



REDEEMER
ORANGE COUNTY

{ *order of worship* }



WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

Nursery for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

Children's Bulletins to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

Sermon Time Class is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

Calling - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

Cleansing - God forgives us and reminds us of his great love in Christ.

Constitution - God builds us up and nourishes us through the Scriptures.

Communion - God draws near to us and invites us to partake of his grace in the sacrament.

Commission - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

To learn more about our church please check the following pages in the back of this Order of Worship

Redeemer at a Glance

Announcements and Events

Small Groups

Contact Information



Ninth Sunday after Pentecost : AUGUST 7TH, 2022

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

WELCOME

REFLECTION

God had, indeed, promised a new covenant at the coming of Christ; but had, at the same time, showed, that it would not be different from the first, but that, on the contrary, its design was, to give a perpetual sanction to the covenant, which he had made, from the beginning, with his own people. "I will write my law, (says he,) in their hearts, and I will remember their iniquities no more," (Jer. 31:33, 34.) By these words he is so far from departing from the former covenant, that, on the contrary, he declares, that it will be confirmed and ratified, when it shall be succeeded by the new. This is also the meaning of Christ's words, when he says, that he came to fulfil the law: for he actually fulfilled it, by quickening, with his Spirit, the dead letter, and then exhibiting, in reality, what had hitherto appeared only in figures.

— John Calvin, *Harmony of the Gospels on Matthew 5:17*

The Antinomian principle, that it is needless for a man, perfectly justified by faith, to endeavor to keep the law and do good works, is a glaring evidence that legality is so engrained in man's corrupt nature, that until a man truly come to Christ, by faith, the legal disposition will still be reigning in him; let him turn himself into what shape, or be of what principles he will in religion; though he run into Antinomianism, he will carry along with him his legal spirit, which will always be a slavish and unholy spirit.

— Thomas Boston

CALENDAR

- ADVENT The word 'Pentecost' comes from the Greek meaning simply 'fiftieth'. Pentecost Sunday ends the season of
- CHRISTMAS Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the
- EPIPHANY empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light
- LENT of this powerful turning point the church expresses gratitude to Christ for sending "another counselor" (John
- EASTER 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security
- PENTECOST in knowing the Spirit's power is available for its mission.

Calling

Please stand.

CALL TO WORSHIP - PSALM 119:1-8

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Blessed are those whose way is blameless, who walk in the law of the LORD!

People: Blessed are those who keep his testimonies, who seek him with their whole heart, who also do no wrong, but walk in his ways!

Minister: You have commanded your precepts to be kept diligently and to fix our eyes on your commandments.

People: Oh that I might learn your righteous rules, that my ways may be steadfast in keeping your statutes, that I might praise you with an upright heart.

Bold text is read together by the congregation.
Plain text is read by the leader.

PASTORAL PRAYER OF ADORATION

Prayer concludes by praying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

OPENING SONG

Arise, My Soul, Arise

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
on my behalf appears;
Before the throne my surety stands,
Before the throne my surety stands,
My name is written on His hands.

Chorus

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood to plead;
His blood atoned for ev'ry race,
His blood atoned for ev'ry race,
And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
Forgive him, O forgive, they cry,
Forgive him, O forgive, they cry,
Don't let that ransomed sinner die!

Chorus

My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father," cry.

Chorus

Cleansing

Please be seated.

CONFESSION OF SIN

In the prayer of
repentance we
speak honestly
with God about
ourselves by
confessing our
sins and
shortcomings
and seeking
forgiveness in
Christ.

O Father, every part of my life—my intellect, my body, my emotion—is a snare to me. I covet the honor and riches of the mighty, and I am proud and unmerciful to the needy. If I behold beauty, it is a temptation to lust; if I see deformity, it stirs up loathing and disdain. How easily do slander, anger, and lewdness flow from my heart! I confess that my apprehensions of you are dull, my thoughts shallow, and my affections cold. Forgive me, and change me by your Spirit, through Christ our Lord. Amen.

SILENT CONFESSION

SONG OF COMFORT

There Is A Redeemer

WORDS AND MUSIC: MELODY GREEN

There is a Redeemer
Jesus God's own Son
Precious Lamb of God Messiah
Holy One

Thank You O my Father
For giving us Your Son
And leaving Your Spirit
Till the work on earth is done

Please stand.

ASSURANCE OF PARDON - ISAIAH 1:18

Having been
forgiven by
God, we greet
one another
with joy and
speak peace to
each other.

Minister: Come now, let us reason together. Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool.

PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.
People: And also with you.

Collection: In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



SONG OF PRAISE

Jesus What A Friend For Sinners

WORDS: J. WILBUR CHAPMAN (1910); MUSIC: ROWLAND H. PRITCHARD (1855)

Jesus what a friend for sinners
Jesus lover of my soul
Friends may fail me, foes assail me
He my Savior makes me whole

Chorus

*Hallelujah what a Savior
Hallelujah what a friend
Saving, helping, keeping, loving
He is with me to the end*

Jesus what a strength in weakness
Let me hide myself in Him
Tempted tried and sometimes failing
He my strength, my victory wins

Chorus

Jesus what a help in sorrow
While the billows o'er me roll
Even when my heart is breaking
He my comfort, helps my soul

Chorus

Jesus what a guide and keeper
While the tempest still is high
Storms about me, night o'er takes me
He my pilot, hears my cry

Chorus

Jesus I do now receive Him
More than all in Him I find
He hath granted me forgiveness
I am His and He is mine

Chorus

Constitution

ANNOUNCEMENTS

This creed is a concise summary of apostolic teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession of basic Christian beliefs.

By “he descended into hades,” which some versions of the creed translate “hell,” we mean Jesus descended to the dead, that he died and was buried in a grave (1 Corinthians 15:3-5).

The word “catholic” literally means “universal” and refers to the worldwide Church of Jesus Christ (1 Corinthians 1:2).

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



CONFESSION OF FAITH - APOSTLES CREED

I believe in God, the Father Almighty, the Creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hades. The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)

SONG OF PREPARATION

Come Thou Fount of Every Blessing

WORDS: ROBERT ROBINSON; MUSIC: ASHAEL NETTLETON

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of God's unchanging love

Here I raise my Ebenezer
Hither by thy help I'm come
And I hope by thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
Here to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let that grace now like a fetter
Bind my wandering heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it for Thy courts above

Please be seated.

EPISTLE READING

Romans 8:1-8

¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God.

Reader: The Word of the Lord.

People: Thanks be to God

GOSPEL READING

Matthew 5:17-20

¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Reader: The Word of the Lord.

People: Thanks be to God

The Spirit uses
the reading and
preaching of
God's Word
to impart new
Spiritual life as
well as to nourish
and comfort
God's people in
their faith.

SERMON

REV. DEREK RISHMAWY

How Jesus Keeps the Law For Us and in Us

Please stand.

SONG OF RESPONSE

Be Thou My Vision

WORDS: ELEANOR HULL, MUSIC: TRADITIONAL IRISH MELODY

Be thou my vision,
O Lord of my heart;
Naught be all else to me,
save that thou art
Thou my best thought
by day or by night,
Waking or sleeping,
Thy presence my light.

Be thou my wisdom,
and thou my true word;
I ever with thee
and thou with me, Lord;
Thou my great Father,
I thy true son;
Thou in me dwelling,
and I with thee one.

Riches I heed not,
or man's empty praise,
Thou mine inheritance,
now and always;
Thou and thou only,
first in my heart,
High King of heaven,
my treasure thou art.

High King of heaven,
my victory won,
May I reach heaven's joys,
O bright heav'n's Sun!
Heart of my own heart,
whatever befall,
Still be my vision,
O Ruler of all

Communion

Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

The Sanctus is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

The Memorial Acclamation is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!

PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

ALL: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

Who should participate? We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

Parents: If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

How should I participate? Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available. 13

COMMUNION SONG

We Will Feast in the House of Zion

WORDS & MUSIC: SANDRA MCCRAKEN AND JOSHUA MOORE

Chorus

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more.*

We will not be burned by the fire;
He is the Lord our God.
We are not consumed, by the flood
Upheld, protected, gathered up

Chorus

In the dark of night, before the dawn,
my soul, be not afraid.
For the promised morning, oh how long?
Oh God of Jacob, be my strength

Chorus

Ev'ry vow we've broken and betrayed,
You are the faithful one.
And from the garden to the grave
Bind us together, bring shalom.

Chorus

Please stand

PRAYER OF THANKSGIVING

O amazing God, you come into our ordinary lives and set a holy table among us, filling our plates with the bread of life and our cups with salvation. Send us out, O God, with tenderheartedness to touch an ordinary everyday world with the promise of your holiness. Amen.

Commission

SONG OF DEPARTURE

Doxology

WORDS BY THOMAS KEN, MUSIC BY LOUIS BOURGEOIS

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost. Amen

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father Son and Holy Ghost. Amen

Just as we
begin with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.

BLESSING - 2 CORINTHIANS 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.

People: Thanks be to God.

FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

Poland Mission Trip & Request for Supplies

We are excited to announce that three Redeemer members (Amanda Knox, Beckie White & Micah Tindage) will be traveling to Kraków, Poland to volunteer at a VBS program for Ukrainian children who are refugees. The trip will be from August 11th - 21st. They will be joining PCA volunteers across the US to partner with our sister church, Christ the Saviour Presbyterian Church in Kraków. Their prayer is to share the hope of the Gospel with both the children and families they are serving.

You can support the Poland mission team through prayer and contribution of supplies which the team will bring with them on the trip. They will be collecting arts and crafts, educational and sports supplies. Click on the QR code for the Amazon wish list. Items can be shipped directly to Amanda's home or can be brought to church on Sundays July 31st and August 7th. For more information, or if you would like to donate funds directly Christ the Saviour Presbyterian Church for their VBS costs, please see Amanda, Beckie or Micah.



SUMMER SMALL GROUPS & GATHERINGS

Get involved in the life of our congregation beyond Sunday by joining a small group or attending a once off gathering, where we cultivate our communion with God and friendships with others. **If you would like to host and/or lead a group or gathering, please contact Pastor Adam, adamf@redeemeroc.org**

DINNER GROUPS

55+ Community Potlucks

Format: Potluck Dinner

When: Once a month in June, July, & August

Dates: June 24th, July 29th, August 26th

Location: Norling House in Costa Mesa

Who: People 55 or older

Hosts/Contact: Bob & Karen Norling and Bill & Debi Reitler
bcnorling@gmail.com ; billr1@ca.rr.com

Newport Mesa Backyard BBQs

When: Once a month in June, July, & August,
5:00 - 7:00PM

Dates: June 26th, July 31st, and August 28th

Location: Feichtmann House in Eastside Costa Mesa

Host/Contact: Adam & Karina Feichtmann
adamf@redeemeroc.org

READING GROUP

Where Prayer Becomes Real Reading Group

When: Thursdays, 6:30PM - Dinner

7:30PM - 9:00PM Discussion/Prayer

Book: Where Prayer Becomes Real by Stobel & Coe

Details: This group is a co-ed group

Dates: Starting June 16th

Location: Erskine's House in Tustin

Hosts/Leaders: Guy & Kem Erskine
g.man.reborn@gmail.com

EVENING PRAYER GROUP

Evening Prayer Group

What: Gathering to pray for our church, cities, county, nation, and world.

When: Wednesdays, 7:00PM

Location: Pat Lee's Home in Irvine

Regularity: Weekly, June 1st - August 31st

Host: Patrick Lee

patricklee7@gmail.com

INTEREST GROUPS

Men's Surfing Group

A group of men who regularly surf together

When: When the surf is good/decent

Regularity: Several times a week, normally early mornings

Location: Mainly across Newport Beach

Contact: Kyle Pringle (714-606-4215)

Pickleball League

When: Sundays, 12:30PM

Regularity: 1st & 3rd Sunday of the month

Location: Bonita Canyon Pickleball Courts in Newport Beach

Contact: Ricky Reitler (714-316-3231)
reitler1994@gmail.com

YOUTH GROUPS

Click on the QR code to check out Redeemer's online youth calendar to find out details about Beach Bonfires, Dinners, Pool Parties and more!



Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Proper 14

Sunday

Evening: Psalms 19, 46 / Mark 4:35-41

Monday

Morning: Psalm 89:1-18 / Judges 12:1-7 / Acts 5:12-26

Evening: Psalm 89:19-52 / John 3:1-21

Tuesday

Morning: Psalms 97, 99, 100 / Judges 13:1-15 / Acts 5:27-42

Evening: Psalms 94, 95 / John 3:22-36

Wednesday

Morning: Psalms 101, 109:1-30 / Judges 13:15-24 / Acts 6

Evening: Psalm 119:121-144 / John 4:1-26

Thursday

Morning: Psalm 105:1-22 / Judges 14:1-19 / Acts 6:15-7:16

Evening: Psalm 105:23-45 / John 4:27-42

Friday

Morning: Psalm 102 / Judges 14:20-15:20 / Acts 7:17-29

Evening: Psalm 107:1-32 / John 4:43-54

Saturday:

Morning: Psalms 107:33-108:13 / Judges 16:1-14 / Acts 7:30-43

Evening: Psalm 33 / John 5:1-18

Sunday

Morning: Psalm 118 / Judges 16:15-31 / 2 Corinthians 13:1-11

To sign up for our daily morning and evening prayer emails with these scripture readings along with prayers and liturgy from the Order of Worship, go to redeemeroc.org/daily/ or scan the QR code.



CONTACT US

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Worship Time:

Sunday 10:00AM

Web: www.redeemeroc.org

Email: contact@redeemeroc.org

Facebook: RedeemerChurchOC

Instagram: @redeemeroc

Download Our App:

Go to <http://get.theapp.co/s75k/>
or scan the QR code.



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The cover painting *The Burning Bush* is by Danish artist
Maja Lisa Engelhardt