an easy and beautiful stroll through trails and unique gardens with an optional stop at OKTO Coffee after the walk.

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle to be added to the text thread

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Beckie White

Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.