



REDEEMER

ORANGE COUNTY

{ *order of worship* }



# WELCOME

We are delighted to have you with us for worship!

We hope that today will be a day that you will meet with God. We want to invite you to join with us in experiencing joy, beauty, and awe as we encounter God in the reading & preaching of the Scriptures, the offering of prayers, the singing of his praises, the sacraments of baptism & the Lord's Supper, and the fellowship of the church community.

We want you to know that Redeemer is a safe place for you to be in process. You are free to explore, voice objections, be real, and find community. We have people from diverse backgrounds and recognize that everyone is in a different place in their Spiritual journey.

As you are leaving stop by our Welcome Table in the Narthex to pick up a complimentary coffee mug. There are also Connect Cards where you can leave your contact information and be included in our Friday email newsletter. We would also love to get to know you and there is box to check if you are interested in meeting for conversation over a coffee.

## To our Families with Children

We want to be a good church to your family by helping your little ones learn to worship. A few things we do to serve families...

*Nursery* for ages 0-3 years old. Feel free to use the nursery as needed (if kids get too restless) or throughout the service.

*Children's Bulletins* to help young children in church. We know that this takes time and promise not be bothered by an occasional squeal, laugh, or tear.

*Sermon Time Class* is an age-appropriate lesson for children 3 years old to 5th grade (use at your discretion). Note: All children need to be checked in using our Children's Check-In system or on the Church Center APP prior to the service or at the children's dismissal. Nursery – kindergarten children need to be checked out directly with a nursery worker or their child's teacher following the sermon.

## About our Worship Service

Our liturgy (i.e. worship service) follows the logic of the gospel and the historic pattern of God's people.

The main movements are as follows:

**Calling** - God takes the initiative, moves towards us with grace, and invites us to know and worship him.

**Cleansing** - God forgives us and reminds us of his great love in Christ.

**Constitution** - God builds us up and nourishes us through the Scriptures.

**Communion** - God draws near to us and invites us to partake of his grace in the sacrament.

**Commission** - God sends us out into his world empowered to be his ambassadors.

We realize that the flow and content of the service may be new so we've included a few notes in the margins that offer some explanations. Feel free to participate actively or to just listen and observe.

Again, we are glad that you have joined us today. Let us worship!

*To learn more about our church please check the following pages in the back of this Order of Worship*

**Redeemer at a Glance**

**Announcements and Events**

**Small Groups**

**Contact Information**



*First Sunday after Christmas* ∴ JANUARY 1ST, 2023

Before the service, there is a time for prayer and reflection. Please remember to silence cell phones.

## WELCOME

## REFLECTION

Although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men unexcusable; yet are they not sufficient to give that knowledge of God, and of his will, which is necessary unto salvation.

Therefore it pleased the Lord, at sundry times, and in divers manners, to reveal himself, and to declare that his will unto his church; and afterwards, for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing: which makes the Holy Scripture to be most necessary; those former ways of God's revealing his will unto his people being now ceased.

The authority of the Holy Scripture, for which it ought to be believed, and obeyed, depends not upon the testimony of any man, or church; but wholly upon God (who is truth itself) the author thereof: and therefore it is to be received, because it is the Word of God.

We may be moved and induced by the testimony of the church to an high and reverent esteem of the Holy Scripture. And the heavenliness of the matter, the efficacy of the doctrine, the majesty of the style, the consent of all the parts, the scope of the whole (which is, to give all glory to God), the full discovery it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection thereof, are arguments whereby it does abundantly evidence itself to be the Word of God: yet notwithstanding, our full persuasion and assurance of the infallible truth and divine authority thereof, is from the inward work of the Holy Spirit bearing witness by and with the Word in our hearts.

All things in Scripture are not alike plain in themselves, nor alike clear unto all: yet those things which are necessary to be known, believed, and observed for salvation, are so clearly propounded, and opened in some place of Scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.

—*The Westminster Confession of Faith,  
Chapter 1, Of the Holy Scripture, Sections 1, 4, 5, & 7*

# Calling

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Please stand.

## CALL TO WORSHIP - PSALM 119:1-8

In the call to worship God begins the dialogue that occurs in worship and graciously invites his people to draw near to him.

Minister: Blessed are those whose way is blameless, who walk in the law of the LORD!

**People: Blessed are those who keep his testimonies, who seek him with their whole heart, who also do no wrong, but walk in his ways!**

Minister: You have commanded your precepts to be kept diligently and to fix our eyes on your commandments.

**People: Oh that I might learn your righteous rules, that my ways may be steadfast in keeping your statutes, that I might praise you with an upright heart.**

Bold text is read together by the congregation.  
Plain text is read by the leader.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by praying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## OPENING SONG

*God Rest Ye, Merry Gentleman*  
WORDS AND MUSIC: TRADITIONAL ENGLISH

God rest ye merry gentlemen, let nothing you dismay  
Remember Christ our Saviour was born on Christmas Day  
To save us all from Satan's pow'r when we were gone astray  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

In Bethlehem in Jewry, this blessed Babe was born  
And laid within a manger, upon this blessed morn  
The which his mother Mary did nothing take in scorn  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

From God our heav'nly Father, a blessed angel came  
And unto certain shepherds, brought tidings of the same  
How that in Bethlehem was born the Son of God by name  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

"Fear not," then said the angel; "Let nothing you affright  
This day is born a Savior of a pure Virgin bright,  
To free all those who trust in Him from Satan's pow'r and might."  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

The Shepherds at those tidings, rejoiced much in mind  
And left their flocks a feeding in tempest, storm and wind  
And went to Bethlehem straight way the blessed Babe to find  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

And when they came to Bethlehem where our dear Saviour lay  
They found Him in a manger where oxen feed on hay  
His mother Mary, kneeling down unto the Lord did pray  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

Now to the Lord sing praises, all you within this place  
And with true love and brotherhood each other now embrace  
This holy tide of Christmas all others doth deface  
O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.

# Cleansing

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Please be seated.

## CONFESSION OF SIN

In the prayer of  
repentance we  
speak honestly  
with God about  
ourselves by  
confessing our  
sins and  
shortcomings  
and seeking  
forgiveness in  
Christ.

**God of grace and truth, in Jesus Christ you came among us as light shining in darkness. We confess that we have not welcomed the light, or trusted good news to be good. We have closed our eyes to glory in our midst, expecting little, and hoping for less. Forgive our doubt, and renew our hope, so that we may receive the fullness of your grace, and live in the truth of Christ the Lord.**

*SILENT CONFESSION*

## SONG OF COMFORT

*There Is A Redeemer*

WORDS AND MUSIC: MELODY GREEN

There is a Redeemer  
Jesus God's own Son  
Precious Lamb of God Messiah  
Holy One

Thank You O my Father  
For giving us Your Son  
And leaving Your Spirit  
Till the work on earth is done

Please stand.

## ASSURANCE OF PARDON - ISAIAH 9:6

Having been  
forgiven by  
God, we greet  
one another  
with joy and  
speak peace to  
each other.

Minister: For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

## PASSING THE PEACE & COLLECTION

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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**Collection:** In response to God's grace, we worship him and seek to honor him with our lives. One way that we do so is by giving financially to Christ and the work of his Church. We invite all who are a part of this church to continue their worship in this way (Philippians 4:18-19; 2 Corinthians 8-9; 1 Corinthians 16:1-3; Malachi 3:6-12; Matthew 6:24). If you are visiting with us today please do not feel any pressure to contribute.

You may leave offerings in the collection box located on the back glass wall of the worship area. You may also take the time to give electronically. To donate through our church APP, download the APP on your smartphone and set up a Subsplash account.

To donate online, scan the QR code.



## SONG OF PRAISE

### *Noel*

WORDS & MUSIC: CHRIS TOMLIN, ED CASH & MATT REDMAN

Love incarnate, love divine  
Star and angels gave the sign  
Bow to babe on bended knee  
The Savior of humanity  
Unto us a Child is born  
He shall reign forevermore

### *Chorus*

*Noel, Noel*

*Come and see what God has done!*

*Noel, Noel*

*The story of amazing love!*

*The light of the world, given for us*

*Noel*

Son of God and Son of man  
There before the world began  
Born to suffer, born to save  
Born to raise us from the grave  
Christ the everlasting Lord  
He shall reign forevermore

### *Chorus*

# Constitution

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Please be seated

## ANNOUNCEMENTS

This creed is a concise summary of apostolic teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession of basic Christian beliefs. By “he descended into hades,” which some versions of the creed translate “hell,” we mean Jesus descended to the dead, that he died and was buried in a grave (1 Corinthians 15:3-5). The word “catholic” literally means “universal” and refers to the worldwide Church of Jesus Christ (1 Corinthians 1:2).

## CONFESSION OF FAITH - THE APOSTLES CREED

**I believe in God, the Father Almighty, the Creator of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hades. The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from there He shall come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. *Amen.***

Please stand

## CHILDREN'S DISMISSAL - DURING THE LAST STANZA OF THE SONG OF PREPARATION

*(At the parents' discretion, children 2 years old to 5th grade may go to a Sermon Time class or remain in the service. Children nursery age - kindergarten need to be checked in prior to the service or at this dismissal and checked out directly with their child's teacher following the sermon.)*

## SONG OF PREPARATION

*O Christ, Our King, Creator, Lord*

WORDS: GREGORY THE GREAT; MUSIC: WILLIAM GLADSTONE

O Christ, our King, Creator, Lord  
Savior of all who trust thy Word,  
to them who seek thee ever near,  
now to our praises bend thine ear.

In thy dear cross a grace is found  
it flows from every streaming wound  
whose pow'r our inbred sin controls,  
breaks the firm bond, and frees our souls.

Thou didst create the stars of night;  
yet thou hast veiled in flesh thy light,  
hast deigned a mortal form to wear,  
a mortal's painful lot to bear.

When thou didst hang upon the tree,  
the quaking earth acknowledged thee:  
when thou didst there yield up thy breath,  
the world grew dark as shades of death.

Now in the Father's glory high,  
Conqueror, never more to die,  
us by thy mighty pow'r defend,  
and reign through ages without end.

Prayer Requests? Let us know how we can pray for you. Fill out the Prayer Request form on our church app or website by scanning the QR Code.



Please be seated. **SCRIPTURE READING**

*Luke 24:13-25*

<sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup> And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup> And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken!

Reader: The Word of the Lord.

**People: Thanks be to God**

**SERMON**

The Spirit uses  
the reading and  
preaching of  
God's Word  
to impart new  
Spiritual life as  
well as to nourish  
and comfort  
God's people in  
their faith.

*How do I read the Bible?*

Questions? After  
the service, our  
pastors and elders  
will be taking  
your questions  
and engaging in  
a fifteen-minute  
impromptu  
discussion on  
the previous  
week's Scripture  
readings. We'll  
give you a few  
minutes to grab  
a cup of coffee  
and join us in  
the front of the  
sanctuary.

Please stand.

## SONG OF RESPONSE

### *The Church's One Foundation*

WORDS: SAMUEL J. STONE (1866), MUSIC: AURELIA (1864)

The Church's one foundation  
Is Jesus Christ her Lord,  
She is His new creation  
By water and the Word.  
From heaven He came and sought her  
To be His holy bride;  
With His own blood He bought her  
And for her life He died.

Elect from every nation,  
Yet one o'er all the earth;  
Her charter of salvation,  
One Lord, one faith, one birth;  
One holy Name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won,  
With all her sons and daughters  
Who, by the Master's hand  
Led through the deathly waters,  
Repose in Eden land.

'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace forevermore;  
Till, with the vision glorious,  
Her longing eyes are blessed,  
And the great Church victorious  
Shall be the Church at rest.

# Communion

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Our communion liturgy is adapted from Scripture as well as the earliest traditions of the church. The liturgy begins with *The Sursum Corda* which is Latin for “lift up your hearts,” and calls us to be heavenly minded in the Lord’s presence (cf. Psalm 25:1; 2 Thessalonians 3:16).

*The Sanctus* is a prayer that has been used by the church since the first century to respond to the mystery of Christ’s presence in the sacrament (cf. Psalm 118:26; Isaiah 6:3; Revelation 4:8).

*The Memorial Acclamation* is a triumphant declaration of the gospel of Christ as portrayed in this holy meal (cf. 1 Corinthians 5:7, 11:26; 1 Timothy 3:16).

## INTRODUCTION TO THE SACRAMENT

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Minister: It is right, our duty and privilege, to at all times, and in all places, give thanks to you, O Lord God almighty. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name; saying together:

**ALL: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest!**

## PRAYER & WORDS OF INSTITUTION

Minister: Therefore, let us proclaim the mystery of faith:

**ALL: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

## DISTRIBUTION OF THE BREAD AND THE CUP

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Communion (i.e. the Lord’s Supper or Eucharist) is a holy meal in which we remember Jesus’ life, death, and resurrection. In the sacrament, God comes near to his church and we experience his grace anew.

*Who should participate?* We invite all Christians—those who confess Christ and have been baptized into his church—to join with us in this sacred meal. If this does not describe you, instead of partaking, we encourage you to consider the things you have seen and heard today, including the love of God, as portrayed in this meal. You may come forward to receive prayer (simply cross your arms over your chest as you pass the servers) or, if you prefer, simply remain in your seat.

*Parents:* If your children are not yet participating, please instruct them to cross their arms over their chest. As soon as they understand the meaning of this meal in an age-appropriate way and are ready to confess their faith, our leaders would love to meet with them and admit them to the table.

*How should I participate?* Starting with the front rows, come forward. As you are served, partake of the bread and wine then return to your seat.

Note: We use bread and red wine, but gluten free wafers (containing organic brown and white rice flour only) and white grape juice are also available. 13

## COMMUNION SONG

*Bread of the World in Mercy Broken*

WORDS: REGINALD HEBER, 1827 (VERSES); ZAC HICKS, 2006 (ADD'L TEXT); MUSIC: ZAC HICKS, 2006

Bread of the world, in mercy broken  
Wine of the soul, in mercy shed  
By whom the words of life were spoken  
And in whose death our sins are dead

*Chorus*

*Have mercy, have mercy  
Have mercy on us  
Have mercy, have mercy  
Have mercy on us*

*Here is mercy, here is mercy  
Here is mercy for us  
Here is mercy, here is mercy  
Here is mercy for us*

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Look on the heart by sorrow broken  
Look on the tears by sinners shed  
And be thy feast to us the token  
That by thy grace our souls are fed

*Chorus*

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Please stand

## PRAYER OF THANKSGIVING

**Lord, you have put gladness in our hearts; you have satisfied our hunger with good things. In giving all, you have not withheld from us your own dear Son. How can we withhold anything from you, our Lord and our God? Renew us day by day with the gift of your Spirit, that we may give ourselves completely to your service and walk with joy in the footsteps of Jesus Christ, our Lord. Amen.**

# Commission

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## SONG OF DEPARTURE

*Taste and See That The Lord Is Good*

DAVID HLEBO

Come taste and see  
That the Lord is very good  
Our sin on Him  
We are free now  
Let us go in peace

Just as we  
begin with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## **BLESSING - 2 CORINTHIANS 13:14**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## **THE DISMISSAL**

Minister: Go in peace to love and serve the Lord and our neighbors.

**People: Thanks be to God.**

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FOLLOWING THE SERVICE

Sermons can be streamed and downloaded by scanning the QR code.



# Announcements & Events

(To see additional announcements & events please visit the Redeemer website, calendar and app)

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## **Epiphany and Three Kings Cake**

*Sunday, January 8th after the service*

Epiphany falls on January 6th. To celebrate Epiphany we will be serving Three Kings Cake after our worship service. Plan to stick around and join us for this special celebration!

## **Men's Retreat 2023**

*March 10th - 12th, 2023 | Campus By the Sea, Catalina Island*

We are mixing things up in 2023 and will be heading to Catalina Island. You will not want to miss this retreat! Epic & beautiful location, with countless activities: swimming, fishing, paddle boarding, kayaking, snorkeling, hiking, volleyball, basketball, ping pong, disc golf, etc.

We are also enthusiastic to have Rev. Russ Whitfield, Lead Pastor of Grace Mosaic (PCA) in Washington, DC, as our guest speaker, teaching on the topic of the Holy Spirit.

Registration will open next Sunday, January 8th.

# Redeemer at a Glance

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*Our rhythm of our life together follows this pattern:*

- WORSHIP } is the primary activity of our church. It is the rationale for creation and the goal of redemption. We believe that a day is coming when our present fallen world will be engulfed by the New Heavens and the New Earth, where shalom will abound, where all things will be to the praise of God's glory.
  - FORMATION } occurs as people are transformed by the gospel. It begins as we first believe and continues throughout our life of faith as we seek to love God with heart, soul, mind & strength as well as our neighbors as ourselves. Spiritual formation takes place in community where God is present and active through Scripture, prayer, sacraments, and fellowship of the church.
  - MISSION } is the story of Scripture in which God is at work to redeem the world. This story culminates in Jesus Christ, who was lovingly sent by God the Father to seek and to save the lost. In his life, death, and resurrection, God has been victorious. And now, the church is sent into the world—into Orange County & beyond—with the Spirit, to continue the work of redemption.
  - CULTURE } takes place as individual Christians are sent into the world to be faithful and present in their communities. Through their families, friendships, and ordinary vocations Christians love their neighbors by contributing to and celebrating truth, goodness, and beauty.
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*Get involved in our regular ministries:*



SMALL GROUPS – Prayer Groups, Study Groups, Community Groups and Interest Groups



MEN'S AND WOMEN'S MINISTRY – Regular gatherings and yearly retreats to deepen our relationships and support each other.



CHILDREN & YOUTH MINISTRIES – Whether it's a new baby or a house full of teenagers, Redeemer is a place for your family.



RUF - Reformed University Fellowship is our Ministry to the college campus.



LOCAL SERVICE OPPORTUNITIES - Love and serve Orange County.

# Small Groups

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## SMALL GROUPS

Get involved in the life of our congregation beyond Sunday by joining a small group, where we cultivate our communion with God and friendships with others. If you would like to host and/or lead a group, please contact Pastor Adam, [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

## COMMUNITY GROUPS

Join one of our Community Groups for common life, common tables, and common prayer and reading of scripture.

### Newport Mesa Community Group

*When:* Sundays, 4:30 - 6:00PM

*Regularity:* Every other week, **Returns 1/22/23**

*Location:* Feichtmann House in Costa Mesa

*Host/Contact:* Adam Feichtmann

[adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

### North County Community Group

*When:* Sunday Afternoons

*Regularity:* Monthly

*Location:* Rotation of homes in and around Fullerton

*Contact:* Andrew Evans

[andrewmadisonevans@gmail.com](mailto:andrewmadisonevans@gmail.com)

### Irvine Community Group

*When:* Sundays, 4:00 – 6:00PM

*Regularity:* Weekly, **Returns on 1/15/23**

*Location:* Johnson Home in Irvine (UCI)

*Contact:* Beckie White

[rewhite@westmont.edu](mailto:rewhite@westmont.edu)

### South County Community Group

*When:* Sundays, 6:00 - 7:30PM

*Regularity:* Every other week

*Location:* Pepke home in Mission Viejo

*Host/Contact:* Sam & Renon Pepke

[sampepke@hotmail.com](mailto:sampepke@hotmail.com)

### North Tustin Community Group

*When:* Tuesdays, 7:00 - 9:00PM

*Regularity:* Weekly

*Location:* Sebourn home in Tustin

*Host/Contact:* Jeremy Sebourn

[jsebourn@gmail.com](mailto:jsebourn@gmail.com)

### Costa Mesa (Halecrest) Community Group

*When:* Wednesdays, 7:30 - 9:00PM

*Regularity:* Weekly, **Returns on 1/11/23**

*Location:* Lamons home in Costa Mesa

*Host/Contact:* Remy Lamons

[remylamons@gmail.com](mailto:remylamons@gmail.com)

### Costa Mesa (Mesa Del Mar) Community Group

*When:* Sunday Afternoons, 3:30 - 5:30PM

*Topic:* RC Sproul's DVD series on The Holiness of God

*Regularity:* Weekly, **Returns 1/15/22**

*Location:* Kim Riley home in Costa Mesa

*Contact:* Kim Riley

[kimsmailbox@sbcglobal.net](mailto:kimsmailbox@sbcglobal.net)

### Young Adults Community Group (NEW GROUP!)

*When:* Thursdays, 7:30 - 9:00PM

*Regularity:* Every 2 weeks, **Returns on 1/19/23**

*Location:* Irvine Area (location will change)

*Host/Contact:* Ellie Holt

[ellieh@redeemeroc.org](mailto:ellieh@redeemeroc.org)

## WOMEN'S BIBLE STUDY GROUPS

Join one of our Women's Bible Study Groups as they study scripture and cultivate community

### Women's Morning Bible Study Group

*When:* Wednesdays 9:30 – 11:30am

*Curriculum:* Proverbs

*Regularity:* Weekly, **Returns 1/11/23**

*Location:* Stratton Home in Huntington Beach

*Contact:* Sarah Stratton

[gracekey@mac.com](mailto:gracekey@mac.com)

*\*Childcare: Provided, but limited.*

*Please register with Sarah Stratton\**

### Women's Evening Bible Study Group

*When:* Mondays, 7:00PM

*Curriculum:* Bible in a Year

*Regularity:* Twice a month. 2nd and 4th Mondays, **Returns 1/23/23**

*Location:* Samantha Bowman home in Costa Mesa

*Contact:* Kem Erskine

(949) 468-6227 / [kemerskine@yahoo.com](mailto:kemerskine@yahoo.com)

*\*Childcare: Not available\**

# Small Groups

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## **INTEREST GROUPS**

Join one of our Interest Groups as they gather together around a specific interest.

### **Men's Surfing Group**

A group of men who regularly surf together

*When:* When the surf is good/decent

*Regularity:* Several times a week, normally early mornings

*Location:* Mainly across Newport Beach

*Contact:* Kyle Pringle (714-606-4215) to be added to the text thread

## **YOUTH GROUPS**

Check out Redeemer's online youth calendar to find out details about our Winter Studies and Youth Events. For more information please contact Ellie Holt, [ellieh@redeemeroc.org](mailto:ellieh@redeemeroc.org) or visit [www.redeemeroc.org/youth](http://www.redeemeroc.org/youth)

# How Can I Serve?

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## SERVING IN OUR CHURCH

Contact Pastor Adam ([adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)) for more information or to get involved.

**Service & Sound Teams** – Physical set up and tear down, coffee & bagels, communion set up and clean up, and ushering needs before, during, and after church on Sundays.

**Welcome Team** – Welcoming members and guests at the welcome table and handing out orders of worship.

**Worship Guild** – Support our Sunday worship services by reading scripture, leading the prayers of the people, and serving communion.

**Hospitality Team** – Helping plan and create a hospitable atmosphere at our church events like Advent wreath making, the Easter celebration, Summer Lunch, and Fall Kick-Off.

**Small Group Hosts and Leaders** – Hosting or leading a small group.

**Children’s & Youth Ministry Leaders** – Volunteering in our children’s or youth ministries.

**Women’s & Men’s Ministry** – Help with planning of retreats, groups, and socials for our women & men.

**Meals Ministry** – Help provide meals for individuals (making meals or purchasing meals to be delivered) who have just had a baby, gone through a surgery, or dealing with long-term illness.

**Musicians** – Join our team of talented musicians to play during worship services on Sundays! If you have a skill as a vocalist or instrumentalist, we’d love to connect with you.

**Elders, Deacons, & Deaconess** – Reference the page titled “Process for becoming an Elder, Deacon, or Deaconess.”

## SERVING IN OUR COMMUNITY

Members of Redeemer partner with the following organizations to serve the well-being of our community (Jeremiah 29:7).

**Kidworks** | Santa Ana | [www.kidworksoc.org](http://www.kidworksoc.org)

Educational programs serving children, youth & parents at learning centers in central Santa Ana.

**Orange County Rescue Mission / The Village of Hope** | Tustin | [www.rescuemission.org](http://www.rescuemission.org)

Food service, spiritual & personal development, counseling services, parenting & child enrichment, etc.

**Safe Families** | Orange County | [www.olivecrest.org/safe-families-for-children/](http://www.olivecrest.org/safe-families-for-children/)

Volunteer as a host family caring for a child in your home on a short-term basis.

**Trellis** | Costa Mesa | [www.wearetrellis.com](http://www.wearetrellis.com)

Education, homelessness, and immigration initiatives.

# Bible in a Year Daily Scripture Readings

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For the year of 2023, we are reading the entire Bible together as a church! The scripture readings below are this week's part of our reading plan.

“Let the word of Christ dwell in you richly.” - *Colosians 3:16a*

**Monday:** Genesis 1-2:3 / Psalms 19, 104

**Tuesday:** Genesis 2:4-25 / Psalms 8, 139

**Wednesday:** Genesis 3-6:8

**Thursday:** Genesis 6:9-9:29

**Friday:** Genesis 10:1-11:26 / Psalm 14

**Saturday:** Genesis 11:27-14:24 / Psalm 15

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Scan the QR code to listen to audio readings, subscribe to our Daily Morning & Evening Word & Prayer emails, hear our Bible in a Year sermons, and download the whole 2023 reading plan and small group discussion questions and prayer guide.





## CONTACT US

### Church Office Address:

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Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sunday 10:00AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Facebook:** RedeemerChurchOC

**Instagram:** @redeemeroc

### Download Our App:

Go to <http://get.theapp.co/s75k/>  
or scan the QR code.



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## Elders

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Rev. Chris Stratton, Elder  
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## Diaconate

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The cover painting for Christmas  
*Stand in for the Christmas Stable, Alberta (Nativity Series)*  
is by William Kurelek