



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



First Sunday after Easter ∴ APRIL 12, 2015

Reflection

“Your shadow is what you refuse to see about yourself, and what you do not want others to see... The movement to second-half of life wisdom has much to do with the necessary shadow work and the emergence of healthy self-critical thinking, which alone allows you to see beyond your own shadow and disguise and to find who you are hidden [with Christ] in God.”

- Richard Rohr

“We’re not restless because we’re busy; we’re busy because we’re restless. Superficial attempts to address the syndrome of busyness will mostly fail, because they are based on a faulty diagnosis. There are cultural / structural issues that contribute to our busyness, but most fundamentally, this is a spiritual issue... Our restlessness is a matter of wrongly oriented worship, a refusal of joy, an indolence of the heart.

- Karl Johnson

CALENDAR

ADVENT	The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
CHRISTMAS	that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let
EPIPHANY	the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living
LENT	to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—
EASTER	the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the
PENTECOST	absolute wonder of God’s purposeful plan of salvation (from <i>Seeking God’s Face</i> by Philip Reinders).

Calling

Please stand.

OPENING HYMN

O Worship the King
(MUSIC ON PAGE 3)

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

WELCOME

CALL TO WORSHIP - BASED ON MALACHI 3:7, 4:1-2

Leader: Return to me, and I will return to you, says the LORD of hosts.

People: For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble.

Leader: But for you who fear my name, the sun of righteousness shall rise with healing in its wings.

People: And we shall go out leaping like calves from the stall.

PASTORAL PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

All Hail the Power of Jesus' Name
Rock of Ages (When the Day Seems Long)
(MUSIC ON PAGES 4-5)

O WORSHIP THE KING

WORDS: ROBERT GRANT, ALT. CHRIS TOMLIN, MUSIC: JOHANN HAYDN, CHRIS TOMLIN

O worship the King all glorious above
O gratefully sing His wonderful love
Our Shield and Defender the Ancient of Days
Pavilioned in splendor and girded with praise

O tell of His might O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm

*You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light*

O measureless might ineffable love
While angels delight to worship above
Thy mercies how tender how firm to the end
Our Maker Defender Redeemer and Friend

*You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light
You shine in the light
You shine in the light*

O worship the King all glorious above
O gratefully sing His wonderful love
Our Shield and Defender the Ancient of Days
Pavilioned in splendor and girded with praise

*You alone are the matchless King
To You alone be all majesty
Your glories and wonders
What tongue can recite
You breathe in the air
You shine in the light
You shine in the light
You shine in the light*

ALL HAIL THE POWER OF JESUS' NAME

WORDS: EDWARD PERRONET, ADAPTED BY JOHN RIPPON, MUSIC: OLIVER HOLDEN

All hail the power of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let every kindred every tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

ROCK OF AGES (WHEN THE DAY SEEMS LONG)

WORDS: SANDRA MCCRACKEN, MUSIC: KEVIN TWIT

Rock of Ages, when the day seems long
From this labor and this heartache I have come
The skies will wear out, but You remain the same
Rock of Ages, I praise Your name

Rock of Ages, You have brought me near
You have poured out Your life-blood, Your love, and Your tears
To make this stone heart come alive again
Rock of Ages, forgive my sin

Chorus

*Rock of Ages, Rock of Ages
Bind your children till the kingdom comes
Rock of Ages, Your will be done*

Rock of Ages, when in want or rest
My desperate need for such a Savior I confess
Pull these idols out from my heart embrace
Rock of Ages, I need Your grace

Rock of Ages, broken, scorned for me
Who am I that You would die to make me free?
To give me glory, You took the death and pain
Rock of Ages, my offering

Chorus

Rock of Ages, "It is done," You cried
The curtain's torn and I see justice satisfied
Now write Your mercy here on my heart and hands
Rock of Ages, in faith I stand

Rock of Ages, my great hope secure
Your promise holds just like an anchor to my soul
Bind your children with cords of love and grace
Rock of Ages, we give You praise

Chorus

Cleansing

Please be seated.

The call to repentance invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE - BASED ON MALACHI 3 AND PSALM 103

But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. Let us confess our sins to God.

PRAYER OF REPENTANCE

Almighty Lord, We find great delight in your creation and the good things you have given us to enjoy, but we rarely spend time delighting in you. We tend to enjoy you when you give us what we want, but we become anxious, fretful, and angry when life is hard and you seem unwilling to rescue us from uncomfortable or painful circumstances. We spend many days haunted by guilty fears over the sins that we have committed, forgetting the wounds that will forever scar the hands of your Son, and that plead forgiveness for us every moment of every day. We fail to bear grief and shame patiently, because we forget that you alone are our stronghold in times of trouble, and you are working all things together for our good. Father, forgive us.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Agnus Dei

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world:
Have mercy on us
Grant us peace

WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader:

As high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
As far as the east is from the west,
so far does he remove our transgressions from us.
As a father shows compassion to his children,
so the LORD shows compassion to those who fear him.

(Based on Psalm 103)

Leader: The peace of the Lord be always with you.

People: And also with you.

Constitution

Please be seated.

LIVING THE REDEEMER VISION

(See announcements on page 20.)

SCRIPTURE READING

The Word of
God is the chief
and final means
through which
God speaks
to us;
the principle
and most direct
way we hear
from God in
worship.

Malachi 1:1-3, 6-8, 13-14 (ESV)

(Page 801 in the red Bible.)

¹ The oracle of the word of the LORD to Israel by Malachi.

² “I have loved you,” says the LORD. But you say, “How have you loved us?” “Is not Esau Jacob’s brother?” declares the LORD. “Yet I have loved Jacob ³ but Esau I have hated. I have laid waste his hill country and left his heritage to jackals of the desert.”

⁶ “A son honors his father, and a servant his master. If then I am a father, where is my honor? And if I am a master, where is my fear? says the LORD of hosts to you, O priests, who despise my name. But you say, ‘How have we despised your name?’ ⁷ By offering polluted food upon my altar. But you say, ‘How have we polluted you?’ By saying that the LORD’s table may be despised. ⁸ When you offer blind animals in sacrifice, is that not evil? And when you offer those that are lame or sick, is that not evil? Present that to your governor; will he accept you or show you favor? says the LORD of hosts.

¹³ But you say, ‘What a weariness this is,’ and you snort at it, says the LORD of hosts. You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the LORD. ¹⁴ Cursed be the cheat who has a male in his flock, and vows it, and yet sacrifices to the Lord what is blemished. For I am a great King, says the LORD of hosts, and my name will be feared among the nations.

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

MESSAGE

REV. DAVID JUELFS

Drifting from God and How to Return

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

Please stand.

SONG OF RESPONSE

Thy Mercy My God
(MUSIC ON PAGE 9)

OFFERTORY

All we have
is given to us
by God. Our
offerings express
this joyful
dependance and
our commitment
to join God
in his work of
renewal.

Put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts. Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts (Malachi 3:10-12).

Let us put God to the test.

Let us pray. O God, you call us to give to you the first portion of our income. We confess our anxiety and how uncomfortable talking about money makes us feel. Help us to find our delight and security in you alone. Amen.

Come, Holy Ghost
(MUSIC ON PAGE 10)

THY MERCY, MY GOD

WORDS: JOHN STOCKER (1776), MUSIC: SANDRA MCCRACKEN (2001)

Thy mercy, my God, is the theme of my song,
The joy of my heart and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

Alleluia, Alleluia

Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

Alleluia, Alleluia

COME, HOLY GHOST

WORDS: RHABANUS MAURUS (CIRCA 800 A.D.), MUSIC: BRUCE BENEDICT AND RAY MILLS (2005)

Come, Holy Ghost, Creator blest,
And in our hearts take up Thy rest;
Come with thy grace and heav'nly aid
To fill our hearts which thou hast made,
To fill our hearts which Thou has made.

O Comforter, to thee we cry,
Thou heav'nly gift of God most high;
Thou fount of life, and fire of love,
And sweet anointing from above,
And sweet anointing from above.

Chorus

*Be not afraid, where you go there I am with you.
Be not afraid, where you go there I am with you.*

O Holy Ghost, through thee alone,
Know we the Father and the Son;
Be this our firm unchanging creed,
That thou dost from them both proceed,
That thou dost from them both proceed.

Praise we the Lord, Father and Son,
And Holy Spirit with them one;
And may the Son on us bestow
All gifts that from the Spirit flow,
All gifts that from the Spirit flow.

Chorus

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Eternal God, we praise you that your glory has dawned on us and brought us into this season of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. God of mercy, we praise you that we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

ACCLAMATION OF PRAISE

{ Congregation sings together }

How Great Thou Art

WORDS AND MUSIC: STUART HINE

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin.

Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee,
How great Thou art, How great Thou art!

PRAYER FOR THE WORK OF THE SPIRIT

We praise you that as we break bread in faith, through the work of the Spirit, we shall know the risen Christ among us. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your people. Spirit, open our eyes to recognize him at this table as the Christ, now entered into his glory, who lives and reigns with you and the Father, one God, forever and ever. Amen.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!
Christ is risen!
Christ will come again!**

.....
Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Directions
for taking
communion are
on page 14.

DISTRIBUTION OF THE BREAD AND THE CUP

COMMUNION SONG

Praise to the Lord the Almighty

WORDS: JOACHIM NEANDER, MUSIC: STRALSUND GESANGBUCH

Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear
Now to His temple draw near
Join me in glad adoration

Praise to the Lord
Who doth prosper
Thy work and defend thee
Surely His goodness and mercy
Here daily attend thee
Ponder anew what the Almighty can do
If with His love He befriend thee

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for aye we adore Him

Please stand.

PRAYER OF THANKSGIVING

**Gracious God, the resurrection of Jesus is the center point of history,
and his presence is our new beginning.
Center our lives on your lavish grace
that not only saves but renews us to be like Jesus.
May our godly living be a fitting testimony of thanksgiving
that draws others to the joyful reign of the risen king.
Amen.**

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

Please stand.

SONG OF DEPARTURE

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost

Just as we begin
with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - BASED ON HEBREWS 13:20-21

May the God of peace,
who raised to life the great shepherd of the sheep,
make us ready to do his will in every good thing,
through Jesus Christ,
to whom be glory forever and ever.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Classes, Workshops, & Sunday School

Spring Class Dates: Sundays, April 12 - June 7, 9:00 - 9:50am

ADULT CLASSES & WORKSHOPS

See a description of our spring class offering below:

For The Life of the World: Letters to the Exiles

Teachers: Pastor David Juelfs & Friends

Location: MPR Area, Room 9

For the Life of the World is an entertaining film series that explores the deeper meaning of Salvation. Have you ever wondered, "What is my Salvation actually FOR?" Is it only about personal atonement, about getting to heaven, or something that comes later? Is it just to have a "friend in Jesus?"

Join Evan Koons and his friends - Stephen Grabill, Amy Sherman, Anthony Bradley, Makoto Fujimura, John M. Perkins, Tim Royer and Dwight Gibson – as they discover a "new perspective," the BIGGER picture of what it means to be "in the world, not of it." This seven-part film series and companion Field Guide will help you, your friends, and church investigate God's Economy of All Things.

To learn more, see www.letterstotheexiles.com

Classes and workshops will not meet on 5/10 in observance of Mother's Day.

JR. HIGH & HIGH SCHOOL WORKSHOP

Instructor: Josh Cooper

Location: MPR Area, Room 2

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2yrs-Kinder)

Teachers: Clint & Amanda Knox

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Jason & Anna Tester

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teachers: Andrea Reinkensmeyer & Parents

Location: MPR Area, Room 8

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

NURSERY

Children 6 months to 2 years

Location: Room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

Beach Cities

Newport Beach, Costa Mesa, Huntington Beach
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Santa Ana, Irvine, Tustin, Orange
Contact: Shawn Monterastelli
smonterastelli@hotmail.com

North County

Anaheim, Fullerton, North Orange, LA County
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Times and locations are listed below. **Community groups resume this week beginning April 12th.**

Beach Cities Groups

Newport-Mesa/Feichtmann Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Pringle Home
Wednesdays, 7:30-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com, 619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
camerondavidmoore@gmail.com
805-657-7356

Newport Beach/TBY
Sundays, 12:15-1:30pm
Meets twice/month - 3/22 meeting cancelled
Contact: Carl Messenger
carl.messenger@cox.net, 949-374-0711

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Lake Forest/Fusco Home
Next meeting TBA
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Jr High & High School Group

Vitaly Cafe @ The Camp in Costa Mesa
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Announcements & Events

Redeemer Ladies Night Out

Friday, April 17, 7:30 pm

Whether you are new to Redeemer or have been here for years, join us at this dinner hosted by Redeemer. We will gather at The Corner Restaurant, 8961 Adams Ave., in Huntington Beach. RSVP with Kerry Maxwell, michael.maxwell@gmail.com, or respond to the invitation you received via email. We look forward to seeing you there!

Women's Bible Study

Next Study begins the week of April 20th

Mondays 7:00pm and Thursdays 7:30pm

Our next women's study on *Zechariah: God's Big Plan for Struggling Christians* will begin the week of April 20th. The Monday evening group is at the Tester home in Newport Beach and will begin with dinner followed by the study. Our Thursday night group is at the Knox home and will be the study only. Study guides are available for purchase at the Redeemer book table. Contact Stephanie Handley, srhandley@gmail.com, with questions.

Welcome to Redeemer Lunch

Sunday, April 26, 12-2pm, Norling home in Costa Mesa

Newcomers to Redeemer are invited to lunch on Sunday, April 26th. Whether this is your first Sunday at Redeemer or you have been coming for several months, we would love for you to join us. Bring your family and enjoy lunch and a time to get to know our Redeemer pastors and learn more about Redeemer church. The lunch will be at the home of Bob & Karen Norling in Costa Mesa. Please RSVP with Kem Erskine, kem@redeemeroc.org, if you would like to attend. We look forward to seeing you there and getting to know you.

Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:

- WORSHIP } Responding to God as he speaks through his word and sacraments.
- NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.
- MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.
- CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on page 16.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 2 of Easter

Sunday

Evening: Psalms 111, 112, 113 / John 14:1-7

Monday

Morning: Psalms 1, 2, 3 / Daniel 1:1-21 / 1 John 1:1-10

Evening: Psalms 4, 7 / John 17:1-11

Tuesday

Morning: Psalms 5, 6 / Daniel 2:1-16 / 1 John 2:1-11

Evening: Psalms 10, 11 / John 17:12-19

Wednesday

Morning: Psalms 119:1-24 / Daniel 2:17-30 / 1 John 2:12-17

Evening: Psalms 12, 13, 14 / John 17:20-26

Thursday

Morning: Psalms 18:1-20 / Daniel 2:31-49 / 1 John 2:18-29

Evening: Psalms 18:21-50 / Luke 3:1-14

Friday

Morning: Psalms 16, 17 / Daniel 3:1-18 / 1 John 3:1-10

Evening: Psalms 134, 135 / Luke 3:15-22

Saturday

Morning: Psalms 20, 21:1-14 / Daniel 3:19-30 / 1 John 3:11-18

Evening: Psalms 110:1-7, 116, 117 / Luke 4:1-13

Sunday

Morning: Psalms 148, 149, 150 / Daniel 4:1-18 / 1 Peter 4:7-11

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

CONTACT US

Church Office Address:

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Worship Service Location:

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Worship Time:

Sundays 10:00 AM

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Phone: 949.553.2060

Facebook: RedeemerOC

Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: redeemeroc.org/response-card



The cover painting for Easter is by Redeemer artist Danielle Kimzey www.daniellekimzey.com