



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

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Small Groups

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REDEEMER
ORANGE COUNTY

Twenty Fourth Sunday after Pentecost ⋮ NOVEMBER 15TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

WELCOME

REFLECTION

“Hesed is driven, not by duty or legal obligation, but by a bone-deep commitment - a loyal, selfless love that motivates a person to do voluntarily what no one has a right to expect or ask of them... In a nutshell, hesed is the gospel lived out.”

— *Carolyn Custis James*

“We need to learn that our God is trustworthy, his timing is perfect, his wisdom plans everything for our good. We have every reason to rest in the Lord and wait patiently for him.”

— *Sinclair Ferguson*

CALENDAR

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit’s power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - PSALM 136: 1-3 & 4-9

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: Give thanks to the LORD, for he is good,
People: for his steadfast love endures forever.

Minister: Give thanks to the God of gods,
People: for his steadfast love endures forever.

Minister: Give thanks to the Lord of lords,
People: for his steadfast love endures forever;

Minister: to him who alone does great wonders,
People: for his steadfast love endures forever;

Minister: to him who by understanding made the heavens,
People: for his steadfast love endures forever;

Minister: to him who spread out the earth above the waters,
People: for his steadfast love endures forever;

Minister: to him who made the great lights,
People: for his steadfast love endures forever;

Minister: the sun to rule over the day,
People: for his steadfast love endures forever;

Minister: the moon and stars to rule over the night,
People: for his steadfast love endures forever;

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Arise, My Soul, Arise

WORDS: CHARLES WESLEY MUSIC: KEVIN TWITT

Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
in my behalf appears;
Before the throne my Surety stands,
Before the throne my Surety stands,
My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood, to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
“Forgive him, O forgive,” they cry,
“Forgive him, O forgive,” they cry,
“Don’t let that ransomed sinner die!”

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And “Father, Abba, Father,” cry.

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Lord Christ, We confess our willingness to be loved but also our reluctance to love. We confess our readiness to accept your forgiving love but also our refusal to forgive. We confess our eagerness to grasp your offer of redeeming love but also our resistance to follow you without question. Amen.

SILENT CONFESSION

SONG OF COMFORT

There Is A Redeemer

WORDS AND MUSIC: MELODY GREEN

There is a Redeemer
Jesus God's own Son
Precious Lamb of God Messiah
Holy One

Thank You O my Father
For giving us Your Son
And leaving Your Spirit
Till the work on earth is done

Please stand.

ASSURANCE OF PARDON - EZEKIEL 16:8-9

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: When I passed by you again and saw you, behold, you were at the age for love, and I spread the corner of my garment over you and covered your nakedness; I made my vow to you and entered into a covenant with you, declares the Lord GOD, and you became mine. Then I bathed you with water and washed off your blood from you and anointed you with oil.

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Constitution

SONG OF PRAISE

Heal Us, Emmanuel

WORDS: WILLIAM COWPER; MUSIC: KEVIN TWIT, LUCAS MORTON

Chorus

*Heal us Emmanuel here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
O Savior hear our cry*

Our faith is feeble we confess
We faintly trust Thy word
But will You pity us the less
Be that far from You Lord

Chorus

Remember him who once applied
With trembling for relief
Lord I believe with tears he cried
O help my unbelief

Chorus

She too who touched You in the press
And healing virtue stole
Was answered Daughter go in peace
Thy faith has made thee whole

Chorus

Like her with hopes and fears we come
To touch You if we may
O send us not despairing home
Send none unhealed away

Chorus

CHILDREN'S DISMISSAL

Prayer Requests? (At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



OLD TESTAMENT READING

Ruth 3

¹ Then Naomi her mother-in-law said to her, "My daughter, should I not seek rest for you, that it may be well with you?" ² Is not Boaz our relative, with whose young women you were? See, he is winnowing barley tonight at the threshing floor. ³ Wash therefore and anoint yourself, and put on your cloak and go down to the threshing floor, but do not make yourself known to the man until he has finished eating and drinking. ⁴ But when he lies down, observe the place where he lies. Then go and uncover his feet and lie down, and he will tell you what to do." ⁵ And she replied, "All that you say I will do."

⁶ So she went down to the threshing floor and did just as her mother-in-law had commanded her. ⁷ And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. Then she came softly and uncovered his feet and lay down. ⁸ At midnight the man was startled and turned over, and behold, a woman lay at his feet! ⁹ He said, "Who are you?" And she answered, "I am Ruth, your servant. Spread your wings over your servant, for you are a redeemer." ¹⁰ And he said, "May you be blessed by the LORD, my daughter. You have made this last kindness greater than the first in that you have not gone after young men, whether poor or rich. ¹¹ And now, my daughter, do not fear. I will do for you all that you ask, for all my fellow townsmen know that you are a worthy woman. ¹² And now it is true that I am a redeemer. Yet there is a redeemer nearer than I. ¹³ Remain tonight, and in the morning, if he will redeem you, good; let him do it. But if he is not willing to redeem you, then, as the LORD lives, I will redeem you. Lie down until the morning."

¹⁴ So she lay at his feet until the morning, but arose before one could recognize another. And he said, "Let it not be known that the woman came to the threshing floor." ¹⁵ And he said, "Bring the garment you are wearing and hold it out." So she held it, and he measured out six measures of barley and put it on her. Then she went into the city. ¹⁶ And when she came to her mother-in-law, she said, "How did you fare, my daughter?" Then she told her all that the man had done for her, ¹⁷ saying, "These six measures of barley he gave to me, for he said to me, 'You must not go back empty-handed to your mother-in-law.'" ¹⁸ She replied, "Wait, my daughter, until you learn how the matter turns out, for the man will not rest but will settle the matter today."

Reader: The Word of the Lord.

People: Thanks be to God.

Offertory: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account. To donate online, scan the QR code.



The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. ADAM FEICHTMANN

Act III - The Threshing Floor

Please stand.

SONG OF RESPONSE

In Christ Alone

KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found
He is my Light my strength my song
This Cornerstone this solid ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my all in all
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless Babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For ev'ry sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the pow'r of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No pow'r of hell no scheme of man
Can ever pluck me from His hand
'Til He returns or calls me home
Here in the pow'r of Christ I'll stand

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

Please be seated.

COMMUNION SONG

How Deep The Father's Love For Us

STUART TOWNEND

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no power no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Please stand.

PRAYER OF THANKSGIVING

We thank you, O God, that through Word and sacrament you have given us your Son, who is the true bread from heaven and food of eternal life. Strengthen us in your service that our daily living may show our thanks, through Jesus Christ, our Lord. Amen.

Commission

SONG OF DEPARTURE

Holy, Holy, Holy

WORDS: REGINALD HEBER; MUSIC: JOHN DYKES

Holy, holy, holy!
Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy!
Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
-

Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Annual Congregational Meeting

Sunday November 22nd, following the worship service

Join us for our annual congregational meeting. We will hear updates on the state of our church, including a review of our 2020 finances and 2021 budget, and vote to elect new elders deacons, and deaconess for a three year term.

Tim Pickavance and Mike Maxwell will be up for election as elders. Guy Erskine and Larry Wormald will be up for election as deacons (Larry to serve an additional term). Jill Nelson, Beckie White, Kim Riley and Sarah Stratton will be up for election as deaconesses.

Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, adamf@redeemeroc.org

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Newport Mesa Community Group

Begins: Sunday, September 27

Format: Dinner & Evening Prayer

When: Sundays, 4:30 - 6:00PM

Regularity: Every other week

Location: Feichtmann Home in Costa Mesa

Host/Contact: Adam & Karina Feichtmann

adamf@redeemeroc.org

**This group meets outdoors and attendance is capped at 10.*

Costa Mesa Community Group

Begins: Sunday, September 6

Format: Potluck Dinner & Prayer

When: Sundays, 4:30 - 6:30PM

Regularity: 1st & 3rd Sundays of the month

Location: Riley Home in Costa Mesa

Host/Contact: Kim Riley

kimsmailbox@sbcglobal.net

Weekly Community Group via Zoom

Begins: Sunday, September 20

Format: Continue study on Ephesians

When: Sundays, 4:00 - 5:00PM, via Zoom

Regularity: Every Sunday

Host/Contact: Beckie White & Gary Mull

rewhite@westmont.edu

Westside Costa Mesa Community Group

Begins: September 30th

Details: Wednesdays, 7:30 - 9pm

Regularity: Every Wednesday through November 18

Location: McCaslin Home in Costa Mesa

Leader/Contact: Remy Lamons

remy.lamons@LW.com

**This group meets outdoors, no masks are required*

North County Community Group

Begins: Sunday, October 4th

Format: Potluck dinner, group scripture reading and prayer

When: Sundays, 4:00 - 6:30PM

Regularity: Every other Sunday

Location: Various homes in North Orange County

Host/Contact: Andrew Evans

andrewmadison.evans@gmail.com

MORNING PRAYER GROUPS

Join one of our Prayer Groups as they pray and read scripture.

Men's Morning Prayer Group via Zoom

When: Wednesdays, 6:40 - 7:10AM

Regularity: Weekly

Location: ANYWHERE - via Zoom

Host/Contact: Guy Erskine, g.man.reborn@gmail.com

Men's Morning Prayer Group via Zoom

When: Thursdays, 7:00 - 8:00AM

Regularity: Every other week

Location: ANYWHERE - via Zoom

Host/Contact: Adam Feichtmann, adamf@redeemeroc.org

BIBLE & BOOK STUDY GROUPS

Join one of our Bible or Book Study Groups as they study scripture and/or discussion a book and cultivate community

Men's Evening Bible Study Group

Begins: Tuesday, September 15

Format: *The Beatitudes* by John Strott

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month

Location: Norling House in Costa Mesa

Host/Contact: Bob Norling, bcnorling@gmail.com

Small Groups

BIBLE & BOOK STUDY GROUPS CONTINUED

Women's Evening Bible Study

Begins: Tuesday, September 15

Format: *The Sermon on the Mount - Lifeguide Bible Studies*

by John Strott

When: Tuesdays, 7PM

Regularity: 1st & 3rd Tuesdays of the month

Location: Online Zoom Meeting

Host/Contact: Kem Erskine, kemerskine@yahoo.com

Women's Morning Bible Study

Begins: Thursday, 9/10 through 12/17

Format: *Daniel: Faith Enduring through Adversity* by Jon Nielson

When: Thursdays, 10:30am - 12:00PM

Regularity: Twice per month

Location: Maxwell Home in Irvine

Host/Contact: Kerry Maxwell

michael.maxwell3@gmail.com

**No childcare available, but we encourage women to pool their resources and hire a sitter for the children if they feel comfortable. There is no fee for the fall season.*

Book Study Group

When: Tuesdays, 7:00 - 8:30PM

Format: *Is God anti-gay?* by Sam Allberry

Regularity: 9/22, 10/20, 11/17, 12/15

Location: The meetings will be held outside at the Nelson home in Mission Viejo

Host/Contact: Jill Nelson

jill@enelsons.com

**This group will not require masks but will be held outdoors and be sensitive to those who desire social distancing.*

Men's North County Study Group

When: Thursday, 7:30PM

Regularity: 2nd Thursday of the month

Location: Evan's home or a park

Host/Contact: Andrew Evans

andrewmadisonevans@gmail.com

Women's North County Study Group

Details: TBD

Host/Contact: Stacey Duncan

stacey.duncan@hotmail.com

YOUTH MINISTRY GROUPS

Jr. High Small Group

When: Sundays, 4:00 - 5:15pm

Regularity: 1st & 3rd Sundays

Locations: 1st Sunday - Pastor Josh's House in Newport Beach

3rd Sunday - Cliff Park in Newport Beach

Contact: Danielle Smith, danielles@redeemeroc.org

** Pizza provided*

High School Small Group

When: Sundays, 5:15 - 6:30pm

Regularity: 1st & 3rd Sundays

Locations: 1st Sunday - Pastor Josh's House in Newport Beach

3rd Sunday - Cliff Park in Newport Beach

Contact: Danielle Smith, danielles@redeemeroc.org

** Pizza provided*

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215) to be added to the text thread

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 28

Sunday

Evening: Psalms 19, 46 / Matthew 23:13-24

Monday

Morning: Psalm 89:1-18 / Habakkuk 2:1-4; 2:9-20 / James 2:14-26

Evening: Psalm 89:19-52 / Luke 16:19-31

Tuesday

Morning: Psalms 97, 99, 100 / Habakkuk 3:1-18 / James 3:1-12

Evening: Psalms 94, 95 / Luke 17:1-10

Wednesday

Morning: Psalms 101, 109:1-30 / Malachi 1:1; 1:6-14 / James 3:13-4:12

Evening: Psalm 119:121-144 / Luke 17:11-19

Thursday

Morning: Psalm 105:1-22 / Malachi 2:1-16 / James 4:13-5:6

Evening: Psalm 105:23-45 / Luke 17:20-37

Friday

Morning: Psalm 102 / Malachi 3:1-12 / James 5:7-12

Evening: Psalm 107:1-32 / Luke 18:1-8

Saturday

Morning: Psalms 107:33-108:13 / Malachi 3:13-4:6 / James 5:13-20

Evening: Psalm 33 / Luke 18:9-14

Sunday

Morning: Psalm 118 / Zechariah 9:9-16 / 1 Peter 21:1-13

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

Church Office Address:

3700 Campus Drive, Suite 200
Newport Beach, CA 92660

Church Mailing Address:

P.O. Box 9708
Newport Beach, CA 92658

Worship Service Location:

Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Phone: 949.553.2060

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*

Church Staff

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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt