



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*Easter Sunday* ∴ APRIL 20, 2014

## Reflection

If we have never sought, we seek Thee now;  
Thine eyes burn through the dark, our only stars;  
We must have sight of thorn-marks on thy brow,  
We must have thee, O Jesus of the scars.

The heavens frighten us; they are too calm;  
In all the universe we have no place.  
Our wounds are hurting us; where is thy balm?  
Lord Jesus, by thy scars we know thy grace.

If, when the doors are shut, thou drawest near,  
Only reveal those hands, that side of thine;  
We know today what wounds are, have no fear;  
Show us thy scars, we know the countersign.

The other gods were strong; but thou was weak;  
They rode, but thou didst stumble to a throne;  
But to our wounds only God's wounds speak,  
And not a god has wounds, but thou alone.

— Edward Shillito, *Jesus of the Scars*,  
written in the aftermath of WWI.

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### *Calendar*

ADVENT  
CHRISTMAS  
EPIPHANY  
LENT  
**EASTER**  
PENTECOST

The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word *pentekoste* means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

# Calling

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## WELCOME

Please stand.

## PREPARATION

Leader: Alleluia! Christ is risen!

**People: He is risen indeed! Alleluia!**

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## OPENING HYMN OF PRAISE

*Christ the Lord Is Risen Today*

CHARLES WESLEY

Christ, the Lord, is risen today, Alleluia!  
Sons of men and angels say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, ye heavens, and earth, reply, Alleluia!

Lives again our glorious King, Alleluia!  
Where, O death, is now thy sting? Alleluia!  
Once He died our souls to save, Alleluia!  
Where thy victory, O grave? Alleluia!

Soar we now where Christ hath led, Alleluia!  
Following our exalted Head, Alleluia!  
Made like Him, like Him we rise, Alleluia!  
Ours the cross, the grave, the skies, Alleluia!

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

## CALL TO WORSHIP - FROM PSALM 30

Leader: We will exalt You, O Lord, for You have lifted us out of the depths. O Lord, You brought us up from the grave.

**People: Sing to the Lord, you saints of His; praise His holy name. Weeping may remain for a night, but rejoicing comes in the morning.**

Leader: When I felt secure, I said, "I will never be shaken." O Lord, when You hid Your face, I was dismayed.

**People: But You turned our mourning into dancing; You removed our sackcloth and clothed us with joy, that our hearts may sing to You and not be silent. O Lord, our God, we will give You thanks forever.**

## PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## HYMNS OF PRAISE

*Arise, My Soul, Arise  
How Deep the Father's Love for Us  
( MUSIC ON PAGES 4-5 )*

# Arise, My Soul, Arise

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise,  
shake off your guilty fears;  
The bleeding sacrifice,  
in my behalf appears;  
Before the throne my Surety stands,  
Before the throne my Surety stands,  
My name is written on His hands.

## *Chorus*

*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*  
*Arise (arise), arise (arise), arise*  
*Arise, my soul, arise.*  
*Shake off your guilty fears and rise*

He ever lives above,  
for me to intercede;  
His all redeeming love,  
His precious blood, to plead;  
His blood atoned for every race,  
His blood atoned for every race,  
And sprinkles now the throne of grace.

## *Chorus*

Five bleeding wounds He bears;  
received on Calvary;  
They pour effectual prayers;  
they strongly plead for me:  
“Forgive him, O forgive,” they cry,  
“Forgive him, O forgive,” they cry,  
“Nor let that ransomed sinner die!”

## *Chorus*

My God is reconciled;  
His pardoning voice I hear;  
He owns me for His child;  
I can no longer fear  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And “Father, Abba, Father,” cry.

## *Chorus*

# How Deep The Father's Love For Us

WORDS AND MUSIC: STUART TOWNEND

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

Behold the man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts no power no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

# Cleansing

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Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

## CALL TO REPENTANCE

**Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. In the bright light of Easter morning, O God, our sin is exposed, and your grace is revealed. Lord, bring new life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded others; and the joy and freedom of your Holy Spirit where we are prisoners of ourselves. Amen.**

*SILENT CONFESSION (45 SECONDS)*

Paschal comes from the word for Passover in Hebrew, Pesach.

Since the first centuries of the church the Paschal candle, also called the Easter candle or the Christ candle, reminds us that the resurrected Christ is the light of the world, our only hope in the darkness and the guarantee that eternal life can start today.

## LIGHTING OF THE PASCHAL CANDLE

Leader: Sisters and brothers in Christ: On this joyous morning, we celebrate that our Lord Jesus passed over from death to life. We join with the whole company of God's people in recalling and celebrating his victory over death, and our deliverance from the bondage of sin and darkness to everlasting light.

**People: Eternal Lord of Life, through your Son you have given your people the brightness of your light. Sanctify this new fire, and kindle in our hearts and minds a holy desire to shine forth with the brightness of Christ's rising until we feast at the banquet of Eternal Light; through Jesus Christ, our Lord. Amen.**

Leader: The light of Christ rises in Glory, overcoming the darkness of sin and death.

**People: Thanks be to God.**



## ACCLAMATION OF PRAISE

Please stand.

*Be Thou My Vision*

WORDS: ELEANOR HULL, MUSIC: SLANE

Be Thou my Vision  
O Lord of my heart  
Nought be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

## MUTUAL GREETING

We greet one  
another with  
joy after the  
assurance of  
pardon because  
God's pardon of  
us sets us free to  
love and forgive  
one another.

**Leader:** Even now as we have received God's greeting and forgiveness,  
let us greet each other in Jesus' name.

**People (to each other):** The Lord is risen!

# Constitution

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Please be seated. **LIVING THE REDEEMER VISION**

( See announcements on page 18. )

## THE EASTER GOSPEL

### John 20:24–29 (ESV)

(Page 907 in the red Bible.)

The Word of  
God is the chief  
and final means  
through which  
God speaks to us;  
the principle and  
most direct way  
we hear from  
God in worship.

24 Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” 27 Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” 28 Thomas answered him, “My Lord and my God!” 29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Reader: The Word of the Lord.

**People: Thanks be to God.**

## CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

## PRAYER FOR ILLUMINATION

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people, and  
awakening people  
to new faith.

## MESSAGE

*The Doubt Wisdom of Thomas*

REV. DAVID JUELFIS

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Please stand.

## SONG OF FAITH

*In Christ Alone*  
( MUSIC ON PAGES 10 )

If you are our  
guest today  
please feel under  
no compulsion to  
give. Please place  
the tear-off card  
from the back  
of the Order of  
Worship in the  
offering plate.

## OFFERTORY

*Castles in the Sky by Alan Alexander*

LUTE SOLO BY GEORGE MACIAS

*"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)*

# In Christ Alone

KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found  
He is my Light my strength my song  
This Cornerstone this solid ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my all in all  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless Babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
'Til on that cross as Jesus died  
The wrath of God was satisfied  
For ev'ry sin on Him was laid  
Here in the death of Christ I live

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the pow'r of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No pow'r of hell no scheme of man  
Can ever pluck me from His hand  
'Til He returns or calls me home  
Here in the pow'r of Christ I'll stand

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Eternal God, we praise you that your glory has dawned on us and brought us into this day of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. By your Spirit lift us from doubt and despair and set our feet in Christ's holy way. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

## ACCLAMATION OF PRAISE

(The congregation sings together)

*How Great Thou Art*

WORDS AND MUSIC: STUART HINE

And when I think, that God, His Son not sparing;  
Sent Him to die, I scarce can take it in;  
That on the Cross, my burden gladly bearing,  
He bled and died to take away my sin.

Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art.  
Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art!

## PRAYER FOR THE WORK OF THE SPIRIT

We praise you that as we break bread in faith, through the work of the Spirit, we shall know the risen Christ among us. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints. Spirit, set our hearts aflame and open our eyes so that we may see in his sufferings all that the prophets foretold and recognize him at this table as the Christ, now entered into his glory, who lives and reigns with you and the Father, one God, forever and ever. Amen.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!**

**Christ is risen!**

**Christ will come again!**

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please be seated.

Directions for  
taking communion  
are on page 14.

## COMMUNION MUSIC

*Bread of the World in Mercy Broken*

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken  
Wine of the soul, in mercy shed  
By Whom the words of life were spoken  
And in Whose death our sins are dead

Look on the heart by sorrow broken  
Look on the tears by sinners shed  
And be Thy feast to us the token  
That by Thy grace our souls are fed

Have mercy, have mercy  
Have mercy on us

Here is mercy, here is mercy  
Here is mercy for us

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Please stand.

## PRAYER OF THANKSGIVING

A prayer written by  
Thomas Cranmer, 16th  
century archbishop  
of Canterbury,  
leader of the English  
Reformation and  
author of the first Book  
of Common Prayer.  
He was martyred for  
his faith, burned at the  
stake outside St. Mary's  
Church in Oxford,  
England.

**Eternal God, Heavenly Father,  
You have graciously accepted us as living members of your  
Son, our Savior Jesus Christ.  
You have fed us with spiritual food in the Sacrament of his  
Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart,  
through Christ our Lord. Amen.**

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.



# Commission

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## SONG OF DEPARTURE

Please stand.

*Taste and See That the Lord Is Good*

WORDS AND MUSIC: DAVID HLEBO

Come taste and see  
That the Lord is very good  
Our sin on Him  
We are free now  
Let us go in peace

## BLESSING - BASED ON HEBREWS 13:20-21

Just as we begin  
with with  
God's gracious  
invitation, so we  
end with God's  
promise to always  
be with us.

May the God of peace,  
who raised to life the great shepherd of the sheep,  
make us ready to do his will in every good thing,  
through Jesus Christ  
to whom be glory forever and ever.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.  
**People: Thanks be to God.**

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## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.

Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)

# Classes, Workshops, & Sunday School

*Sundays, January 19 - June 8, 9:00 - 9:45am*

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## **ADULT CLASSES & WORKSHOPS**

Classes are currently on break for Easter. We will resume on Sunday, April 27th. See a description of our next adult workshop below.

### **Redeemer Marriage Workshop**

*April 27 - June 8 (6 weeks\*)*

*Instructor: Rev. David Juelfs*

Downton Abbey's Dowager Countess on marriage: "People like us are never unhappily married."

Lord Grantham: "What if they are?"

Dowager Countess: "Well in that case the couple is unfortunately unable to see as much of each other as they would like."

Marriage is difficult. Yes, it is also wonderful, but it is difficult. God created marriage as a beautiful gift for his people with the potential to bring joy and thriving to our lives, to the lives of our children, our neighbors, and our whole society.

In this marriage workshop we will explore the biblical vision for marriage (you might be surprised) and develop practical tools (very, very practical) to make your marriage thrive.

### **Redeemer 101 Class**

*April 27 - May 25 (4 weeks\*)*

*Instructor: Rev. Adam Feichtmann*

Whether you are interested in membership at Redeemer or just wanted to know more about us, come join us. (Read more on page 17.)

*\*Classes will not meet on May 11th in recognition of Mother's Day.*

## **JR. HIGH & HIGH SCHOOL WORKSHOP**

*Leaders: Josh and Hallie Cooper*

*Location: Reception Area in the Temple*

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: [www.newcitycatechism.com](http://www.newcitycatechism.com).)

## **CHILDREN'S SUNDAY SCHOOL**

*Early Childhood - Kindergarten (2-5 yrs)*

*Teachers: Jamie Pickavance*

*Location: MPR Area, Room 3*

*Lower Elementary (1st - 3rd grades)*

*Teachers: Jason Tester and Caleb Austin*

*Location: MPR Area, Room 5*

*Upper Elementary (4th - 5th grades)*

*Teacher: Maureen Messenger*

*Location: MPR Area, Room 8*

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

## **NURSERY**

*Children 6 months to 3 years*

*Location: in the room directly outside the chapel.*

Available during Classes & Workshops, and the worship service.

# Community Life

*Parishes & Community Groups*

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## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for our next parish gatherings listed below. More information to be announced.

### Beach Cities

Sunday, April 27, 12-2pm  
Newport Back Bay  
Muth Interpretive Center  
(Lunch Included)  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### Central County

May (TBD)  
Picnic at the Park  
Contact: Shawn Monterastelli  
smonterastelli@hotmail.com

### North County

Saturday, May 17  
Fullerton, location TBA  
City-wide Serve Day  
Contact: Drew Duncan  
aduncan@waxie.com  
714.614.7953

### South County

TBD  
Contact: Jon & Jill Nelson  
jon@enelsons.com  
jill@enelsons.com

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

### Beach Cities Groups

Newport-Mesa/Watkins Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home  
Tuesdays, 7:00-9:00 pm  
Contact: Bob & Karen Norling  
karennorling@sbcglobal.net  
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home  
Wednesdays, 7:15-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com  
619-665-7952

Newport Beach/TBY Library  
Sundays, 4:00-6:00 pm  
Contact: Cameron Moore  
cameronmoore@hotmail.com  
805-657-7356

### North County Group

Fullerton/Duncan Home  
Sundays, 4:00-6:30 pm  
Contact: Tim & Jamie Pickavance  
timandjamie@gmail.com, timpick@gmail.com  
714-869-3077

### Central County Group

Irvine/Kornu Home  
Sundays, 4:00-6:00 pm  
Contact: Roger & Christine Kornu  
kornufamily@gmail.com, 949-559-5502

### South County Group

Laguna Woods/Birch Home  
Fridays, 7:15-9:15 pm  
Contact: Larry & Binky Wormald  
lawormald@gmail.com, 714-747-1188

### Jr High & High School Group

Newport-Mesa/YMCA  
Thursdays, 7:00-8:30 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

# Announcements & Events

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## **Prison Ministry Easter Heart Cards**

Bring hope and encouragement to an inmate this Easter by sending a Heart Card. Cards are available at the Prison Ministry table. This is a very easy way to touch a life and bring a lonely person the love of Christ. If you have questions, contact Lauri Fusco at 949-583-7817 or [laurifusco@cox.net](mailto:laurifusco@cox.net).

## **Redeemer 101 Class**

*Sundays, April 27 - May 25, 9:00-9:50 am*

We will be offering a Redeemer 101 class beginning on April 27th. This class is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 5 years, this 4-week class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The class will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. Pastor Adam Feichtmann will be teaching the class. Please RSVP on our website or by contacting Kem Erskine, [kem@redeemeroc.org](mailto:kem@redeemeroc.org).

## **Redeemer Spring Lunch**

*Sunday, May 4, following worship*

All are invited to remain after worship on Sunday, May 4th, for our annual Spring Lunch. Enjoy a delicious taco lunch as we fellowship with one another. We will also have bouncehouses for the kids!

## **Women's May Gathering**

Monday, May 12, 7:30 pm, hosted by Kerry Maxwell in Irvine

Ladies high school age and up are invited to join the women of Redeemer for our monthly fellowship gathering. We had so much interest in our Blessing Bags for the homeless last year that we are gathering to make them again. We will be assembling large ziplock bags filled with essential items that you can keep in your car and give to the homeless when you're out and about. The women's ministry will provide the supplies - just bring yourself and a friend to enjoy fellowship while we think about what it means to serve the vulnerable in our communities. Watch for an invite coming soon and please RSVP! Questions? Contact [emailwomensministry@redeemeroc.org](mailto:emailwomensministry@redeemeroc.org).

## **The Significant Marriage Seminar**

*Friday-Sunday, April 25-27, Corona Del Mar*

Redeemer couples are invited to *The Significant Marriage* Weekend Seminar led by Dave and Mary Gothi. Discover how God wants to use your unique marriage to make a difference. The cost per couple is \$129. Pick up a flyer at the book table for more information. To register contact Amy Wormald, [amywormald@gmail.com](mailto:amywormald@gmail.com).

# Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

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Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

**Worship** – Responding to God as he speaks through his word and sacraments.

*Weekly worship at 10 a.m.*

**Nurture** – Learning how to live the kingdom life together.

*Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.*

**Mission** – Making Jesus known among our neighbors and working to heal our neighborhoods.

*Get involved with your neighborhood parish.*

**Culture** – Celebrating and creating the good and the beautiful.

## **Join us:**

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Easter Week**

### **Easter Day**

Evening: Psalms 113, 114, 118 / Isaiah 51:9-11 / Luke 24:13-35 / John 20:19-23

### **Monday**

Morning: Psalms 93, 98 / Exodus 12:14-27 / 1 Corinthians 15:1-11

Evening: Psalms 66 / Mark 16:1-8

### **Tuesday**

Morning: Psalms 103 / Exodus 12:28-39 / 1 Corinthians 15:12-28

Evening: Psalms 111, 114 / Mark 16:9-20

### **Wednesday**

Morning: Psalms 97, 99 / Exodus 12:40-51 / 1 Corinthians 15:29-41

Evening: Psalms 115 / Matthew 28:1-16

### **Thursday**

Morning: Psalms 146, 147 / Exodus 13:3-10 / 1 Corinthians 15:41-50

Evening: Psalms 148, 149 / Matthew 28:16-20

### **Friday**

Morning: Psalms 136 / Exodus 13:1-2, 11-16 / 1 Corinthians 15:51-58

Evening: Psalms 118 / Luke 24:1-12

### **Saturday**

Morning: Psalms 145 / Exodus 13:17-14:4 / 2 Corinthians 4:16-5:10

Evening: Psalms 104 / Mark 12:18-27

### **Sunday**

Morning: Psalms 146, 147 / Exodus 14:5-22 / 1 John 1:1-7

*You can follow the daily readings online at [redeemeroc.org/resources/daily-scripture-reading-prayer/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/)*

# Contact Us

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Newport Beach, CA 92660

**Church Mailing Address:**  
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Newport Beach, CA 92658

**Worship Service Location:**  
Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

**Worship Time:**  
Sundays 10:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)  
**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)  
**Phone:** 949.553.2060  
**Facebook:** RedeemerOC  
**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

# Church Officers & Staff

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Church Administrator  
Kem Erskine  
949.553.2060 / [kem@redeemeroc.org](mailto:kem@redeemeroc.org)

# Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*



*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting  
for Easter is by  
local Redeemer artist  
Danielle Kimzey  
[www.daniellekimzey.com](http://www.daniellekimzey.com)