



REDEEMER

ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery Rooms for ages 0 to 3 years old. (Baby Room - 0 to 24 months, Toddler Room - 2 to 3 years) Both rooms are available before service until after service ends. Children need to be checked-in using Check-Ins before drop off and must be picked up by an authorized adult. Feel free to use them as needed (if kids get too restless) or throughout the service.

Children's Bulletins are available at the Kid's Check-In table to help young children in church. We know that this takes time and promise not to be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 4 years old to 5th grade (use at your discretion). Our classes are broken up into three age groups: Preschool/Kindergarten, 1st-3rd Grade and 4th-5th Grade. Note: All children need to be checked in using Check-Ins prior to the service or at the children's dismissal.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Second Sunday in Lent : FEBRUARY 25TH, 2024

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

We have found the messiah

— *Spoken by Andrew of Bethsaida after his first encounter with Jesus*

And in that day the mountains *shall drip sweet wine*, and the hills shall flow with milk, and all the streambeds of Judah shall flow with water; and a fountain shall come forth from the house of the LORD and water the Valley of Shittim.

— *The Prophet Joel, speaking about the day in which God remakes the world.*

Who knows not Love, let him assay
And taste that juice, which on the cross a pike
Did set again abroach; then let him say
If ever he did taste the like,
Love is that liquor sweet and most divine,
Which my God feels as blood; but I, as wine.

— *George Herbert from "The Agony"*

CALENDAR

- ADVENT "A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the 'bright sadness' of Lent, we see
- CHRISTMAS - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom."
- EPIPHANY - Alexander Schmemmann. The death and resurrection of Jesus Christ are at the heart of the Christian gospel,
- LENT** and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season
- EASTER of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare
- PENTECOST for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus' passion and celebrating Jesus' resurrection (From The Worship Sourcebook).

Calling

Please stand.

CALL TO WORSHIP - ISAIAH 55:1-3

In the call
to worship
God begins
the dialogue
that occurs in
worship and
graciously
invites his
people to draw
near to him.

Minister: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!

People: Come, buy wine and milk without money and without price.

Minister: Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

People: Listen diligently to me, and eat what is good, and delight yourselves in rich food.

Minister: Incline your ear, and come to me; hear...

People: That your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.

Bold text is read
together by the
congregation.
Plain text is read
by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Immortal, Invisible

WORDS: WALTER C. SMITH; MUSIC: WELSH FOLK TUNE

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise!

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish - but naught changeth Thee.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendor of light hideth Thee

Cleansing

Please be seated.

CONFESSION OF SIN - PSALM 51:1-2; 10-12

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

Have mercy on me, O God, according to your unfailing love; According to your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. Surely you desire truth in the inner parts; you teach me wisdom in the inmost place. Create in me a pure heart, O God, and renew a steadfast spirit within me. Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit to sustain me.

SILENT CONFESSION

SONG OF COMFORT

Come, Ye Sinners, Poor and Needy

TRADITIONAL AMERICAN MELODY; ARRANGEMENT: FERNANDO ORTEGA

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love and power.

I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

Please stand.

ASSURANCE OF PARDON

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: May the Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Psalm 130 (From Depths of Woe)

WORDS BY MARTIN LUTHER; MUSIC BY CHRISTOPHER MINER

From depths of woe I raise to Thee,
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before thee
O who shall stand before thee

To wash away the crimson stain,
Grace, grace alone availeth
Our works, alas are all in vain;
In much the best life faileth;
No man can glory in thy sight,
All must alike confess thy might,
And live alone by mercy
And live alone by mercy

Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest,
His word upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
I wait for it with patience
I wait for it with patience

Though great our sins and sore our woes
His grace much more aboundeth,
His helping love no limit knows,
Our utmost need it soundeth;
Our Shepherd good and true is He,
Who will at last His Israel free
For all their sin and sorrow
For all their sin and sorrow

Constitution

Please be seated

ANNOUNCEMENTS

THE ORDINATION OF LUKE WALKER TO BE A DEACON

VOWS

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
4. Do you accept the office of deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer or appointee?
5. Do you promise to be subject to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

The Congregation's Vows

Do you, the members of this church, acknowledge and receive this brother as a deacon and do you promise to yield to him all that honor, encouragement, and obedience in the Lord to which his office, according to the Word of God and the Constitution of this church, entitles him?

Prayer and Ordination

Pronouncement by the Minister

I now declare that Luke Walker has been regularly elected and ordained as a deacon in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor, and obedience as it honors the Lord: In the name of the Father, and of the Son, and of the Holy Spirit.

Please be seated

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

Please stand

SONG OF PREPARATION

The Church's One Foundation

WORDS: SAMUEL J. STONE (1866), MUSIC: AURELIA (1864)

The Church's one foundation
Is Jesus Christ her Lord,
She is His new creation
By water and the Word.
From heaven He came and sought her
To be His holy bride;
With His own blood He bought her
And for her life He died.

Elect from every nation,
Yet one o'er all the earth;
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won,
With all her sons and daughters
Who, by the Master's hand
Led through the deathly waters,
Repose in Eden land.

Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till, with the vision glorious,
Her longing eyes are blessed,
And the great Church victorious
Shall be the Church at rest.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



Please be seated.

SCRIPTURE READING

John 2:1-11

¹ On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ² Jesus also was invited to the wedding with his disciples. ³ When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸ And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹ When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Reader: The Word of the Lord.

People: Thanks be to God

The Spirit uses
the reading and
preaching of God's
Word to impart
new Spiritual life as
well as to nourish
and comfort God's
people in their faith.

SERMON

REV. JOSH HAHNE

Encounters with Jesus - John 2:1-11

Please stand.

SONG OF RESPONSE

Heal Us, Emmanuel

WORDS: WILLIAM COWPER; MUSIC: KEVIN TWIT, LUCAS MORTON

Chorus

*Heal us Emmanuel here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
O Savior hear our cry*

Our faith is feeble we confess
We faintly trust Thy word
But will you pity us the less?
Be that far from you, Lord!

Chorus

Remember him who once applied
With trembling for relief
“Lord I believe” with tears he cried
“O help my unbelief!”

Chorus

She too who touched you in the press
And healing virtue stole
Was answered “Daughter go in peace
thy faith has made thee whole!”

Chorus

Like her with hopes and fears we come
To touch you if we may
O send us not despairing home
Send none unhealed away.

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available.

COMMUNION SONG

Did Christ Over Sinners Weep

WORDS: BENJAMIN BEDDOME (1787), ALT. HENRY LYTE (1845), MUSIC: BLAKE MUNDELL (2012)

Did Christ over sinners weep
And shall our cheeks be dry
Let floods of penitential grief
Burst forth from every eye
Burst forth from every eye

Chorus

*Behold the Son of God in tears
The angels wondering see
Hast thou no wonder O my soul
He shed those tears for thee*

He wept that we might weep
Might weep o'er sin and shame
He wept to show His love for us
And bid us love the same
And bid us love the same

Chorus

Then tender be our hearts
Our eyes in sorrow dim
Till every tear from every eye
Be wiped away by Him
Be wiped away by Him
Be wiped away by Him

Chorus x 2

Please stand

PRAYER OF THANKSGIVING

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ. You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Commission

SONG OF DEPARTURE

Lead on O King Eternal

WORDS BY ERNEST W. SHURLEFF; MUSIC BY HENRY SMART

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

*So Lead on, O King, lead on,
O King, lead on, O King, lead on*

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - NUMBERS 6:24-26

Minister: The LORD bless you and keep you; the LORD make his face shine upon you and be gracious to you; the LORD turn his face toward you and give you peace.

THE DISMISSAL

Minister: Go in peace to love and serve the Lord and our neighbors.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Lent Resources

Our Lent Guide is available today. You can pick up a copy at the Welcome Table. Click on the QR code to download a digital copy of our 2024 Lent Guide and read other Lent resources to help you on your Lenten journey to Jesus' cross and resurrection.



Redeemer 101

Saturday, March 2 | Redeemer Church Office, 9:00 - 11:30am

This seminar is the first step in becoming a member of Redeemer. Whether you have attended Redeemer for 1 week or 5 years, this class is designed to teach you the basics about Redeemer and give you a forum to ask questions. For more information contact Pastor Adam Feichtmann. Click on the QR code to register.



Book Group - NEW!

Sunday, March 3 - April 28th | Temple Bat Yahm Room 10 from 11:50am - 12:50PM

Join us for a 9 week study on Sundays, after the service. The topic of the book group will be the *Epic of Eden: A Christian Entry into the Old Testament Book Group*. Ruling Elder, Chris Stratton will be leading the group. Please purchase the book before March 3rd. If you need assistance in purchasing the book and for more information please contact Chris Stratton. Click on the QR code to sign up.



Women's Ministry Hike

Saturday, March 9th | Peters Canyon in Orange meeting at 8:30am

Come join the women of Redeemer as we experience the beauty of Orange County, get to know one another, and fellowship together! We will gather at 8:30 a.m. for a Psalm reading and depart at 8:45. The first hike will be at Peters Canyon (8548 E. Canyon View Ave., Orange). A 2.7 mile hike with a moderate elevation gain. We will meet in the upper parking lot next to the bathrooms. There is a \$3 parking fee. Please RSVP to Jill Nelson or Sam Turner for updates on rain delays and trail closures.

Nomination Period for New Ruling Elders, Deacons, and Deaconesses

Friday, March 1 - Sunday, March 31st

Nominations for Elders, Deacons, and Deaconesses opens on March 1, 2024. Redeemer is committed to developing men and women as new leaders of our congregation for our growth and maturity in years to come. See the Process of becoming an Elder, Deacon, Deaconess and Redeemer Session & Diaconate: Structure & Responsibilities on the following pages. You can also read about the five categories of qualifications for elders, deacons, and deaconess by clicking on the QR Code. If you have any further questions, please email Pastors Josh Hahne or Adam Feichtmann.



Redeemer Women's Ministry Silent Retreat

Saturday, March 23 | 1:00 - 5:00PM at Marina Park Community and Sailing Center, Newport Beach

The Women's Ministry Team is excited to invite you to our first Silent Retreat. Join us as we seek to take a step away from the busyness of life to experience silence and solitude together as the Women of Redeemer. During the season of Lent, we will gather together at Marina Park to enter into a time of corporate worship, followed by scripture-guided solitary reflection. We hope you will join us for this purposeful time of prayer and reflection. The cost of the retreat will be \$15. For more information please contact the women's ministry. Click on the QR code to register.



Daily Word and Prayer

Our habits shape us over time. A daily habit of scripture and prayer can help us become more attentive to God and allow the truths of the gospel to more deeply change our lives. For the year of 2024, many members in the congregation are following the M'Cheyne Bible two-year reading plan plus a 60-day cycle of praying the Psalms. Scan the QR code to sign up to receive daily morning and evening emails with the readings and prayers from our Sunday liturgy. You can also download a trifold of the reading plan.



Process for becoming an Elder, Deacon, Deaconess

NOMINATION

Every year during the month of March members submit nominations for elder, deacons, and deaconesses. At Redeemer, elders lead in governance by implementing vision, making key decisions, and overseeing the church. Whereas deacons and deaconesses serve the church in a ministry support role. Elders, deacons, and deaconesses also work together on ministry teams which care for the Spiritual and physical needs of the church. The positions of elder and deacon are open to men and position of deaconess open to women.



INITIAL EVALUATION

During April the pastors and elders perform a preliminary evaluation of those who have received several independent nominations. Do these nominees meet the five qualifications of calling, character, competency, compatibility and comprehension? If the session believes a nominee is ready to proceed, then he or she becomes a candidate and their candidacy is announced to the church.



CANDIDACY

From May through November candidates undergo training and testing. Training includes participating in meetings with the present leadership, beginning to do the work of the respective position under the oversight of another elder/deacon/deaconess, and growing in the ability to lead and serve the body. Testing includes interviews with the candidate and their spouse and written examinations on Scripture, theology, and The Book of Church Order.

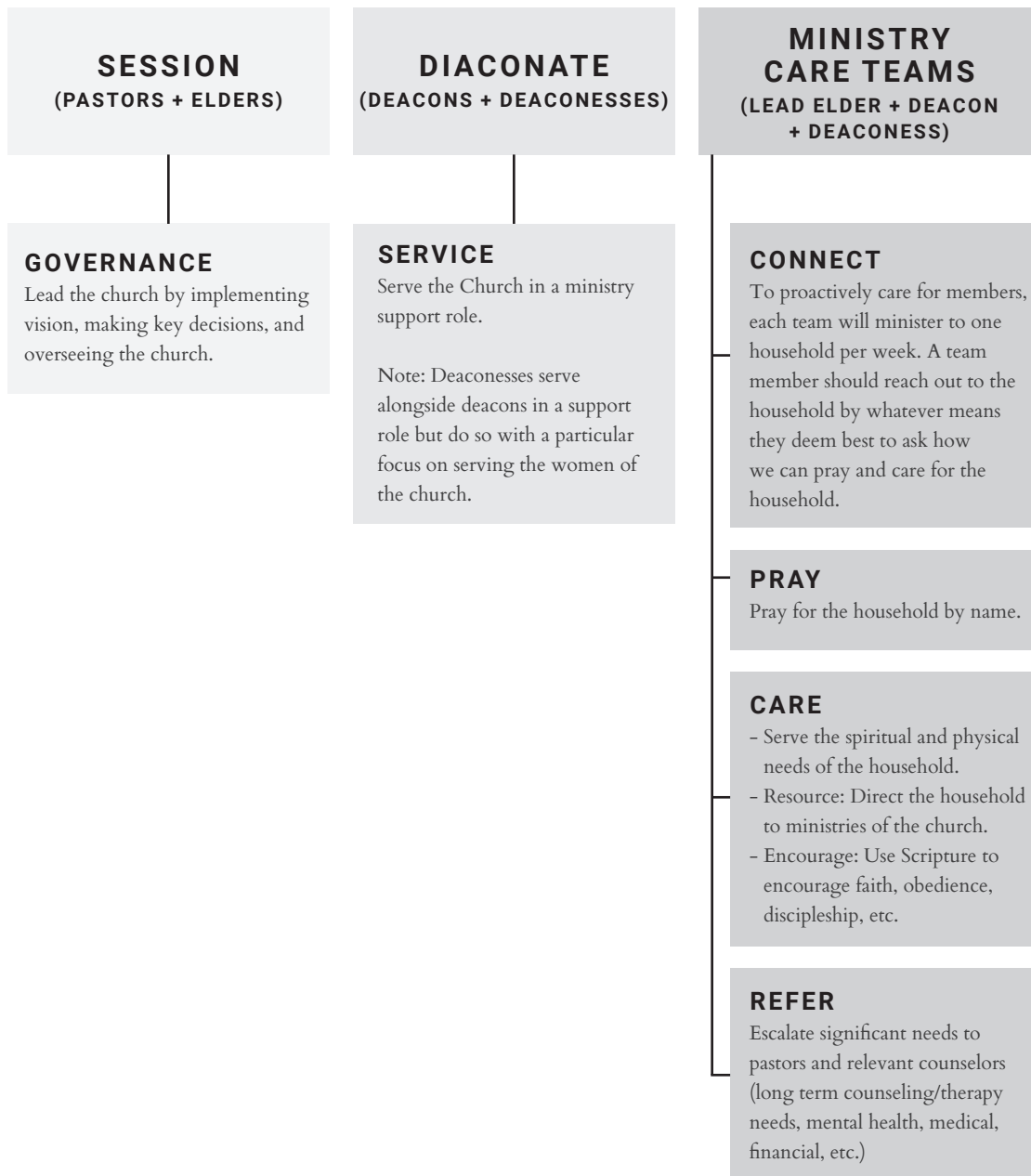


ELECTION

If a candidate has satisfactorily completed the testing and training the session recommends him or her to the church for election to the position of elder, deacon, or deaconess during the annual congregational meeting in January. Candidates which are elected by the church begin their three year term of service upon ordination/instillation in January - February.

At the conclusion of a term, a leader may serve an unlimited number of consecutive terms if he or she is re-examined and recommended to the church by the session, then re-elected by the congregation. If a leader's term concludes and they are not re-elected they cease to be an elder/deacon/deaconess at our church.

Redeemer Session & Diaconate: Structure & Responsibilities



Small Groups

SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam Feichtmann.

COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

Costa Mesa (Halecrest) Community Group

When: Wednesdays, 7:30 - 9:00PM

Regularity: Weekly

Location: Lamons home in Costa Mesa

Host/Contact: Remy Lamons

North Tustin Community Group

When: Tuesdays, 7:00 - 9:00PM

Regularity: Weekly

Location: Sebourm home in Tustin

Host/Contact: Jeremy Sebourm

Costa Mesa (Mesa Del Mar) Community Group

When: Mondays, 5:00 - 7:00PM

Study: This group will be reading a marriage book and discussing it together.

Regularity: Every other week

Location: Johnson home in Costa Mesa

Host/Contact: Taylor Johnson

South County Community Group

When: Sundays, 6:00 - 7:30PM

Regularity: Every other week

Location: Rotation of homes in South OC

Host/Contact: Sam & Renon Pepke

Irvine Community Group

When: Sundays, 4:00 – 6:00PM

Regularity: Weekly

Location: Johnson Home in Irvine (UCI)

Contact: Perry Johnson

Young Adults Community Group

When: Thursdays, 7:30 - 9:00PM

Regularity: Every week

Location: Irvine Area (location will change)

Host/Contact: Grace Gibson

North County Community Group

When: Sunday Potluck Lunch

Regularity: Every other week after church

Location: Rotation of homes in and around Nth. County

Contact: Andrew Evans

YOUTH GROUPS

Check out Redeemer's online youth calendar to find out details about our Winter Studies and Youth Events. For more information please contact Adam Feichtmann or visit www.redeemeroc.org/youth

PARENTING GROUP

Jr. High Parenting Group

When: Sundays, 4:00 – 5:30PM

Regularity: once a month (during youth group)

Location: Feichtmann Home in Costa Mesa

Contact: Adam Feichtmann

Small Groups

WOMEN'S MINISTRY GROUPS & EVENTS

Women's Morning Bible Study

When: Wednesdays, 10:00AM - 12:00PM

Regularity: Every Wednesday

Location: Andrea Reinkensmeyer home in Irvine

Contacts:

Andrea Reinkensmeyer

Haley Hartzell

**Childcare provided, but space is limited.*

Please contact Andrea or Haley to reserve a spot.

Titus 2 Women's Group

For all women - single, married, moms, empty nesters to come together for the "older" women to minister to the younger women, answer questions, pray & enjoy fellowship and dessert.

When: 2nd Monday of the month, 7:00 - 8:30PM

Regularity: Monthly

Location: Kim Riley home in Costa Mesa

Contact: Kim Riley (714) 606-7015

Women's Evening Bible Study Group

When: Tuesdays, 7:00PM

Curriculum: Remember Your Joy: A Bible Study of Salvation Stories in the Old Testament

Regularity: 2nd, 4th and 5th Tuesdays

Location: Samantha Turner home in Costa Mesa

Contact: Kem Erskine

**Childcare: Not available* * See Kem for a copy of the bible study book*

WOMEN'S MINISTRY HIKES

Come join the women of Redeemer as we experience the beauty of Orange County, get to know one another, and fellowship together! We will gather at 8:30 a.m. for a Psalm reading and depart at 8:45. Please RSVP to Jill Nelson or Sam Turner for updates on rain delays and trail closures.

When: Saturday, March 9

Location: Peters Canyon (8548 E. Canyon View Ave., Orange). A 2.7 mile hike with a moderate elevation gain. We will meet in the upper parking lot next to the bathrooms. There is a \$3 parking fee.

When: Saturday, April 27

Location: Niguel Botanical Preserve (29751 Crown Valley Parkway, Laguna Niguel). Free parking in the main lot near the Crown Valley pool. We will meet at the entrance to the preserve (above the grassy area and amphitheater). This will be an easy and beautiful stroll through trails and unique gardens with an optional stop at OKTO Coffee after the walk.

INTEREST GROUPS

Join one of our Interest Groups as they gather together around a specific interest.

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle to be added to the text thread

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Beckie White

Redeemer at a Glance

Our rhythm of our life together follows this pattern:

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
 - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
 - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
 - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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Get involved in our regular ministries:



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.