



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Cleansing - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



*Maundy Thursday*     MARCH 29, 2018

**REFLECTION**

“Christianity is not the sacrifice we make, but the sacrifice we trust; not the victory we win, but the victory we inherit.”  
- P.T. Forsyth

**OPENING WORDS OF SCRIPTURE - LUKE 15:18-19**

I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.”

**PRAYER OF PREPARATION**

Lord God, in this season of Lent we look forward to our remembrance of Jesus’ death and our celebration of his resurrection. We pray that your Spirit will renew in us today our anticipation for these events and our awareness that Jesus’ death and resurrection are a sure source of hope and life. In the power of Jesus’ name we pray. Amen.

CALENDAR

- ADVENT     “A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see -
- CHRISTMAS     far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”
- EPIPHANY     - Alexander Schmemmann
- LENT**     The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and
- EASTER     Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and
- PENTECOST     repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From The Worship Sourcebook).

# Calling

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Please stand.

## CALL TO WORSHIP

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Minister: This is the day that Christ, the Lamb of God, gave himself into the hand of those who would slay him. This is the day that Christ gathered with his disciples in the Upper Room. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his holy sacrifice and be partakers of his resurrection and at the last day may reign with him in heaven. Taste and see that the Lord is good.

**People: Happy are all who take refuge in him.**

## PRAYER OF ADORATION

Minister: Let us pray.

**People: Lord Jesus, we worship you and offer you now the prayers of our hearts. Help us to enter the spirit of the Upper Room that we may be confronted by your presence and the depth of your love for us. Then prepare our hearts to be fed at your holy table that we may be bound to you in your suffering, that we may be raised with you into a new life. Amen**

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

## HYMNS OF ADORATION

*Amazing Grace*

*Dear Refuge of My Weary Soul*

( MUSIC ON PAGES 3-4 )

## **AMAZING GRACE**

WORDS: JOHN NEWTON, MUSIC: TRADITIONAL

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now am found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

Through many dangers, toils and snares  
I have already come  
'Tis grace that brought me safe thus far  
And grace will lead me home

And when this flesh and heart shall fail  
And mortal life shall cease  
I shall possess within the veil  
A life of joy and peace

## DEAR REFUGE OF MY WEARY SOUL

WORDS: ANNE STEELE, MUSIC: KEVIN TWIT

Dear refuge of my weary soul,  
On Thee, when sorrows rise  
On Thee, when waves of trouble roll,  
My fainting hope relies  
To Thee I tell each rising grief,  
For Thou alone canst heal  
Thy Word can bring a sweet relief,  
For every pain I feel

But oh! When gloomy doubts prevail,  
I fear to call Thee mine  
The springs of comfort seem to fail,  
And all my hopes decline  
Yet gracious God, where shall I flee?  
Thou art my only trust  
And still my soul would cleave to Thee  
Though prostrate in the dust

Hast Thou not bid me seek Thy face,  
And shall I seek in vain?  
And can the ear of sovereign grace,  
Be deaf when I complain?  
No still the ear of sovereign grace,  
Attends the mourner's prayer  
Oh may I ever find access,  
To breathe my sorrows there

Thy mercy seat is open still,  
Here let my soul retreat  
With humble hope attend Thy will,  
And wait beneath Thy feet,  
Thy mercy seat is open still,  
Here let my soul retreat  
With humble hope attend Thy will,  
And wait beneath Thy feet

# Cleansing

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Please be seated.

The call to  
repentance  
invites us  
to honest  
expression  
within the  
context of  
our covenant  
relationship  
with God, a  
relationship in  
which honesty  
about our sin  
is welcome and  
safe.

## CALL TO REPENTANCE - BASED ON 1 JOHN 1:8

Minister: If we say that we have no sin, we deceive ourselves, and the truth is not in us. People of God, we gather to meet our Savior. We must come with humility and honesty to meet our Lord. Let us then confess our sins together.

## PRAYER OF REPENTANCE

**People: Almighty God, we have promised our love and renewed commitment to you, especially in this season of Lent. Instead, we have proven to be disobedient and ungrateful. We have promised our love and servanthood to each other. Instead, we have sown seeds of hate, envy, and bitterness. We have promised to live in the power of our Lord, Jesus Christ. Instead, we have listened to the powers of darkness. For the sake of your Son, Jesus Christ, the suffering and humble servant, forgive us, we pray, and renew us in his power. Amen.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Agnus Dei*

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world  
Have mercy on us  
Lamb of God, who takes away the sin of the world  
Have mercy on us  
Lamb of God, who takes away the sin of the world  
Have mercy on us  
Grant us peace

## WORDS OF ASSURANCE AND THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you.**

## SONG OF MERCY

*I Asked the Lord*

( MUSIC ON PAGE 6 )

## I ASKED THE LORD

WORDS: JOHN NEWTON (1779), ALT. LAURA TAYLOR, MUSIC: LAURA TAYLOR (2004)

I asked the Lord that I might grow  
In faith and love and every grace  
Might more of His salvation know  
And seek more earnestly His face

'Twas He who taught me thus to pray  
And He I trust has answered prayer  
But it has been in such a way  
As almost drove me to despair

I hoped that in some favored hour  
At once He'd answer my request  
And by His love's constraining power  
Subdue my sins and give me rest

Instead of this He made me feel  
The hidden evils of my heart  
And let the angry powers of Hell  
Assault my soul in every part

Yea more with His own hand He seemed  
Intent to aggravate my woe  
Crossed all the fair designs I schemed  
Cast out my feelings, laid me low

Lord, why is this, I trembling cried  
Wilt Thou pursue Thy worm to death?  
"Tis in this way," the Lord replied,  
"I answer prayer for grace and faith"

"These inward trials I employ  
From self and pride to set thee free  
And break thy schemes of earthly joy  
That thou mayest seek thy all in Me  
That thou mayest seek thy all in Me  
That thou mayest seek thy all in Me"



# Constitution

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## READING GOD'S WORD

*Luke 22:31-34 & 54-62*

The Word of  
God is the chief  
and final means  
through which  
God speaks  
to us;  
the principle  
and most direct  
way we hear  
from God in  
worship.

<sup>31</sup> “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, <sup>32</sup> but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” <sup>33</sup> Peter said to him, “Lord, I am ready to go with you both to prison and to death.” <sup>34</sup> Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

<sup>54</sup> Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. <sup>55</sup> And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. <sup>56</sup> Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” <sup>57</sup> But he denied it, saying, “Woman, I do not know him.” <sup>58</sup> And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” <sup>59</sup> And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” <sup>60</sup> But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. <sup>61</sup> And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” <sup>62</sup> And he went out and wept bitterly.

Reader: The Word of the Lord.

**People: Thanks be to God.**

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith

## PRAYER FOR ILLUMINATION

## PREACHING GOD'S WORD

REV. ADAM FEICHTMANN

*The Lord Looked at Peter*

Please stand.

## SONG OF RESPONSE

*Satisfied*

( MUSIC ON PAGE 8 )

## **SATISFIED**

WORDS: CLARA T. WILLIAMS (1875), MUSIC: KARL DIGERNESS (1997)

All my life long I had panted  
For a drink from some cool spring,  
That I hoped would quench the burning  
Of the thirst I felt within.

### *Chorus*

*Hallelujah! He has found me  
The One my soul so long has craved!  
Jesus satisfies all my longings,  
Through His blood I now am saved.*

Feeding on the filth around me,  
Till my strength was almost gone,  
Longed my soul for something better,  
Only still to hunger on.

### *Chorus*

Poor I was, and sought for riches,  
Something that would satisfy,  
But the dust I gathered round me  
Only mocked my soul's sad cry.

### *Chorus*

Well of water, ever springing,  
Bread of life so rich and free,  
Untold wealth that never faileth,  
My Redeemer is to me.

### *Chorus*

# Communion

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Please be seated .

## INVITATION TO THE SACRAMENT

## HYMN OF PREPARATION

Communion  
(i.e. the Lord's  
Supper or  
Eucharist) is  
a covenant  
renewal meal,  
instituted by  
Jesus the night  
before his  
crucifixion. It  
points back  
to the cross,  
forward to the  
return of the  
King, but also,  
when we receive  
it in faith, it is  
true fellowship  
with King Jesus,  
in his presence  
and at his table.

*O God, Will You Restore Us?*

WORDS FROM LAMENTATIONS, MUSIC: ISAAC WARDELL

Soloist: O God, will You restore us, and grant us Your salvation?

**All: O God, will You restore us, and grant us Your salvation?**

Soloist: I will hear what God proclaims  
The Lord our God proclaims peace  
Kindness and truth shall meet  
Justice and peace shall kiss

**All: O God, will You restore us, and grant us Your salvation?**

Soloist: "Here is the fast I choose –  
To loosen the bonds of the oppressed and break their chains  
Let righteousness and justice go out before you  
Then you will call out and I will hear"

**All: O God, will You restore us, and grant us Your salvation?**

Soloist: Near indeed is His salvation to those who call on Him  
He will incline is ear and hear their prayers  
Truth shall spring out of the earth  
and Justice will rain down from heaven

**All: O God, will You restore us, and grant us Your salvation?**

Soloist: The Lord will guide you on a righteous path  
His vindication will shine down forth as the dawn  
Your people will be called repairers of broken walls  
making straight the path to proclaim His reign!

**All: O God, will You restore us, and grant us Your salvation?**

Soloist: O God, will You restore us, and grant us Your salvation?

## **PRAYER OF HUMBLE ACCESS**

Minister: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather the crumbs under your table. But you are the same Lord; you ever love to show mercy. Grant us therefore, gracious Lord, so to partake of the body of your dear Son Jesus Christ, and to drink his cup, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **WORDS OF INSTITUTION**

( Directions for taking communion are on page 11. )

## **COMMUNION MUSIC**

*Were You There?*

*How Deep the Father's Love For Us*

*Bread of the World in Mercy Broken*

( MUSIC ON PAGES 12-14 )

( Hymns are sung quietly while receiving communion. )

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received.

### *When and how to come forward for communion:*

During the communion music, please be seated at one of the communion tables when you are ready to receive the Lord’s supper. Indicate you are ready to receive the bread or the wine by looking up to the elder who is serving at your table. Please return to your seat when you are ready so that others can come to the table.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## **WERE YOU THERE?**

NEGRO SPIRITUAL

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when they nailed Him to the tree?  
Were you there when they nailed Him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?  
Were you there when they laid Him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid Him in the tomb?

## HOW DEEP THE FATHER'S LOVE FOR US

WORDS AND MUSIC: STUART TOWNEND

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

Behold the man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts no power no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

## **BREAD OF THE WORLD IN MERCY BROKEN**

WORDS: REGINALD HEBER, 1827 (VERSES); ZAC HICKS, 2006 (ADD'L TEXT), MUSIC: ZAC HICKS, 2006

Bread of the world, in mercy broken  
Wine of the soul, in mercy shed  
By Whom the words of life were spoken  
And in Whose death our sins are dead

Look on the heart by sorrow broken  
Look on the tears by sinners shed  
And be Thy feast to us the token  
That by Thy grace our souls are fed

Have mercy, have mercy  
Have mercy on us

Here is mercy, here is mercy  
Here is mercy for us

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Please stand.

### **PRAYER OF THANKSGIVING**

**God of unfailing love, in your holy mysteries  
you have graciously fed us with the body and blood of your dear Son.  
We pray that we and all who faithfully receive him  
may grow together in the communion of the body of Christ  
and finally attain to the glory of the resurrection,  
through Christ, our Lord.  
Amen.**



# Commission

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Please remain  
standing.

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## **BLESSING - 1PETER 5:10-11**

“After you have suffered a little while,  
the God of all grace,  
who has called you to his eternal glory in Christ,  
will himself restore, confirm, strengthen, and establish you.  
To him be the dominion forever and ever.”

( Please be seated after the Blessing. )

## **CLOSING HYMN**

*What Wondrous Love Is This*

WORDS AND MUSIC: AMERICAN FOLK HYMN

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb Who is the great "I Am";  
While millions join the theme, I will sing, I will sing;  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.

## **STRIPPING OF THE CHURCH**

## **DISPERSAL OF THE CONGREGATION IN SILENCE**



## CONTACT US

### Church Office Address:

4540 Campus Drive  
Newport Beach, CA 92660

### Church Mailing Address:

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Chapel at Temple Bat Yahm  
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### Worship Times:

Sundays 8:45 AM and 11:00 AM

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*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

## Church Staff

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## CHURCH SHEPHERDING TEAM

### Session

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## PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
 Day  Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

*Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

*Please Contact Me About:*

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting  
"Ash Wednesday" is by  
artist Alfonse Borysewicz.  
[www.alfonseborysewicz.com](http://www.alfonseborysewicz.com)