



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



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Third Sunday after Pentecost ⋮ JUNE 26TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

A believing community is the context for the life of faith.

— *Eugene H. Peterson*

American religion is a welter of contradictions. American Boomers want community, but on strictly individual terms. They want human closeness without feeling cramped or obligated. They want a personal God who doesn't ask much personally. They want mystery, but in a controlled, non-disruptive way. They want a faith that's fulfilling, practical, earthy, tolerant, transcendent, fun, empowering, morally serious without being morally demanding, a faith that restores wonder and deepens intimacy, and they want it not to cost too much or take up too much time.

— *Mark Buchanan*

Christianity entered history as a new world order, or rather a new social dimension. From the very beginning Christianity was not primarily a doctrine, but exactly a community.... Indeed, fellowship (koinonia) was the basic category of Christian existence.

— *Georges Florovsky*

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CALENDAR

- ADVENT** The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
- CHRISTMAS** Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY** empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT** of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
- EASTER** 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST** in knowing the Spirit's power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - BASED ON PSALM 86

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation.
Plain text is read by the leader.

Minister: Incline your ear, O LORD, and answer me, for I am poor and needy.

People: Be gracious to me, O Lord, for to you do I cry all the day.

Minister: Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.

People: For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you.

Minister: There is none like you among the gods, O Lord, nor are there any works like yours. All the nations you have made shall come and worship before you, O Lord, and shall glorify your name. For you are great and do wondrous things; you alone are God.

People: Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name. I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Crown Him With Many Crowns

WORDS: MATTHEW BRIDGES; MUSIC: GEORGE ELVEY

Crown Him with many crowns,
the Lamb upon His throne.
Hark! How the heavenly anthem drowns
all music but its own.
Awake, my soul, and sing
of Him who died for thee,
And hail Him as thy matchless King
through all eternity.

Crown Him the Lord of life,
who triumphed o'er the grave,
And rose victorious in the strife
for those He came to save.
His glories now we sing,
who died, and rose on high,
Who died eternal life to bring,
and lives that death may die.

Crown Him the Lord of love,
behold His hands and side,
Those wounds, yet visible above,
in beauty glorified.
No angel in the sky
can fully bear that sight,
But downward bends his burning eye
at mysteries so bright.

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Almighty and most merciful Father, we thank you that your mercy is higher than the heavens, wider than our wanderings, and deeper than all our sin. Forgive us for our careless attitudes toward your presence, our refusal to relieve the suffering of others, and our envy of those who have more than us. Forgive us for our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, and our neglect of your wise and gracious law. Change us by your Holy Spirit. And enable us to change our ways, that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.

SILENT CONFESSION

SONG OF COMFORT

Come, Ye Sinners, Poor and Needy

TRADITIONAL AMERICAN MELODY; ARRANGEMENT: FERNANDO ORTEGA

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.

I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

Please stand.

ASSURANCE OF PARDON - FROM ROMANS 5:1-2

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Let Us Love and Sing and Wonder

WORDS: JOHN NEWTON; MUSIC: LAURA TAYLOR

Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God

Let us love the Lord Who bought us
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He presents the souls to God

Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord, our strong salvation,
Holds in view the conqu'ror's crown
He who washed us with His blood,
He who washed us with His blood,
He who washed us with His blood,
Soon will bring us home to God

Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He who washed us with His blood
He who washed us with His blood
He who washed us with His blood
Has secured our way to God

Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Thou hast washed us with His blood
Thou hast washed us with His blood
Thou hast washed us with His blood
Thou art worthy Lamb of God

Constitution

Please be seated.

ANNOUNCEMENTS

Prayer Requests?
Let us know how
we can pray for
you. Fill out the
Prayer Request
form on our church
app or website by
scanning the QR
Code.

REDEEMER STORIES: ROCKY TINDAGE



CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand.

SONG OF PREPARATION

Abide With Me

WORDS: HENRY FRANCIS LYTE, MUSIC: WILLIAM HENRY MONK

Abide with me fast falls the eventide
The darkness deepens Lord with me abide
When other helpers fail and comforts flee
Help of the helpless abide with me

Thou on my head in early youth didst smile
And though rebellious and perverse meanwhile
Thou hast not left me though I oft left Thee
On to the close Lord abide with me

I need Thy presence every passing hour
What but Thy grace can foil the tempter's pow'r
Who like Thyself my guide and stay can be
Through cloud and sunshine abide with me

I fear no foe with Thee at hand to bless
Ills have no weight tears lose their bitterness
Where is thy sting, death where grave thy victory
I triumph still abide with me

Hold Thou Thy cross before my closing eyes
Shine through the gloom and point me to the skies
Heav'n's morning breaks and earth's vain shadows flee
In life in death Lord abide with me

NEW TESTAMENT READING

Galatians 6:1-18

¹ Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

¹¹ See with what large letters I am writing to you with my own hand. ¹² It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. ¹³ For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴ But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶ And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷ From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Reader: The Word of the Lord.

People: Thanks be to God

SERMON

A Cross-Shaped Community

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

Christ calls the church to be a cross-shaped community, which...

1) Restores Sinners

2) Bears Burdens

3) Pays Pastors

4) Sows to the Spirit

5) Boasts in the Cross

Please stand.

SONG OF RESPONSE

Beneath the Cross of Jesus

WORDS BY ELIZABETH C. CLEPHANE, MUSIC BY CHRISTOPHER MINER

Beneath the cross of Jesus
I fain would take my stand
The shadow of a mighty rock
 Within a weary land
A home within the wilderness
 A rest upon the way
From the burning of the noontide heat
And the burden of the day.

Up on that cross of Jesus
My eyes at times can see
The very dying form of one
Who suffered there for me
And from my smitten heart with tears
 Two wonders I confess
The wonders of his glorious love
And my unworthiness.

I take, O cross, the shadow
 For my abiding place
I ask no other sunshine
Than the sunshine of His place
Content to let the world go by,
 To know no gain or loss.
My sinful self, my only shame;
 My glory all the cross.

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite everyone who has been made a part of a Christian church by baptism, professes faith in Christ, and endeavors to live for him to join with us in this sacred meal. If this does not describe you, we encourage you not to partake, but instead to use this time to consider the things you have seen and heard, including God’s love for humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat. Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

Parents: If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

COMMUNION SONG

By Thy Mercy

WORDS: JAMES J CUMMINS; MUSIC: GREG THOMPSON

Jesus, Lord of life and glory,
Bend from heav'n thy gracious ear;
While our waiting souls adore thee,
Friend of helpless sinners, hear:

From the depth of nature's blindness,
From the hard'ning pow'r of sin,
From all malice and unkindness,
From the pride that lurks within.

Chorus

*By thy mercy, O deliver us, good Lord
By thy mercy, O deliver us, good Lord, good Lord.*

When temptation sorely presses,
In the day of Satan's pow'r,
In our times of deep distresses,
In each dark and trying hour.

When the world around is smiling,
In the time of wealth and ease,
Earthly joys our hearts beguiling,
In the day of health and peace.

Chorus

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.

In the solemn hour of dying,
In the awful judgment day,
May our souls, on thee relying,
Find thee still our Rock and Stay.

Chorus

Please stand

PRAYER OF THANKSGIVING

Generous God, you have given yourself to us and made us yours. You prepared a table before us, led us to it, and fed us abundantly. Thank you, great God, for your life-giving gifts. Thank you for uniting us with you and with each other, for giving us new life and new hope, and for preparing us to live as your people. May our lives joyfully display our hope in you. In the power of your Holy Spirit we pray. Amen.

Commission

SONG OF DEPARTURE

Everlasting God

BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

British Art Show Presented by Fieldstead & Company

June through October 2022

Join Fieldstead & Company as they present art works from British Biblical artists and the work of William Kurelek. The exhibition will run from June through October, Monday through Friday from 9:00am - 5:30PM. The exhibition will not be open on weekends or on public holidays. If you wish to visit the gallery, please contact Fieldstead ahead of time at (949) 474-1965. Guided tours are available with advance notice to ensure that a qualified person is available to give the tour.

SUMMER SMALL GROUPS & GATHERINGS

Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, adamf@redeemeroc.org**

DINNER GROUPS

55+ Community Potlucks

Format: Potluck Dinner

When: Once a month in June, July, & August

First gathering date: June 24th

Location: Norling House in Costa Mesa

Who: People 55 or older

Hosts/Contact: Bob & Karen Norling and Bill & Debi Reitler
bcnorling@gmail.com ; billr1@ca.rr.com

Newport Mesa Backyard BBQs

When: Once a month in June, July, & August,
5:00 - 7:00PM

Dates: June 26th, July 31st, and August 28th

Location: Feichtmann House in Eastside Costa Mesa

Host/Contact: Adam & Karina Feichtmann
adamf@redeemeroc.org

READING GROUP

Where Prayer Becomes Real Reading Group

When: Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

Book: Where Prayer Becomes Real by Stobel & Coe

Details: This group is a co-ed group

Dates: Starting June 16th

Location: Erskine's House in Tustin

Hosts/Leaders: Guy & Kem Erskine
g.man.reborn@gmail.com

EVENING PRAYER GROUP

Evening Prayer Group

What: Gathering to pray for our church, cities, county, nation, and world.

When: Wednesdays, 7:00PM

Location: Pat Lee's Home in Irvine

Regularity: Weekly, June 1st - August 31st

Host: Patrick Lee

patricklee7@gmail.com

INTEREST GROUPS

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215)

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Ricky Reitler (714-316-3231)
reitler1994@gmail.com

YOUTH GROUPS

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 8

Sunday

Evening: Psalm 145 / Luke 13:10-17

Monday

Morning: Psalm 106:1-18 / Numbers 22:1-21 / Romans 6:12-23

Evening: Psalm 106:19-48 / Matthew 21:12-22

Tuesday

Morning: Psalms 120, 121, 122, 123 / Numbers 22:21-28 / Romans 7:1-12

Evening: Psalms 124, 125, 126, 127 / Matthew 21:23-32

Wednesday

Morning: Psalm 119:145-176 / Numbers 22:41-23:12 / Romans 7:13-25

Evening: Psalms 128, 129, 130 / Matthew 21:33-46

Thursday

Morning: Psalms 131, 132, 133 / Numbers 23:11-26 / Romans 8:1-11

Evening: Psalms 134, 135 / Matthew 22:1-14

Friday

Morning: Psalms 140, 142 / Numbers 24:1-13 / Romans 8:12-17

Evening: Psalms 141, 143 / Matthew 22:15-22

Saturday:

Morning: Psalms 137, 144 / Numbers 24:12-25 / Romans 8:18-25

Evening: Psalm 104 / Matthew 22:23-40

Sunday

Morning: Psalms 146, 147 / Numbers 27:12-23 / Acts 19:11-20

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Temple Bat Yahm
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Newport Beach, CA 92660

Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*
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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt