



REDEEMER  
ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using KidCheck prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



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*Eleventh Sunday after Pentecost* ∴ AUGUST 16TH, 2020

Before the service, there is a time for silent prayer and meditation. Please remember to silence cell phones.

**WELCOME**

**REFLECTION**

For if religion really contains a doctrine of God and of his service, it is self-evident that God alone has the right and ability to say who he is and how he wants to be served. . . . Religious indifferentism assumes that it is immaterial to God how he is served. It deprives him of the right to determine the manner of his service; in any case it postulates that God has not prescribed manner of his service.

- Herman Bavinck, Reformed Dogmatics, Volume 1: Prolegomena, 250

But when I asked him who that God was, he described him as an all-loving Spirit in the universe. The problem with this position is its inconsistency. It insists that doctrine is unimportant, but at the same time assumes doctrinal beliefs about the nature of God that are at loggerheads with those of the all the major faiths. . . . Ironically, the insistence that doctrines do not matter is really a doctrine itself. It holds a specific view of God, which is touted as superior and more enlightened than the beliefs of most major religions. So the proponents of this view do the very thing they forbid in others.

- Tim Keller, The Reason for God, 5-6

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**CALENDAR**

ADVENT	The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of
CHRISTMAS	Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
EPIPHANY	empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
LENT	of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John
EASTER	14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
<b>PENTECOST</b>	in knowing the Spirit’s power is available for its mission.

# Calling

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Please Stand.

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Bold text is read together by the congregation.  
Plain text is read by the leader.

## **CALL TO WORSHIP - ADAPTED FROM PSALM 145**

Minister: Great is the Lord, and greatly to be praised;

**People: there is no end to his greatness.**

Minister: One generation shall praise your works to another and shall declare your power.

**People: All your works praise you, Lord, and your faithful servants bless you.**

Minister: They make known the glory of your kingdom and speak of your power.

**People: My mouth shall speak the praise of the Lord: Let all flesh bless his holy name for ever and ever.**

## **PASTORAL PRAYER OF ADORATION**

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

### *Immortal, Invisible*

WORDS: WALTER C. SMITH; MUSIC: WELSH FOLK TUNE

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, Thou rulest in might;  
Thy justice, like mountains, high soaring above  
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;  
In all life Thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth Thee!

# Cleansing

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Please be Seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole hearts; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*SILENT CONFESSION*

## SONG OF COMFORT

*How Deep The Father's Love For Us*  
STUART TOWNEND

Behold the man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts no power no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

Please stand.

## ASSURANCE OF PARDON

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Leader: Hear the word of Christ to those who look to him in faith, "Take heart, yours sins are forgiven."

## PASSING THE PEACE

Minister: The peace of the Lord be always with you.

**People: And also with you.**



# Constitution

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## SONG OF PRAISE

### *Ten Thousand Times Ten Thousand*

WORDS: HENRY ALFORD; MUSIC: CHRISTOPHER MINER

Ten thousand times ten thousand in sparkling raiment bright,  
The armies of the ransomed saints throng up the steeps of light;  
'Tis finished, all is finished, their fight with death and sin;  
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills all the earth and sky!  
What ringing of a thousand harps bespeaks the triumph nigh!  
O day, for which creation and all its tribes were made;  
O joy, for all its former woes a thousandfold repaid!

O then what raptured greetings on Canaan's happy shore;  
What knitting severed friendships up, where partings are no more!  
Then eyes with joy shall sparkle, that brimmed with tears of late;  
Orphans no longer fatherless, nor widows desolate.

Bring near Thy great salvation, Thou Lamb for sinners slain;  
Fill up the roll of Thine elect, then take Thy power, and reign;  
Appear, Desire of nations, Thine exiles long for home;  
Show in the heaven Thy promised sign; Thou Prince and Savior, come.

Please be seated.

## ANNOUNCEMENTS

Welcome. We are glad you are here today! If you are new, we want to help in any way we can. Feel free to let us know what information would be helpful for you by filling out a CONNECT CARD. They are located at the Welcome Table and can be placed in the offering plate during the service or given to a member of the Welcome Team.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website.  
<http://get.theapp.co/s75k/www.redeemeroc.org/prayer-request>

## SCRIPTURE READING

*John 14:1-7*

<sup>1</sup> “Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup> And you know the way to where I am going.” <sup>5</sup> Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup> Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup> If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

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**Offertory:** In response to God’s grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

During our outdoor service, we encourage you to give electronically and you may also give in person at the Medical Tent. To donate through our church APP, download the APP on your smartphone (<http://get.theapp.co/s75k/>) and set up a Subsplash account. To donate online, visit our website ([www.RedeemerOC.org/give](http://www.RedeemerOC.org/give)) and choose the easiest option for you.



The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

## SERMON

MR. DEREK RISHMAWY

### *Christianity & Exclusivity*

Please stand.

## SONG OF RESPONSE

### *By Thy Mercy*

WORDS: JAMES J CUMMINS; MUSIC: GREG THOMPSON  
(STANZAS 1-3)

Jesus, Lord of life and glory,  
Bend from heaven thy gracious ear;  
While our waiting souls adore thee,  
Friend of helpless sinners, hear:

From the depth of nature's blindness,  
From the hardening power of sin,  
From all malice and unkindness,  
From the pride that lurks within,

When temptation sorely presses,  
In the day of Satan's power,  
In our times of deep distresses,  
In each dark and trying hour.

By thy mercy, O deliver us, good Lord;  
By thy mercy, O deliver us, good Lord, good Lord.

# Communion

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## INTRODUCTION TO THE SACRAMENT

Sursum Corda is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence. The Sanctus has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament.

Other portions of this liturgy are adapted from Scripture (cf. 2 Thes. 3:16; Isa. 6:3; Rev. 4:8; 1 Cor. 5:7, 11:26; and 1 Tim. 3:16) .

### **SURSUM CORDA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

### **SANCTUS**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.**

## PRAYER & WORDS OF INSTITUTION

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

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*Who should participate?* This is a meal for those who have been baptized into Christ’s Church and profess him as Lord. If this does not describe you we invite you to consider the things you have seen and heard, including God’s love for sinful humanity as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are too young to understand the meaning of this meal please instruct them to cross their arms over their chest. As soon as they are able to appreciate these things in an age appropriate way our leaders would love to meet with them, hear of their faith, and admit them to the table.

# Commission

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Please Stand.

## SONG OF DEPARTURE

*By Thy Mercy*

WORDS: JAMES J CUMMINS; MUSIC: GREG THOMPSON

(STANZAS 4-6)

When the world around is smiling,  
In the time of wealth and ease,  
Earthly joys our hearts beguiling,  
In the day of health and peace.

In the weary hours of sickness,  
In the times of grief and pain,  
When we feel our mortal weakness,  
When all human help is vain.

In the solemn hour of dying,  
In the awful judgment day,  
May our souls, on thee relying,  
Find thee still our Rock and Stay.

By thy mercy, O deliver us, good Lord;  
By thy mercy, O deliver us, good Lord, good Lord.

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ,  
and the love of God  
and the fellowship of the Holy Spirit  
be with you all.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## Sermon Series: You Asked

You've asked your questions and together, we'll investigate the Biblical perspective on each topic. Here is our tentative schedule:

August 2 - The Problem of Evil

August 9 - Why Baptize Babies?

August 16 - Christianity & Exclusivity

August 23 - Heaven & Hell?

August 30 - Divorce?

September 6 - Why do miracles not occur today as they did in the New Testament?

September 13 - God's Sovereignty & Human Responsibility

September 20 - How should Christians understand threatenings and warnings?

September 27 - Racism, Collective Guilt & Responsibility

October 4 - Explain the Christian vision for sex including sex before marriage

## Lead Musician Search

We are continuing our search for a Lead Musician and our Search Committee is asking for your help. Would you spread the news with friends, family, or other connections you may have? Click on the QR Code to be directed to the job posting on Indeed.com (listed under Redeemer Presbyterian Church in Newport Beach) or contact our committee chair with recommendations for the position: Barabara Giammona, [barbara.giammona@gmail.com](mailto:barbara.giammona@gmail.com)



## Fall Small Group Leaders / Hosts

In September we're planning to kick-off the Fall with new Small Groups. Would you consider hosting and/or leading a Small Group? Groups can meet virtually over Zoom or in-person depending on the government's social distancing guidelines. If you are interested and/or willing to host or lead a Fall Group this Fall, please email Pastor Josh, [joshh@redeemeroc.org](mailto:joshh@redeemeroc.org) or our Church Administrator Danielle Smith, [danielles@redeemeroc.org](mailto:danielles@redeemeroc.org)

## YOUTH MINISTRY EVENTS

### Youth Family Day at Newport Aquatic Center

Sunday, August 16th | 2:00PM

Join us for some summer fun at the Newport Aquatic Center in Newport Beach. Kayaks and Paddle boards are available to rent along with swimming in the bay. For information on rental pricing you can view the NAC's website [www.newportaquaticcenter.com](http://www.newportaquaticcenter.com) or contact Michael & Kerry Maxwell, [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com) for more details.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## Proper 15

### Sunday

Evening: Psalm 145 / Mark 5:25-34

### Monday

Morning: Psalm 106:1-18 / Judges 17 / Acts 7:44-8:1

Evening: Psalm 106:19-48 / John 5:19-29

### Tuesday

Morning: Psalms 120, 121, 122, 123 / Judges 18:1-15 / Acts 8:1-13

Evening: Psalms 124, 125, 126, 127 / John 5:30-47

### Wednesday

Morning: Psalm 119:145-176 / Judges 18:16-31 / Acts 8:14-25

Evening: Psalms 128, 129, 130 / John 6:1-15

### Thursday

Morning: Psalms 131, 132, 133 / Job 1 / Acts 8:26-40

Evening: Psalms 134, 135 / John 6:16-27

### Friday

Morning: Psalms 140, 142 / Job 2 / Acts 9:1-9

Evening: Psalms 141, 143 / John 6:27-40

### Saturday

Morning: Psalms 137, 144 / Job 3 / Acts 9:10-19

Evening: Psalm 104 / John 6:41-51

### Sunday

Morning: Psalms 146, 147 / Job 4:1-6; 4:12-21 / Revelation 4

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To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to [redeemeroc.org/daily/](http://redeemeroc.org/daily/) or scan the QR code.



## CONTACT US

### Church Office Address:

3700 Campus Drive, Suite 200  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*

## Church Staff

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The cover painting *The Burning Bush* is by Danish artist  
Maja Lisa Engelhardt