



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.*

*Children's Bulletins* are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*Third Sunday after Pentecost*    ⋮    JUNE 9TH, 2024

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

There's a man goin' 'round takin' names.  
And he decides who to free and who to blame.  
Everybody won't be treated all the same.  
There'll be a golden ladder reaching down.  
When the man comes around.

The hairs on your arm will stand up  
At the terror in each sip and in each sup.  
Will you partake of that last offered cup  
Or disappear into the potter's ground  
When the man comes around?

— *Johnny Cash, When the Man Comes Around*

I believe in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hades. The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from there He shall come to judge the living and the dead.

— *Excerpt from the Apostles' Creed*

CALENDAR

ADVENT	The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
<b>PENTECOST</b>	in knowing the Spirit's power is available for its mission.

# Calling

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Please stand.

## **CALL TO WORSHIP - PSALM 24**

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: The earth is the LORD's and the fullness thereof, the world and those who dwell therein, for he has founded it upon the seas and established it upon the rivers. Who shall ascend the hill of the LORD? And who shall stand in his holy place?

**People: He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.**

Minister: He will receive blessing from the LORD and righteousness from the God of his salvation. Such is the generation of those who seek him, who seek the face of the God of Jacob.

Bold text is read together by the congregation.  
Plain text is read by the leader.

**People: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.**

Minister: Who is this King of glory?

**People: The LORD, strong and mighty, the LORD, mighty in battle!**

Minister: Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory?

**People: The LORD of hosts, he is the King of glory!**

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *God the Spirit*

WORDS: JAMES MONTGOMERY (1821) MUSIC: SANDRA MCCRACKEN (2012)

Holy Fount of inspiration  
By whose gift the great of old  
Spoke the word of revelation  
Marvelous and manifold

#### *Chorus*

*God the Spirit we adore Thee  
In the Triune Godhead One  
One in love and power and glory  
With the Father and the Son*

Author of the new creation  
Giver of the second birth  
May thy ceaseless renovation  
Cleanse our souls from stains of earth

#### *Chorus*

When we wander Lord direct us  
Keep us in the Master's way  
Let Thy strong swift sword protect us  
Warring in the evil day

Shall the church now faint or fear  
When the Comforter is near

#### *Chorus*

Shall the church now faint or fear  
When the Comforter is near

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Almighty and most merciful Father, we thank you that your mercy is higher than the heavens, wider than our wanderings, and deeper than all our sin. Forgive us for our careless attitudes toward your presence, our refusal to relieve the suffering of others, and our envy of those who have more than us. Forgive us for our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, and our neglect of your wise and gracious law. Change us by your Holy Spirit. And enable us to change our ways, that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*Come Ye Souls by Sin Afflicted*

WORDS: JOSEPH SWAIN; MUSIC: KEVIN TWIT

Come ye souls by, sin afflicted,  
Bowed with fruitless, sorrow down;  
By the broken, law convicted,  
Through the cross, behold the crown;  
Look to Jesus; Look to Jesus; Look to Jesus;  
Mercy flows through Him alone.

Please stand.

## ASSURANCE OF PARDON - EZEKIEL 36:26

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: The Lord God said: A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.  
**People: And also with you.**

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

*Come, Ye Sinners, Poor and Needy*

TRADITIONAL AMERICAN MELODY; ARRANGEMENT: FERNANDO ORTEGA

Come, ye sinners, poor and needy,  
Weak and wounded, sick and sore;  
Jesus ready stands to save you,  
Full of pity, love and power.

*Chorus*

*I will arise and go to Jesus,  
He will embrace me in His arms;  
In the arms of my dear Savior,  
O there are ten thousand charms.*

Come, ye thirsty, come and welcome  
God's free bounty glorify  
True belief and true repentance  
Every grace that brings you nigh

Come, ye weary, heavy-laden  
Lost and ruined by the fall  
If you tarry 'til you're better  
You will never come at all

*Chorus*

View Him prostrate in the garden;  
On the ground your maker lies;  
On the bloody tree behold Him;  
Sinner, will this not suffice?

Lo! The incarnate God ascended  
Pleads the merit of His blood;  
Venture on Him, venture wholly;  
Let no other trust intrude.

*Chorus*

# Constitution

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Please be seated

**ANNOUNCEMENTS**

**PRAYER FOR OUR GRADUATES**



Please be seated

## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

Please stand

## SONG OF PREPARATION

*Great God, what do I see and hear?*

WORDS: WILLIAM B COLLYER & THOMAS COTTERILL, MUSIC: LUTHER'S HYMN

Great God, what do I see and hear!  
The end of things created!

The Judge of mankind doth appear  
on clouds of glory seated!

The trumpet sounds; the graves restore  
the dead which they contained before:  
prepare, my soul, to meet him.

The dead in Christ shall first arise,  
at that last trumpet's sounding,  
caught up to meet him in the skies,  
with joy their Lord surrounding;  
no gloomy fears their souls dismay;  
his presence sheds eternal day  
on those prepared to meet him.

But sinners, filled with guilty fears,  
behold his wrath prevailing;  
for they shall rise, and find their tears  
and sighs are unavailing:  
the day of grace is past and gone;  
trembling they stand before the throne,  
all unprepared to meet him.

Great God, what do I see and hear!  
The end of things created!  
The Judge of mankind doth appear  
on clouds of glory seated!  
Beneath his cross I view the day  
when heav'n and earth shall pass away,  
and thus prepare to meet him.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



Please be seated.

## SCRIPTURE READING

*Luke 19:11-27*

<sup>11</sup> As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. <sup>12</sup> He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return. <sup>13</sup> Calling ten of his servants, he gave them ten minas, and said to them, 'Engage in business until I come.' <sup>14</sup> But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.' <sup>15</sup> When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. <sup>16</sup> The first came before him, saying, 'Lord, your mina has made ten minas more.' <sup>17</sup> And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.' <sup>18</sup> And the second came, saying, 'Lord, your mina has made five minas.' <sup>19</sup> And he said to him, 'And you are to be over five cities.' <sup>20</sup> Then another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief; <sup>21</sup> for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.' <sup>22</sup> He said to him, 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? <sup>23</sup> Why then did you not put my money in the bank, and at my coming I might have collected it with interest?' <sup>24</sup> And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.' <sup>25</sup> And they said to him, 'Lord, he has ten minas!' <sup>26</sup> 'I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. <sup>27</sup> But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.'"

Reader: The Word of the Lord.

**People: Thanks be to God**

The Spirit uses  
the reading and  
preaching of God's  
Word to impart  
new Spiritual life as  
well as to nourish  
and comfort God's  
people in their faith.

## **SERMON**

REV. JOSH HAHNE

*The Parables of Jesus, by Luke - The Ten Minas*

Please stand.

## SONG OF RESPONSE

### *Ten Thousand Times Ten Thousand*

WORDS: HENRY ALFORD; MUSIC: CHRISTOPHER MINER

Ten thousand times ten thousand in sparkling raiment bright,  
The armies of the ransomed saints, throng up the steeps of light;  
'Tis finished, all is finished, their fight with death and sin;  
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills, all the earth and sky!  
What ringing of a thousand harps bespeaks the triumph nigh!  
O day, for which creation, and all its tribes were made;  
O joy, for all its former woes a thousandfold repaid!

O then what raptured greetings on Canaan's happy shore;  
What knitting severed friendship up where partings are no more!  
Then eyes with joy shall sparkle, that brimmed with tears of late;  
Orphans no longer fatherless, nor widows desolate.

Bring near Thy great salvation, Thou Lamb for sinners slain;  
Fill up the roll of Thine elect, then take Thy power, and reign;  
Appear, desire of nations, Thine exiles long for home;  
Show in the heaven Thy promised sign, Thou Prince and Savior, come.

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

## COMMUNION SONG

### *Have Mercy On Me*

WORDS AND MUSIC: DAVID GUNGOR, LATIFAH ALATTAS, AND MADISON CUNNINGHAM

The goodness of the Lord is the kindness of the Lord  
With ev'ry breath we take, the gift of life and grace  
The power of the Lord is the meekness of the Lord  
Who bore humanity with brave humility

#### *Chorus*

*Let Your mercy flow through us  
Your mercy, Your mercy  
Let Your mercy flow through us  
Your mercy, Your mercy*

The beauty of the Lord is the suffering of the Lord,  
Is Christ upon a tree, stripped of dignity  
The glory of the Lord, is the mercy of the Lord  
Gives life for us to see a new humanity

#### *Chorus*

When they see us  
May they see Your mercy, Your mercy  
When they know us  
May they know Your mercy, Your mercy

Bless the hands and feet of those who serve in need  
Of the broken and ashamed,  
Bless the weary soul the Lord will make us whole  
God, speak peace to those afraid!  
May the words we speak build a bridge for peace  
Your loving-kindness shows the way!  
Open up our doors, giving refuge for all the weary and afraid

#### *Chorus*

Please stand

## PRAYER OF THANKSGIVING

**In fulfillment of Christ's promise, you poured out the Holy Spirit upon the chosen disciples and filled the church with power. We thank you for sending your Spirit to us today to kindle faith and lead us into all truth, working in the church to make us faithful disciples and empowering us to proclaim the living Christ to every nation. Amen.**

# Commission

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## SONG OF DEPARTURE

*Glory Be To God The Father*  
HORATIUS BONAR (1868)

Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit,  
Great Jehovah, Three in One!  
Glory, glory, glory, glory  
While eternal ages run!

Glory be to him who loved us,  
Washed us from each spot and stain!  
Glory be to him who bought us,  
Made us kings with Him to reign!  
Glory, glory, glory, glory  
To the Lamb that once was slain

Glory, blessing, praise eternal  
Thus the choir of angels sings  
Honor, riches, power dominion  
Thus its praise creation brings  
Glory, glory, glory, glory  
Glory to the King of kings!

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 2 CORINTHIANS 13:14

Minister: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Promotion Sunday**

*Today, Sunday June 9th*

Sunday June, 9th is Promotion Sunday and the start of our 2024 Summer Curriculum for our Children's Ministry. If your child/children attend sermon time lessons, please have them move to the grade they will be in for the fall. We have three classes available: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. If you have a current 5th grader, they will be promoting into Redeemer's youth ministry and will be staying in for sermons. All classes will be going through the 10 Commandments Curriculum for the summer - The Ten Commandments. For more information contact our Children's Ministry Director Nem Malabuyo.

## **Redeemer 101**

*Saturday, July 6th from 9:00 - 11:30am | Redeemer Offices - 3700 Campus Drive, Suite 200, Newport Beach*

This seminar is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 1 year, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. The seminar will give you an overview of Redeemer's identity, membership, doctrine, history, and ministry opportunities. For more information please contact Pastor Adam Feichtmann, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org). Click on the QR code to sign up.



## **Daily Word and Prayer**

Our habits shape us over time. A daily habit of scripture and prayer can help us become more attentive to God and allow the truths of the gospel to more deeply change our lives. For the year of 2024, many members in the congregation are following the M'Cheyne Bible two-year reading plan plus a 60-day cycle of praying the Psalms. Scan the QR code to sign up to receive daily morning and evening emails with the readings and prayers from our Sunday liturgy. You can also download a trifold of the reading plan.



# Summer Small Groups & Gatherings

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## **North Tustin Community Group**

When: Tuesdays, 7:00 - 9:00PM  
Regularity: Weekly  
Location: Sebourn home in Tustin  
Host/Contact: Jeremy Sebourn

## **Young Adults Community Group**

When: Thursdays, 7:30 - 9:00PM  
Regularity: Every week  
Location: Irvine Area (location will change)  
Host/Contact: Grace Gibson

## **Costa Mesa (Mesa Del Mar) Community Group**

### **Date Nights Out and Family Gatherings**

When: Mondays 6/10, 6/24, 7/8, 7/22, 8/12 & 8/26  
(see Redeemer on line calendar for locations & details)  
Time: 5:00 - 7:00PM  
Location: Different locations  
Contact: Corey & Taylor Johnson

## **Game Day**

When: Sunday, August 4th  
Time: 1:30PM  
Location: Carter home in Santa Ana  
Host/Contact: Dana Carter  
*\* Not a child-proofed home. Unable to host families with children under 12.*

## **55+ Community Potluck Dinners**

When: June 28, July 26 & August 30  
Regularity: Once per month  
Location: Norling home in Costa Mesa  
Host/Contact: Bob and Karen Norling  
Co-hosts: Bill & Debi Reitler

## **4th of July BBQ & Pool Party**

When: Thursday, July 4th  
Time: TBD  
Location: Wheelock home in Anaheim Hills  
Main Provided. Bring a side, salad, and/or dessert.  
RSVP: Sue Wheelock

## **Summer BBQ**

When: Sunday, July 28th  
Time: 4:00 - 7:00PM  
Location: Feichtmann home in Costa Mesa  
Main & Drinks Provided. Bring a side, salad, and/or dessert.  
RSVP: Pastor Adam

## **Labor Day Weekend BBQ**

When: Sunday, September 1st  
Time: 4:00 - 7:00PM  
Location: Feichtmann home in Costa Mesa  
Main & Drinks Provided. Bring a side, salad, and/or dessert.  
RSVP: Pastor Adam

# Summer Small Groups & Gatherings

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## **Summer Book Group - That Hideous Strength by C. S. Lewis**

When: Saturday, 9:00 - 10:30am

Dates: Saturdays: June 29, July 13, August 3 & 10

Location: MoonGoat Coffee

(5171 California Ave, Ste 100, Irvine, CA 92617)

Host/Contact: Eyob & Nina Zewbie

Scan the QR code to order the book



## **Summer Book Group - The Cross of Christ by John Stott**

When: Sundays June 2 - September 1st, 8:45 - 10:00am

Regularity: Every week, except for July 21st

Location: Temple Bat Yahm Room 10

Host/Contact: Chris Stratton

Scan the QR Code to order the book



## **Summer Book Group - Your Money Counts by Howard Dayton**

When: Mondays, June 10th through August 5th from 6:30 - 8:30pm

Location: Guy & Kem Erskine's Home, Tustin

Dinner will be served followed by discussion.

Contacts: Guy & Kem Erskine

Scan the QR Code to order the book



## **Men's Surfing Group**

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle to be added to the text thread

## **Men's Cycling Group**

A group of men who ride on roads and paved trails. Targeting 16-17 mph, pace but a no-drop ride with a few re-groups.

When: Saturday mornings

Regularity: Once a month, First ride on June 22nd

Contact: Jordan Coiro

# Youth Ministry Summer Calendar

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## **Weekly Summer Studies & Taco Tuesdays**

June 18th - August 6th | High School 5-6pm, Jr. High 6-7pm

Location: Feichtmann Home in Costa Mesa

Study: The Gospel-Centered Life for Teens

## **JUNE EVENTS**

### **High School Pool Party**

*Friday, June 14th | 6:00 - 9:00pm at the Maxwell home in Irvine (at the community pool)*

### **Jr. High School Ice Cream Social**

*Sunday, June 23rd | 1:00 - 4:00PM at the Cools home in Huntington Beach*

## **JULY EVENTS**

### **All Youth & Families Park Day & BBQ**

*Saturday, July 14th | 12:00 - 2:00PM | William R. Mason Regional Park in Irvine*

### **Junior High Summer Camp on Catalina**

*Thursday, July 18th - Saturday, July 20th | Hermit Gulch Campground, Catalina Island*

Your Jr. High students (rising 6th graders through rising 8th graders), and their friends, are invited to join Redeemer's Youth Ministry for a Summer Camp on Catalina Island! To sign up click on the QR code.



### **RYM High School Summer Camp**

*Friday, July 26th - Tuesday, July 30th | Pepperdine University in Malibu*

The speaker for the conference will be Rev. Russ Whitfield, who was our 2023 Men's Retreat Speaker. There will be a lot of fun outdoor activities overlooking the beautiful Pacific Ocean. They still have some spots available if you wish to sign up. Please email Pastor Adam for more information, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## **AUGUST EVENTS**

### **Jr. High Pool Party**

*Sunday, August 4th | at the Mouw's home in Nth Tustin - Time TBD*

### **All Youth and Families Beach Bonfire**

*Saturday, August 17th | Brookhurst Street Fire Pits in Huntington Beach - Time is TBD (late afternoon/evening)*

***For more information about our Youth Ministry please contact Pastor Adam Feichtmann, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)***

# How Can I Serve?

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## SERVING IN OUR CHURCH

Contact Pastor Adam ([adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)) for more information or to get involved.

**Service & Sound Teams** – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

**Welcome Team** – Welcoming members and guests at the welcome table and handing out orders of worship.

**Worship Guild** – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

**Hospitality Team** – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

**Small Group Hosts and Leaders** – Hosting or leading a small group.

**Children’s & Youth Ministry Leaders** – Volunteering in our children’s or youth ministries.

**Women’s & Men’s Ministry** – Help with planning of retreats, groups, and socials for our women & men.

**Meals Ministry** – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

**Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we’d love to connect with you.

**Elders, Deacons, & Deaconess** – Reference the page titled “Process for becoming an Elder, Deacon, or Deaconess.”

## SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

**Kidworks** | Santa Ana | [www.kidworksoc.org](http://www.kidworksoc.org)

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

**Orange County Rescue Mission / The Village of Hope** | Tustin | [www.rescuemission.org](http://www.rescuemission.org)

Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

**Safe Families** | Orange County | [www.olivecrest.org/safe-families-for-children/](http://www.olivecrest.org/safe-families-for-children/)

Volunteer as a host family caring for a child in your home on a short-term basis.

**Trellis** | Costa Mesa | [www.wearetrellis.com](http://www.wearetrellis.com)

Education, homelessness, and immigration initiatives.