



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



First Sunday in Lent ∴ MARCH 9, 2014

Reflection

“To whom shall we go?” Peter asks. In other words, “Who else will instruct us the way you do?” or “To whom shall we go to find anything better?” “You have the words of eternal life”; not hard words, as those other disciples say, but words that will bring us to the loftiest goal, unceasing, endless life removed from all corruption. These words surely make quite obvious to us the necessity for sitting at the feet of Christ, taking him as our one and only teacher and giving him our constant and undivided attention. He must be our guide who knows well how to lead us to everlasting life. In this way, we shall ascend to the divine court of heaven, and entering the church of the firstborn, delight in blessings passing all human understanding.

- Cyril of Alexandria

Calendar

- ADVENT “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see -
- CHRISTMAS far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
- EPIPHANY - Alexander Schmemmann
- LENT** The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
- EASTER Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
- PENTECOST repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP

Leader: The day of the Lord is coming! The day of the Lord is near!

People: The time is fulfilled! The reign of God is at hand!

Leader: O people, repent! Believe in the gospel!

People: Come, let us turn and follow the Lord!

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*O Love That Will Not Let Me Go
All Creatures of Our God and King*
(MUSIC ON PAGES 3-4)

O Love That Will Not Let Me Go

WORDS: GEORGE MATHESON; MUSIC: CHRISTOPHER MINER

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O Light that follows all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

All Creatures of Our God and King

WORDS: FRANCIS OF ASSISI; MUSIC: RALPH VAUGHAN WILLIAMS

All creatures of our God and King
Lift up your voice and with us sing,
O praise him! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam!

Chorus

*O praise him! O praise him!
Alleluia! Alleluia! Alleluia!*

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him! Alleluia!
Thou rising moon, in praise rejoice,
Ye lights of evening, find a voice!

Chorus

Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One!

Chorus

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**God of compassion,
In Jesus Christ you did not disdain the company of sinners
but welcomed them with love.
Look upon us in mercy, we pray.
Our sins are more than we can bear;
our pasts enslave us; our misdeeds are beyond correcting.
Forgive the wrongs we cannot undo;
free us from a past we cannot change;
heal what we can no longer fix.
Grace our lives with your love
and turn the tears of our past into the joys of new life with you.
Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Ye Sinners Poor and Needy

WORDS: JOSEPH HART, 1759; MUSIC: WILLIAM WALKER, 1835

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.
I will arise and go to Jesus,
He will embrace me in his arms;
In the arms of my dear Savior,
O there are ten thousand charms.

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE

Leader: "Those who love me, I will deliver, says the Lord; I will protect those who know my name. When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them and show them my salvation. Receive the good news of the gospel: In Jesus Christ we are forgiven." (based on Psalm 91:14-15, NRSV)

Leader: The peace of the Lord be always with you.
People: And also with you.

Profession of Faith

Please be seated.

MEMBERSHIP VOWS

Bethany Everson
Diane Lim
Christian Na

1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
2. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
3. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
4. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
5. Do you promise to support the Church in its worship and work to the best of your ability?
6. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

Please stand.

CONFESSION OF FAITH - THE HEIDELBERG CATECHISM (Q. 1)

The Heidelberg Catechism was composed in Heidelberg in 1563 by Zacharius Ursinus to teach Reformed Christianity in Germany. For close to four centuries it has remained one of the most widely used and loved catechism of the Reformation. It has been praised for its warmth and personal nature.

Leader: What is your only comfort in life and in death?

People: That I am not my own, but belong —body and soul, in life and in death —to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Constitution

Please be seated.

LIVING THE REDEEMER VISION

(See announcements on page 18.)

SCRIPTURE READING

John 6:35-51, 66-69 (ESV)

(Page 892 in the red Bible.)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

35 Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. 36 But I said to you that you have seen me and yet do not believe. 37 All that the Father gives me will come to me, and whoever comes to me I will never cast out. 38 For I have come down from heaven, not to do my own will but the will of him who sent me. 39 And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. 40 For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

41 So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” 42 They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” 43 Jesus answered them, “Do not grumble among yourselves. 44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45 It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—46 not that anyone has seen the Father except he who is from God; he has seen the Father. 47 Truly, truly, I say to you, whoever believes has eternal life. 48 I am the bread of life. 49 Your fathers ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die. 51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

66 After this many of his disciples turned back and no longer walked with him. 67 So Jesus said to the Twelve, “Do you want to go away as well?” 68 Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, 69 and we have believed, and have come to know, that you are the Holy One of God.”

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

MESSAGE

Where Else Would We Go?

REV. DAVID JUELFIS

SONG OF RESPONSE

Please stand.

Amazing Grace
(MUSIC ON PAGE 9)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

10,000 Reasons (Bless the Lord)
(MUSIC ON PAGE 10)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

Amazing Grace

WORDS: JOHN NEWTON; MUSIC: 19TH CENTURY AMERICAN MELODY

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Through many dangers, toils and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

10,000 Reasons (Bless The Lord)

WORDS AND MUSIC: JONAS MYRIN AND MATT REDMAN

Chorus

Bless the Lord O my soul

O my soul

Worship His holy name

Sing like never before

O my soul

I'll worship Your holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Chorus

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Chorus

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Chorus

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In this Lenten season of preparation and repentance as we anticipate Good Friday and Easter, let us remember that Jesus took upon himself the weight of our sin and carried the burden of our guilt. He shared our life in every way, and, though tempted, was sinless to the end. Baptized as your own, he went willingly to his death and by your power was raised to new life. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death and made with us a new covenant by water and the Spirit. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

Praise to the Lord, the Almighty

WORDS: JOACHIN NEANDER; MUSIC: WILLIAM S. BENNET (ARR. MARK JEAN)

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near;
Join me in glad adoration!

Please stand for the Sursum Corda.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Creator God, be present with your life-giving Word and Holy Spirit, that we and your entire church may be called out and made whole through this supper. Show us that your mercy is greater than our sin. Show us that your grace is greater than our division. Grant that all who share the communion of the body and blood of your Son may be united in him. And may we all remain faithful in love and hope until we feast joyfully with Christ at the coming of the kingdom.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please be seated.

Directions for
taking communion
are on page 14.

COMMUNION MUSIC

Jesus I Come

WORDS: WILLIAM SLEEPER; MUSIC: GREG THOMPSON

Out of my bondage, sorrow and night,
Jesus, I come; Jesus, I come.
Into thy freedom, gladness and light,
Jesus, I come to thee.

Out of my sickness into thy health,
Out of my wanting and into thy wealth,
Out of my sin and into thyself,
Jesus, I come to thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of thy cross,
Jesus, I come to thee.

Out of earth's sorrows into thy balm,
Out of life's storms and into thy calm,
Out of distress into jubilant psalm,
Jesus, I come to thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into thy blessed will to abide,
Jesus, I come to thee.

Out of myself to dwell in thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of thy home
Jesus, I come to thee.

Out of the depths of ruin untold,
Into the peace of thy sheltering fold,
Ever thy glorious face to behold,
Jesus, I come to thee.

Please stand.

A prayer written by
Thomas Cranmer, 16th
century archbishop
of Canterbury,
leader of the English
Reformation and
author of the first Book
of Common Prayer.
He was martyred for
his faith, burned at the
stake outside St. Mary's
Church in Oxford,
England.

PRAYER OF THANKSGIVING

**Eternal God, Heavenly Father,
You have graciously accepted us as living members of your
Son, our Savior Jesus Christ.
You have fed us with spiritual food in the Sacrament of his
Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart,
through Christ our Lord. Amen.**

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

SONG OF DEPARTURE

Please stand.

Everlasting God

WORDS AND MUSIC: BRENTON BROWN AND KEN RILEY

Strength will rise as we wait upon the Lord
Wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
Wait upon the Lord
We will wait upon the Lord

Our God, you reign forever
Our hope, our strong deliv'rer

You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING - 1 PETER 5:10-11

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

After you have suffered a little while,
the God of all grace,
who has called you to his eternal glory in Christ,
will himself restore, confirm, strengthen, and establish you.
To him be the dominion forever and ever.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Classes, Workshops, & Sunday School

Sundays, January 19 - June 8, 9:00 - 9:45am

ADULT CLASSES & WORKSHOPS

This winter and spring we will offer three sessions of adult classes, one class per session. We will also be offering a special talk on Sacred Space with guest lecturer Peter Brandes between Session 2 and 3 on April 6th. See our winter/spring class schedule below:

Session 1: Jan 19 - Feb 16 (5 weeks)
Session 2: Feb 23 - Mar 30 (5 weeks*)
Sacred Space Talk: April 6
Easter Break: April 13 and 20 (no classes)
Session 3: Apr 27 - June 8 (6 weeks*)

The Art of Evangelism

Session 2 Workshop
Instructor: Adam Feichtmann
Location: MPR Area, Room 9

Evangelism, announcing the Good News of Jesus Christ, is not a science of A + B = C. It is an art of knowing and sharing the Gospel to real people in real places. Join us for 5 weeks as we learn to articulate the Gospel with succinct clarity and discuss different ways of sharing it with our family, friends, and neighbours.

**Classes will not meet on March 16 due to the Men's Retreat and May 11 for Mother's Day.*

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper
Location: Reception Area in the Temple

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)
Teachers: Clint and Amanda Knox
Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)
Teachers: Jeff and Emily Patterson
Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)
Teacher: Christian and Kathryn Morwood
Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years
Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See details for our next parish gatherings listed below:

Beach Cities

Sun, April 6
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Sun, April 6
Contact: Shawn Monterastelli
smonterastelli@hotmail.com

North County

Sunday, March 9
Duncan Home, Fullerton
Care packages for the homeless
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

TBD
Contact: Jon & Jill Nelson
jon@enelsons.com
jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

Beach Cities Groups

Newport-Mesa/Watkins Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home
Tuesdays, 7:00-9:00 pm
Contact: Bob & Karen Norling
karennorling@sbcglobal.net
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home
Wednesdays, 7:15-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
cameronmoore@hotmail.com
805-657-7356

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home
Fridays, 7:15-9:15 pm
Contact: Larry & Binky Wormald
lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Announcements & Events

Sacred Space Events

March & April

Please join us for a series of addresses exploring the ideas that will shape Redeemer's future. Redeemer and Fieldstead & Co have invited several world-class scholars and artisans to offer a series of lectures followed by questions and dialogue. These unique and engaging events are designed to broaden our vision of how the buildings designed to house our worship actually shape us, how those spaces can inspire our neighbors, and why this matters for Redeemer in Orange County. To register for the events, please complete an RSVP card from your insert and place in the offering or register on the Redeemer website. Space is limited, so please RSVP by the Sunday prior to each event.

Women's Fellowship Night

Monday, March 10, 7:30 pm, Newport Beach

Ladies, join us for game night! Enjoy fellowship, dessert and a favorite game with friends. There will be several board games, but feel free to bring your own and bring a friend too. We will gather at the home of Emily Patterson in Newport Beach. Contact Emily with questions: emilwpatterson@gmail.com.

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 1 of Lent

Sunday

Evening: Psalms 103 / John 12:44-50

Monday

Morning: Psalms 41, 52 / Genesis 37:1-11 / 1 Corinthians 1:1-19

Evening: Psalms 44 / Mark 1:1-13

Tuesday

Morning: Psalms 45 / Genesis 37:12-24 / 1 Corinthians 1:20-31

Evening: Psalms 47, 48 / Mark 1:14-28

Wednesday

Morning: Psalms 119:49-72 / Genesis 37:25-36 / 1 Corinthians 2:1-13

Evening: Psalms 49, 53 / Mark 1:29-45

Thursday

Morning: Psalms 50 / Genesis 39:1-23 / 1 Corinthians 2:14-3:15

Evening: Psalms 59, 60, 19, 46 / Mark 2:1-12

Friday

Morning: Psalms 95, 40, 54 / Genesis 40:1-23 / 1 Corinthians 3:16-23

Evening: Psalms 51 / Mark 2:13-22

Saturday

Morning: Psalms 55 / Genesis 41:1-13 / 1 Corinthians 4:1-7

Evening: Psalms 138, 139:1-23 / Mark 2:23-3:6

Sunday

Morning: Psalms 24, 29 / Genesis 41:14-45 / Romans 6:3-14

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

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Newport Beach, CA 92658

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1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
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*Redeemer is affiliated with the
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Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.



We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting
"Ash Wednesday" is by
artist Alfonse Borysewicz.
www.alfonseborysewicz.com