

REDEEMER



ORANGE COUNTY

{ *order of worship* }

Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Eighteenth Sunday after Pentecost ∴ SEPTEMBER 22, 2013

Reflection

Let your religion be less of a theory and more of a love affair.
- G.K. Chesterton

It will only be by movements that begin with the local congregation in which the reality of the new creation is present, known and experienced, and from which men and women will go into every sector of public life to claim it for Christ, to unmask the illusions which have remained hidden and to expose all areas of public life to the illumination of the gospel. But that will only happen as and when local congregations renounce introverted concern for their own life, and recognize they exist for the sake of those who are not members, as sign, instrument, and foretaste of God's redeeming grace for the whole life of society.
—Lesslie Newbigin

Calendar

ADVENT	The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
PENTECOST	in knowing the Spirit's power is available for its mission.

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - FROM MICAH 1 AND 4

Minister: Attention! Let all the people of the world listen! Let the earth and everything in it hear. The Sovereign LORD speaks from his holy Temple. Look! The LORD is coming! He leaves his throne in heaven and tramples the heights of the earth. The mountains melt beneath his feet and flow into the valleys like wax in a fire, like water pouring down a hill.

People: Come, let us go up to the mountain of the LORD, to the house of Jacob's God. There he will teach us his ways, and we will walk in his paths. For the LORD's teaching will go out from Zion; his word will go out from Jerusalem.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

HYMNS OF PRAISE

*All Hail the Power of Jesus' Name
Did Christ Over Sinners Weep*

(MUSIC ON PAGES 3-4)

All Hail the Power of Jesus' Name

WORDS: EDWARD PERRONET, ADAPTED BY JOHN RIPPON, MUSIC: OLIVER HOLDEN

All hail the power of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let every kindred every tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

Did Christ Over Sinners Weep

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep
And shall our cheeks be dry
Let floods of penitential grief
Burst forth from every eye
Burst forth from every eye

Chorus

*Behold the Son of God in tears
The angels wondering see
Hast thou no wonder O my soul
He shed those tears for thee*

He wept that we might weep
Might weep o'er sin and shame
He wept to show His love for us
And bid us love the same
And bid us love the same

Chorus

Then tender be our hearts
Our eyes in sorrow dim
Till every tear from every eye
Be wiped away by Him
Be wiped away by Him
Be wiped away by Him

Chorus

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**God of mercy, you sent Jesus Christ to seek and save the lost.
We confess that we have strayed from you
and turned aside from your way.
We are misled by pride,
for we see ourselves pure when we are stained
and great when we are small.
We have failed in love, neglected justice, and ignored your truth.
Have mercy, O God, and forgive our sin.
Return us to paths of righteousness
through Jesus Christ, our Savior. Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

Come Thou Fount of Every Blessing
WORDS: ROBERT ROBINSON, MUSIC: JOHN WYETH

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it to Thy courts above

WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

Leader:

"Where is another God like you,
who pardons the guilt of the remnant,
overlooking the sins of his special people?
You will not stay angry with your people forever,
because you delight in showing unfailing love.
Once again you will have compassion on us.
You will trample our sins under your feet
and throw them into the depths of the ocean!
You will show us your faithfulness and unfailing love
as you promised to our ancestors Abraham and Jacob long ago"
(Micah 7:18–20)

Leader: The peace of the Lord be always with you.

People: And also with you.

Constitution

LIVING THE REDEEMER VISION

(See page 18 for Announcements and Events)

Please be seated.

SCRIPTURE READING

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

Micah 1, 6, and 7 (ESV)

(Pages 776, 779, and 781 in the red Bible.)

1:1 The word of the LORD that came to Micah of Moresheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

2 Hear, you peoples, all of you; pay attention, O earth, and all that is in it, and let the Lord GOD be a witness against you, the Lord from his holy temple. 3 For behold, the LORD is coming out of his place, and will come down and tread upon the high places of the earth. 4 And the mountains will melt under him, and the valleys will split open, like wax before the fire, like waters poured down a steep place. 5 All this is for the transgression of Jacob and for the sins of the house of Israel.

6:6 With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? 7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? 8 He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

7:18 Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. 19 He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. 20 You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

PRAYER FOR ILLUMINATION

MESSAGE

Portraits from the Prophets: Micah

REV. DAVID JUELFIS

.....

Please stand.

SONG OF RESPONSE

O Church Arise
(MUSIC ON PAGE 8)

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

OFFERTORY

She Must and Shall Go Free
(MUSIC ON PAGE 9)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

O Church Arise

WORDS AND MUSIC: KEITH GETTY AND STUART TOWNEND

O church, arise and put your armor on;
Hear the call of Christ our captain;
For now the weak can say that they are strong
In the strength that God has given.
With shield of faith and belt of truth
We'll stand against the devil's lies;
An army bold whose battle cry is "Love!"
Reaching out to those in darkness.

Our call to war, to love the captive soul,
But to rage against the captor;
And with the sword that makes the wounded whole
We will fight with faith and valor.
When faced with trials on every side,
We know the outcome is secure,
And Christ will have the prize for which He died—
An inheritance of nations.

Come, see the cross where love and mercy meet,
As the Son of God is stricken;
Then see His foes lie crushed beneath His feet,
For the Conqueror has risen!
And as the stone is rolled away,
And Christ emerges from the grave,
This victory march continues till the day
Every eye and heart shall see Him.

So Spirit, come, put strength in every stride,
Give grace for every hurdle,
That we may run with faith to win the prize
Of a servant good and faithful.
As saints of old still line the way,
Retelling triumphs of His grace,
We hear their calls and hunger for the day
When, with Christ, we stand in glory.

She Must and Shall Go Free

WORDS: WILLIAM GADSBY (1838), MUSIC: DEREK WEBB AND SANDRA MCCRACKEN (2002)

Mercy speaks by Jesus' blood
Hear and sing ye sons of God
Justice satisfied indeed
Christ has full atonement made

Jesus' blood speaks loud and sweet
Here all Deity can meet
And without a jarring voice
Welcome Zion to rejoice
Welcome Zion to rejoice

Chorus

*All her debts were cast on Me
And she must and shall go free
All her debts were cast on Me
And she must and shall go free*

Peace of conscience peace with God
We obtain through Jesus' blood
Jesus' blood speaks solid rest
We believe and we are blessed
We believe and we are blessed

Chorus

Should the law against her roar
Jesus' blood still speaks with power
All her debts were cast on Me
And she must and shall go free
And she must and shall go free

Chorus

Communion*

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Minister: With joy we praise you, gracious God, for you created heaven and earth, made us in your image, and kept covenant with us as a faithful husband. Yet even as we offered ourselves to lesser gods, you pursued us in love, you brought us back, and made us your own forever. We give you thanks for Jesus Christ, our Lord, who by his life, death, resurrection and ascension opened to us the way of everlasting life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

Crown Him With Many Crowns

WORDS: MATTHEW BRIDGES, MUSIC: GEORGE ELVEY

Crown Him the Lord of life,
Who triumphed over the grave,
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die.

*Directions for taking communion are on page 12.

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Minister: Lord, our God, send your Holy Spirit so that this bread and cup may be for us the body and blood of our Lord Jesus Christ, true communion with our king. By the power of your Spirit turn our minds and hearts to you as we long to taste and see the glory of your kingdom.

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

COMMUNION MUSIC

Bread of the World

(MUSIC ON PAGE 13)

PRAYER OF THANKSGIVING

**Loving God,
We thank you that you have fed us in this sacrament,
united us with Christ,
and have given us a foretaste of the heavenly banquet
in your eternal kingdom.
Send us out in the power of your Spirit
to walk with you in faithfulness,
and to pursue justice and mercy for all
to your praise and glory,
and for the sake of Jesus Christ, our Lord.
Amen.**

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please stand for the Prayer of Thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Bread of the World

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken
Wine of the soul, in mercy shed
By Whom the words of life were spoken
And in Whose death our sins are dead

Look on the heart by sorrow broken
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy
Have mercy on us

Here is mercy, here is mercy
Here is mercy for us

So let us come to the feast of Jesus
Let us eat of the Bread of Life
Let us drink of the wine, His blood
To talk and dine with Jesus Christ

Commission

Please stand.

SONG OF DEPARTURE

Everlasting God
(MUSIC ON PAGE 15)

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING - ZEPHANIAH 3:17

“The LORD your God is with you,
he is mighty to save.
He will take great delight in you,
he will quiet you with his love,
he will rejoice over you with singing.”

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Everlasting God

WORDS AND MUSIC: BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong Deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Our God You reign forever
Our hope our strong Deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Our God You reign forever
Our hope our strong Deliv'rer
You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

Classes, Workshops, & Sunday School

Sundays, September 22 - December 15, 9:00 - 9:45am

FALL ADULT CLASSES & WORKSHOPS

We will offer 2 classes this fall. The classes are each 6 weeks long and run simultaneously during two sessions:

Session 1: Sept 15-Oct 27

Session 2: Nov 10-Dec 15

The Kingdom Significance of Your Everyday: The Biblical Vision of Work and Everything Else

Instructors: Dr. Tim Pickavance and Dr. Dave Reinkensmeyer

How many hours do you work each week? Whether your hands get dirty fixing motors, performing surgery, creating spreadsheets, or changing diapers and folding piles of laundry, can you explain with confidence how what you do matters in God's kingdom? This class is designed to help you begin to answer that question.

Location: MPR Area, Room 10

Worship: Forming and Expressing What We Love

Instructors: Elder Rob Mouw, Chris Giammona, and Pastor David Juelfs

Class participants will study the biblical concept and everyday significance that every person is a worshiper actively worshipping something. We will also study the scriptures that provide the shape and content of Christian worship. Participants will leave with a greater ability to engage, appreciate, and understand the worship at Redeemer.

Location: MPR Area, Room 9

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

We invite our youth to join us for 12 weeks of fun, creative, and relationally based workshops, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

Location: Reception Area in the Temple

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)

Teachers: TBD

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Beckie White and Andrea Reinkensmeyer

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teacher: Maureen Messenger

Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years

Available during Classes & Workshops, and the worship service.

Location: in the room directly outside the chapel.

Community Life

Parishes & Community Groups

PARISH

A Parish is a group of people who live in the same geographic area. Our monthly parish gatherings are a great way to get to know Redeemerites who live near you and also an opportunity to invite others in your neighborhood to a Redeemer event.

*Next Parish Gatherings: Sunday September 29, 4:00**

Beach Cities

Couch Home
Costa Mesa
adamf@redeemeroc.org
949-423-8692

North County

Duncan Home
Fullerton
aduncan@waxie.com
714-614-7953

Central County

TBD
Irvine
adamf@redeemeroc.org
949-423-8692

South County

Nelson Home
Mission Viejo
jill@enelsons.com
949-614-3204
**Will meet 9/27, 6:30pm*

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This fall we will dig deep into the book of Philippians. If you are new to studying scripture, a community group is the perfect place to learn without pressure.

Beach Cities Groups

Newport-Mesa/Watkins Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home
Tuesdays, 7:00-9:00 pm
Contact: Bob & Karen Norling
karennorling@sbcglobal.net
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home
Wednesdays, 7:15-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
cameronmoore@hotmail.com
805-657-7356

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home
Fridays, 7:15-9:15 pm
Contact: Larry & Binky Wormald
lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Announcements & Events

Women's Weekly Study: *Idol Addiction*

Mondays, beginning September 23, 7:00/7:30 - 9:00pm, Newport Beach and Fullerton

We will be going through the DVD series *Idol Addiction* by our upcoming retreat speaker, Julie Sparkman. We'll have a 45 minute video and 45 minute small group discussion. More information about this series can be found at <http://idoladdiction.org>. To pay for and download a workbook, go to <http://idoladdiction.org/store/>. The study in Newport Beach will be hosted by Anna Tester, eannatester@gmail.com, and will begin with dinner at 7:00 followed by the DVD and discussion at 7:30. The study in Fullerton will be hosted by Jamie Pickavance, timandjamie@gmail.com, and will begin with the DVD and discussion at 7:30.

September Parish BBQ

Friday, September 27, 6:30 pm, South County only

Sunday, September 29, 4:00, Beach Cities, North County and Central County

Mark your calendars for our first parish gathering this fall. A parish is simply a group of people living in the same geographic area. All are invited to attend the gathering nearest to your home:

Beach Cities - Couch Home, Costa Mesa, adamf@redeemeroc.org, 949-423-8692

North County - Duncan Home, Fullerton, aduncan@waxie.com, 714-614-7953

Central County - *Location TBD*, Irvine, adamf@redeemeroc.org, 949-423-8692

South County - Nelson Home, Mission Viejo, jill@enelsons.com, 949-614-3204

This is a great way to get to know Redeemerites who live near you and also an opportunity to invite others in your neighborhood to a Redeemer event. Please email the contact above to RSVP and to receive additional details about your parish BBQ.

Redeemer Middle/High School Fall Campout

Friday-Saturday, October 4-5, Leo Carrillo State Park Campground, Malibu

Redeemer's middle and high schoolers are planning to kick off the fall with an unforgettable overnight beach campout at Leo Carrillo State Park in Malibu. They will build relationships with one another as they camp under the stars, study the Bible, roast s'mores around the bonfire, go surfing, play games and hang out with friends. This experience will not only be memorable and impactful, it will also be well supervised and SAFE with quality adult leaders. The cost is \$30 per camper payable to Redeemer, memo: "youth camp." Pick up a flyer with registration and camping details at the book table.

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 20

Sunday

Evening: Psalms 34 / Luke 3:7-18

Monday

Morning: Psalms 80 / 2 Kings 5:1-19 / 1 Cor. 4:8-21

Evening: Psalm 77, 79 / Matthew 5:21-26

Tuesday

Morning: Psalms 78:1-39 / 2 Kings 5:19-27 / 1 Cor. 5:1-8

Evening: Psalm 78:40-72 / Matthew 5:27-37

Wednesday

Morning: Psalm 119:97-120 / 2 Kings 6:1-23 / 1 Cor. 5:9-6:8

Evening: Psalms 81, 82 / Matthew 5:38-48

Thursday

Morning: Psalm 83, 146, 147 / 2 Kings 9:1-16 / 1 Cor. 6:12-20

Evening: Psalm 85, 86 / Matthew 6:1-6,16-18

Friday

Morning: Psalms 88 / 2 Kings 9:17-37 / 1 Cor. 7:1-9

Evening: Psalm 91,92 / Matthew 6:7-15

Saturday

Morning: Psalms 87,90 / 2 Kings 11:1-20a / 1 Cor. 7:10-24

Evening: Psalms 136 / Matthew 6:19-24

Sunday

Morning: Psalms 66,67 / 2 Kings 17:1-18 / Acts 9:36-43

You can follow the daily readings online at www.esvbible.org/devotions/bcp

Contact Us

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Newport Beach, CA 92660

Church Mailing Address:
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Newport Beach, CA 92658

Worship Service Location:
Chapel at Temple Bat Yahm
1011 Camelback St.
Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

Web: www.redeemeroc.org
Email: contact@redeemeroc.org
Phone: 949.553.2060
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Twitter: @RedeemerOC

*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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Church Administrator
Kem Erskine
949.553.2060 / kem@redeemeroc.org

Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

The cover painting
The Burning Bush is
by Danish artist
Maja Lisa Engelhardt