



REDEEMER

ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



REDEEMER  
ORANGE COUNTY

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*Palm Sunday* ∴ MARCH 28TH, 2021

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

## WELCOME

## REFLECTION

“There was already a deep black wordless conviction in him that the way to avoid Jesus was to avoid sin.”

— *Flannery O'Connor, Wise Blood*

“Your tears and mine are merely sentimental most of the time, but the tears of Jesus are wrung out of God’s inmost heart of yearning compassion. The Messiah weeps for the sin that brings him to Jerusalem to die for her redemption.”

— *Fleming Rutledge*

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## CALENDAR

ADVENT “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see  
CHRISTMAS – far, far away – the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”  
EPIPHANY – Alexander Schmemmann. The death and resurrection of Jesus Christ are at the heart of the Christian gospel,  
LENT and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season  
EASTER of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare  
PENTECOST for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion  
and celebrating Jesus’ resurrection (From The Worship Sourcebook).

# Calling

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Please stand.

## **CALL TO WORSHIP - FROM PSALM 92**

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Hosanna! Blessed is the one who comes in the name of the Lord!

**People: Hosanna in the highest!**

Minister: Praise the Lord, for it is good to make music to His Holy Name.

**People: Proclaim His love in the morning and His faithfulness in the evening.**

Minister: The Lord makes the righteous flourish like a palm tree; they will grow like a cedar of Lebanon planted in the house of the Lord.

**People: They will flourish in His courts; they will still bear fruit in old age. The Lord will cause them to stay fresh and green.**

Minister: The Lord is upright, and all His works are faithfulness; He is the rock of our salvation. Hosanna!

**People: Praise the Lord, for it is good to give Him thanks and praise!**

Bold text is read together by the congregation. Plain text is read by the leader.

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

*Hast Thou Heard Him, Seen Him, Known Him*

WORDS: ORA ROWAN (ALT. KEVIN TWIT), MUSIC: JOEL LITTLEPAGE (2010)

Hast thou heard Him, seen Him, known Him?  
Is not thine a captured heart?  
Chief among ten thousand own Him,  
Joyful choose the better part.

*Chorus*

*Captivated by His beauty,  
Worthy tribute haste to bring.  
Let His peerless worth constrain thee,  
Crown Him now unrivaled King.*

What can strip the seeming beauty,  
From the idols of the earth?  
Not a sense of right or duty,  
But the sight of peerless worth.

*Chorus*

'Tis that look that melted Peter,  
'Tis that face that Stephen saw,  
'Tis that heart that wept with Mary,  
Can alone from idols draw.

*Chorus*

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty and merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent, according to your promises declared to the world in Christ Jesus, our Lord. And grant, O merciful God, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of your holy name. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Heal Us, Emmanuel*

WORDS: WILLIAM COWPER; MUSIC: KEVIN TWIT, LUCAS MORTON

Heal us Emmanuel here we are  
We long to feel Thy touch  
Deep wounded souls to Thee we fly  
O Savior hear our cry

Please stand.

## ASSURANCE OF PARDON - 1 PETER 2:24

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: "Jesus himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed."

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

# Constitution

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## SONG OF PRAISE

### *Did Christ Over Sinners Weep*

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep  
And shall our cheeks be dry  
Let floods of penitential grief  
Burst forth from every eye  
Burst forth from every eye

### *Chorus*

*Behold the Son of God in tears  
The angels wondering see  
Hast thou no wonder O my soul  
He shed those tears for thee*

He wept that we might weep  
Might weep o'er sin and shame  
He wept to show His love for us  
And bid us love the same  
And bid us love the same

### *Chorus*

Then tender be our hearts  
Our eyes in sorrow dim  
Till every tear from every eye  
Be wiped away by Him  
Be wiped away by Him  
Be wiped away by Him

### *Chorus x 2*

Please be seated.

## ANNOUNCEMENTS

Prayer Requests?  
Let us know  
how we can  
pray for you. Fill  
out the Prayer  
Request form on  
our church app  
or website by  
scanning the QR  
Code.



## OLD TESTAMENT READING

*Zechariah 9:9-12, 16-17*

- <sup>9</sup> Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.
- <sup>10</sup> I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.
- <sup>11</sup> As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.
- <sup>12</sup> Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.
- <sup>16</sup> On that day the LORD their God will save them,  
as the flock of his people;  
for like the jewels of a crown  
they shall shine on his land.
- <sup>17</sup> For how great is his goodness, and how great his beauty!  
Grain shall make the young men flourish,  
and new wine the young women.

Reader: The Word of the Lord.

**People: Thanks be to God.**

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**Offertory:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Welcome Table. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.





## EPISTLE READING

*Philippians 2:5-11*

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## CHILDREN'S PALM PROCESSIONAL & SONG OF PRAISE

*(All preschool and elementary age children are welcome to take part in the palm processional. Please meet near the Welcome Table prior to the Old Testament Reading)*

*Hosanna, Loud Hosanna*

WORDS: JENNETTE THRELFALL (1873); TUNE: NETTLETON

Hosanna, loud hosanna the little children sang;  
through pillared court and temple the lovely anthem rang.  
To Jesus, who had blessed them, close folded to his breast,  
the children sang their praises, the simplest and the best.

From Olivet they followed mid an exultant crowd,  
the victory palm branch waving, and chanting clear and loud.  
The Lord of earth and heaven rode on in lowly state,  
nor scorned that little children should on his bidding wait.

“Hosanna in the highest!” That ancient song we sing,  
for Christ is our Redeemer, the Lord of heaven, our King.  
O may we ever praise him with heart and life and voice,  
and in his blissful presence eternally rejoice.

## GOSPEL READING

*Luke 19:28-44*

<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” \* So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup> And they said, “The Lord has need of it.” <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup> And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup> He answered, “I tell you, if these were silent, the very stones would cry out.”

<sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

Reader: The Word of the Lord.

**People: Thanks be to God.**

## CHILDREN'S DISMISSAL

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in using KidCheck prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## **SERMON**

REV. ADAM FEICHTMANN

*The Crowd Rejoiced & Their King Wept*

Please stand.

## SONG OF RESPONSE

### *O Worship The King*

WORDS: ROBERT GRANT, MUSIC: JOHANN HAYDN

O worship the King all glorious above,  
O gratefully sing His pow'r and his love;  
our shield and Defender, the Ancient of Days  
pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace  
whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
and dark is His path on the wings of the storm.

The earth with its store of wonders untold,  
Almighty, your pow'r has founded of old;  
has 'stablished it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?  
It breathes in the air; it shines in the light;  
if streams from the hills; it descends to the plain;  
and sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail;  
your mercies how tender, how firm to the end,  
our Maker, Defender, Redeemer and Friend!

O measureless Might! Ineffable Love!  
While angels delight to hymn you above,  
the humbler creation, though feeble their lays,  
with true adoration shall lisp to your praise.

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* This is a meal for all those who have been made a part of a Christian church by baptism, who profess faith in Christ, and who endeavor to live for him. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.  
Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

## COMMUNION SONG

*Jesus, Lover of My Soul*

WORDS: CHARLES WESLEY; MUSIC: GREG THOMPSON

Jesus, lover of my soul,  
Let me to Thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high.  
Hide me, O my Savior, hide,  
'Til life's storm is past;  
Safe into the haven guide;  
Receive my soul at last.

Other refuge have I none,  
I helpless, hang on Thee;  
Leave, oh leave me not alone,  
Still support and comfort me.  
All my trust on Thee is stayed,  
All help from Thee I bring;  
Cover my defenseless head  
In the shadow of Thy wing.

Thou, O Christ, art all I want,  
more than all in Thee I find;  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is Thy Name,  
I am all unrighteousness;  
False and full of sin I am;  
Thou art full of truth and grace.

Plenteous grace with Thee is found,  
Grace to cover all my sin;  
Let the healing streams abound;  
Make and keep me pure within.  
Thou of life the fountain art,  
Let me take of Thee;  
Spring Thou up within my heart;  
For all eternity.

Please stand

## PRAYER OF THANKSGIVING

**Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.**

# Commission

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## SONG OF DEPARTURE

*Lead on O King Eternal*

WORDS BY ERNEST W. SHURLEFF; MUSIC BY HENRY SMART

Lead on, O King eternal,  
We follow, not with fears,  
For gladness breaks like morning  
Where'er Thy face appears.  
Thy cross is lifted over us,  
We journey in its light;  
The crown awaits the conquest;  
Lead on, O God of might.

*Lead on, O King, lead on, O King  
Lead on, O King, lead on*

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - NUMBERS 6:24-26

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Nominations for New Elders, Deacons, and Deaconesses**

*Monday, March 1st - March 31st, 2021*

Nominations for Elders, Deacons, and Deaconesses are now open! The nomination period is March 1st to March 31st, 2021. Redeemer is committed to developing men and women as new leaders of our congregation for our growth and maturity in years to come. For more information on how to nominate an individual(s), the process and qualifications for nominees, and other relevant information please scan the QR Code below or email [joshh@redeemeroc.org](mailto:joshh@redeemeroc.org) or [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org).



## **Redeemer 101**

*Today, Sunday, March 28th from 4:00 - 6:00PM | Feichtmann Home, Costa Mesa (outside)*

This seminar is the first step in becoming a member of Redeemer. This class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. The seminar will be held in person at Pastor Adam's home in Costa Mesa, outside on the patio. To sign up please click on the QR Code or contact Pastor Adam Feichtmann, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)





# Holy Week and Easter

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Holy Week and Easter Services at Redeemer | Sunday, March 28th - April 4th**

### **Palm Sunday Service**

*Sunday, March 28th, 10:00am*

On this day we celebrate the King who rode a donkey, yet acknowledged the pain to come. The service is created to help us enter into Holy Week and prepare for the passion and resurrection of Jesus Christ.

### **Maundy Thursday Service**

*Thursday, April 1st, 8:00pm | Temple Bat Yahm Inner Quad*

This is a beautiful and solemn service that will focus your mind and grip your heart. After singing, silence, and a short meditation on a passage of scripture, we take the Lord's Supper, prayerfully and seated at tables. For many this is one of the most powerful and rich communion experiences. At the conclusion of the service the communion tables are ceremonially stripped and we leave in silence and darkness. Symbolically this darkness and silence is broken with the shout of "He is risen!" at the opening of our Easter worship the following Sunday. Volunteers are needed.

If you are interested in helping please contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

### **Easter Sunday**

*Sunday, April 4th, 10:00am*

Our Easter service is a rich celebration of joy, where the despair of death feels before the bursting forth of new life. It is the climax of the Church Calendar and great opportunity to invite friends, family, and neighbors to worship and celebrate with us! After the service all are invited to enjoy some light refreshments and there will be an Easter egg hunt and activities for the children on the lawn. Volunteers are needed.

If you are interested in helping please contact Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Lent 6

### Sunday

Evening: Psalm 103 / Matthew 21:12-17

### Monday

Morning: Psalm 51 / Jeremiah 12:1-16 / Philippians 3:1-14

Evening: Psalm 69:1-23 / John 12:9-19

### Tuesday

Morning: Psalms 6, 12 / Jeremiah 15:10-21 / Philippians 3:15-21

Evening: Psalm 94 / John 12:20-26

### Wednesday

Morning: Psalm 55 / Jeremiah 17:5-10; 17:14-17 / Philippians 4:1-13

Evening: Psalm 74 / John 12:27-36

### Thursday

Morning: Psalm 102 / Jeremiah 20:7-11 / 1 Corinthians 10:14-17; 11:27-32

Evening: Psalms 142, 143 / John 17

### Friday

Morning: Psalms 22, 95 / 1 Peter 1:10-20

Evening: Psalm 40 / John 13:36-38; 19:38-42

### Saturday

Morning: Psalms 88, 95 / Job 19:21-27 / Romans 8:1-11; Hebrews 4

Evening: Psalm 27

### Sunday

Morning: Psalms 148, 149, 150 / Exodus 12:1-14; Isaiah 51:9-11

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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## Church Staff

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949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

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The cover painting “Ash Wednesday” is by artist Alfonse Borysewicz.  
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