



REDEEMER
ORANGE COUNTY

{ *order of worship* }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs
Senior Pastor

Redeemer Presbyterian Church
{Following Christ In The Renewal Of All Things}



Sixth Sunday after Epiphany ∴ FEBRUARY 16, 2014

Reflection

“In the area of Christology we need not shrink back from complexity. Jesus comes to us primarily in complexity. He is the God-man, fully human and fully divine in one person. That’s a statement packed with tension. And the temptation is to release the tension. This tension is not restricted to theological statements but extends to the actions of Jesus. He is both friend of sinners and righteous Judge, extending both mercy and wrath. Jesus is surprising and unpredictable; He is faithful, demanding, chastising and rebuking, yet loving. In His person and His actions, Jesus is complex; reducing Him does not help but harms... A reduced Christ is less than the Christ of Scripture.”

- Stephen J. Nichols

Calendar

ADVENT We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of
CHRISTMAS Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we
EPIPHANY focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his
LENT transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,
EASTER the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every
PENTECOST culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a
watching world (from *Seeking God’s Face* by Philip Reinders).

Calling

WELCOME

Please stand.

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

CALL TO WORSHIP - BASED ON PSALM 98:1-6

Leader: Sing a new song to the Lord, who has worked wonders, whose right hand and holy arm have brought salvation.

People: The Lord has made known salvation; has shown justice to the nations; has remembered truth and love for the house of Israel.

Leader: All the ends of the earth have seen the salvation of our God.

People: Shout to the Lord, all the earth, sing out your joy.

Leader: Sing psalms to the Lord with the harp, with the sound of music.

People: With trumpets and the sound of the horn acclaim the King, the Lord.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

*O For a Thousand Tongues to Sing
Amazing Grace
(MUSIC ON PAGES 3-4)*

O For a Thousand Tongues to Sing

WORDS: CHARLES WESLEY, MUSIC: CARL GLAZER

O for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

My gracious Master and my God
Assist me to proclaim
To spread through all the earth abroad
The honors of Thy Name

Jesus the Name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

He breaks the power of canceled sin
He sets the prisoner free
His blood can make the foulest clean
His blood availed for me

He speaks and listening to His voice
New life the dead receive
The mournful broken hearts rejoice
The humble poor believe

Glory to God and praise and love
Be ever ever given
By saints below and saints above
The church in earth and heaven

Amazing Grace

WORDS: JOHN NEWTON, MUSIC: TRADITIONAL

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind, but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Through many dangers, toils and snares
I have already come
'Tis grace that brought me safe thus far
And grace will lead me home

When we've been there ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we first begun

Cleansing

Please be seated.

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe.

CALL TO REPENTANCE

**Almighty God,
In raising Jesus from the grave
You shattered the power of sin and death.
We confess that we remain captive to doubt and fear,
bound by the ways that lead to death.
We overlook the poor and the hungry and pass by those who mourn.
We are deaf to the cries of the oppressed
and indifferent to calls for peace.
We despise the weak and abuse the earth you made.
Forgive us, God of mercy.
Help us to trust your power to change our lives and make us new,
that we may know the joy of life abundant given in Jesus Christ,
the risen Lord. Amen.**

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

How Deep the Father's Love For Us

WORDS AND MUSIC: STUART TOWNEND

Behold the man upon a cross	I will not boast in anything
My sin upon His shoulders	No gifts no power no wisdom
Ashamed I hear my mocking voice	But I will boast in Jesus Christ
Call out among the scoffers	His death and resurrection
It was my sin that held Him there	Why should I gain from His reward
Until it was accomplished	I cannot give an answer
His dying breath has brought me life	But this I know with all my heart
I know that it is finished	His wounds have paid my ransom

Please stand.
We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE

Leader: Here the words of Jesus, "Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life."
(John 5:24)

Leader: The peace of the Lord be always with you.
People: And also with you.

Constitution

Please be seated.

LIVING THE REDEEMER VISION

(See announcements on page 18.)

The Word of
God is the chief
and final means
through which
God speaks to us;
the principle and
most direct way
we hear from
God in worship.

SCRIPTURE READING

John 5:2-18 (ESV)

(Page 890 in the red Bible.)

2 Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. 3 In these lay a multitude of invalids—blind, lame, and paralyzed. 5 One man was there who had been an invalid for thirty-eight years. 6 When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” 7 The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” 8 Jesus said to him, “Get up, take up your bed, and walk.” 9 And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath. 10 So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” 11 But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” 12 They asked him, “Who is the man who said to you, ‘Take up your bed and walk’?” 13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. 14 Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” 15 The man went away and told the Jews that it was Jesus who had healed him. 16 And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. 17 But Jesus answered them, “My Father is working until now, and I am working.”

18 This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

Reader: The Word of the Lord.

People: Thanks be to God.

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

The Spirit makes
the reading and
preaching of
God's Word a
powerful means
of nourishing
and comforting
God's people, and
awakening people
to new faith.

MESSAGE

Equal with God

REV. DAVID JUELFIS

SONG OF RESPONSE

Please stand.

Revelation Song
(MUSIC ON PAGE 8)

OFFERTORY

If you are our
guest today
please feel under
no compulsion to
give. Please place
the tear-off card
from the back
of the Order of
Worship in the
offering plate.

Jesus Is Our Great Salvation
(MUSIC ON PAGE 9)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

Revelation Song

MUSIC: JENNIE LEE RIDDLE

Worthy is the Lamb
Who was slain
Holy holy is He
Sing a new song
To Him Who sits on
Heaven's mercy seat

Chorus
Holy holy holy
Is the Lord God Almighty
Who was and is
And is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You

Clothed in rainbows
Of living color
Flashes of lightning
Rolls of thunder
Blessing and honor
Strength and glory
And power be to You
The only wise King

Chorus

Filled with wonder
Awestruck wonder
At the mention of Your name
Jesus Your name is power
Breath and living water
Such a marv'lous mystery yeah

Chorus

Jesus Is Our Great Salvation

WORDS: JOHN ADAMS, MUSIC: CLINT WELLS

Jesus is our great salvation,
Worthy of our best esteem;
He has saved his favorite nation;
Join to sing aloud of him.
He has saved us!
Christ alone could us redeem
He has saved us!
Christ alone could us redeem.

When involved in sin and ruin,
And no helper there was found,
Jesus our distress was viewing;
Grace did more than sin abound.
He has called us,
With salvation in the sound.
He has called us,
With salvation in the sound.

Let us never Lord forget thee;
Make us walk as children here.
We will give thee all the glory
Of the love that brought us near.
Bid us praise thee,
And rejoice with holy fear.
Bid us praise thee,
And rejoice with holy fear.

Free election known by calling,
Is a privilege divine;
Saints are kept from final falling;
All the glory Lord be thine!
All the glory,
All the glory, Lord is thine!
All the glory,
All the glory, Lord is thine!

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right for us to give him thanks and praise.

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

With joy we praise you, gracious God, for you have created heaven and earth, made us in your image, and kept covenant with us - even when we fell into sin. We give you thanks for Jesus Christ, our Lord, who came as the light of the world to show us your way of truth. In sending Christ you revealed your glory to the nations. We praise you that by his life and death we become your children, baptized into your service. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

Thou Lovely Source of True Delight

WORDS: ANNE STEELE (1760), MUSIC: KEVIN TWIT (1998)

Thou lovely source of true delight
Whom I unseen adore
Unveil Thy beauties to my sight
That I might love Thee more
Oh that I might love Thee more

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Pour out your Holy Spirit upon us so that the bread we break and the cup we bless may be the communion of the body and blood of Christ. Unite us with your Messiah, Jesus, that we might seek his kingdom and righteousness. Strengthen us to be disciples that give light for the world, salt for the earth, and that joyfully invite all people - Jew and Gentile- to the feast you are preparing in the kingdom of God. We ask this in Jesus name. Amen

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

People: Christ has died!

Christ is risen!

Christ will come again!

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Please be seated.

COMMUNION MUSIC

Directions
for taking
communion
are on page 13.

And Can It Be

WORDS: CHARLES WESLEY, MUSIC: THOMAS CAMPBELL

And can it be that I should gain
An interest in the Savior's blood?
Died He for me, who caused His pain—
For me, who Him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?

Chorus

*Amazing love! How can it be,
That Thou, my God, shouldst die for me?*

He left His Father's throne above,
So free, so infinite His grace!
Emptied Himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free,
For O my God, it found out me!

Chorus

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray—
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

Chorus

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.

Chorus

Please stand.

PRAYER OF THANKSGIVING

**Gracious God, Jesus is the center point of history,
and his presence is our new beginning.
Center our lives on your lavish grace
that not only saves but renews us to be like Jesus.
May our godly living be a fitting testimony of thanksgiving
that draws others to the joyful reign of Jesus the king.
Amen.**

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord’s Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion:

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord’s Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents’ discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

Please stand.

SONG OF DEPARTURE

Lead On O King Eternal
(MUSIC ON PAGE 15)

Just as we begin
with with
God's gracious
invitation, so we
end with God's
promise to always
be with us.

BLESSING

May Christ, the Son of God,
be manifest in you,
that your lives may be a light to the world;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

It is appropriate
to lift our heads
as a symbol that
through Christ
God graciously
lifts our head,
and we hold out
our hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.

THE DISMISSAL

Minister: Let us go forth in the name of Christ.
People: Thanks be to God.

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation.
Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Lead On, O King Eternal

WORDS: ERNEST W. SHURTLEFF, ALT. JEFF PARDO, MUSIC: JEFF PARDO

Lead on, O King eternal,
The day of march has come;
Henceforth in fields of conquest
Thy tents shall be our home.
Through days of preparation
Thy grace has made us strong;
And now, O King eternal,
We lift our battle song.

Lead on, O King eternal,
Till sin's fierce war shall cease,
And holiness shall whisper
The sweet amen of peace.
For not with swords' loud clashing,
Nor roll of stirring drums;
With deeds of love and mercy
The heavenly kingdom comes.

*Lead on, O King, lead on, O King
Lead on, O King, lead on*

Lead on, O King eternal,
We follow, not with fears,
For gladness breaks like morning
Where'er Thy face appears.
Thy cross is lifted over us,
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

*Lead on, O King, lead on, O King
Lead on, O King, lead on*

Classes, Workshops, & Sunday School

Sundays, January 19 - June 8, 9:00 - 9:45am

ADULT CLASSES & WORKSHOPS

This winter and spring we will offer three sessions of adult classes, one class per session. We will also be offering a special talk on Sacred Space with guest lecturer Peter Brandes between Session 2 and 3 on April 6th. See our winter/spring class schedule below:

Session 1: Jan 19 - Feb 16 (5 weeks)
Session 2: Feb 23 - Mar 30 (5 weeks*)
Sacred Space Talk: April 6
Easter Break: April 13 and 20 (no classes)
Session 3: Apr 27 - June 8 (6 weeks*)

Beginning Next Week:

The Art of Evangelism

Session 2 Workshop

Instructor: Adam Feichtmann

Location: MPR Area, Room 9

Evangelism, announcing the Good News of Jesus Christ, is not a science of $A + B = C$. It is an art of knowing and sharing the Gospel to real people in real places. Join us for 5 weeks as we learn to articulate the Gospel with succinct clarity and discuss different ways of sharing it with our family, friends, and neighbours.

**Classes will not meet on March 16 due to the Men's Retreat and May 11 for Mother's Day.*

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper

Location: Reception Area in the Temple

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www.newcitycatechism.com.)

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs)

Teachers: Clint and Amanda Knox

Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades)

Teachers: Jeff and Emily Patterson

Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades)

Teacher: Christian and Kathryn Morwood

Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus*, *Jesus Storybook Bible*, and *The Westminster Shorter Catechism*.)

NURSERY

Children 6 months to 3 years

Location: in the room directly outside the chapel.

Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See details for our next parish gatherings listed below:

Beach Cities

Sun, February 23, 4-5:30pm
Temple Bat Yahm
School on Wheels Talk
Contact: Adam Feichtmann
adamf@redeemeroc.org
949.423.8692

Central County

Sun, February 23, 4-5:30pm
Monterastelli Home, Irvine
Planning & Strategy Gathering
Contact: Shawn Monterastelli
smonterastelli@hotmail.com

North County

Sunday, February 23
Details TBD
Contact: Drew Duncan
aduncan@waxie.com
714.614.7953

South County

Friday, February 28, 6:00pm
Nelson home, Mission Viejo
Contact: Jon & Jill Nelson
jon@enelsons.com
jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

Beach Cities Groups

Newport-Mesa/Watkins Home
Sundays, 4:00-6:00 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home
Tuesdays, 7:00-9:00 pm
Contact: Bob & Karen Norling
karennorling@sbcglobal.net
bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home
Wednesdays, 7:15-9:00 pm
Contact: Stephanie Handley
srhandley@gmail.com
619-665-7952

Newport Beach/TBY Library
Sundays, 4:00-6:00 pm
Contact: Cameron Moore
cameronmoore@hotmail.com
805-657-7356

North County Group

Fullerton/Duncan Home
Sundays, 4:00-6:30 pm
Contact: Tim & Jamie Pickavance
timandjamie@gmail.com, timpick@gmail.com
714-869-3077

Central County Group

Irvine/Kornu Home
Sundays, 4:00-6:00 pm
Contact: Roger & Christine Kornu
kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home
Fridays, 7:15-9:15 pm
Contact: Larry & Binky Wormald
lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA
Thursdays, 7:00-8:30 pm
Contact: Adam Feichtmann
adamf@redeemeroc.org, 949-423-8692

Announcements & Events

Congregational Meeting

Sunday, February 23, following worship

If you are a member of Redeemer please plan to attend a congregational meeting after worship on February 23rd. The elders need to update the congregation on a church discipline situation. This is a closed meeting for Redeemer members only. Nursery childcare will be extended for the meeting.

Ordination and Installation of Adam Feichtman

Sunday, March 2, 4:00 pm, TBY Chapel and Packard Hall

All are invited to come to a special service for the ordination and installation of Adam Feichtmann as Assistant Pastor of Redeemer. There will be a reception with heavy hors d'oeuvres following the service to congratulate Adam and celebrate with him and his family.

Redeemer Men's Retreat

Friday-Sunday, March 14-16, Registration deadline is today!

Redeemer men, today is your last day to sign up for our annual Men's Retreat. Join us March 14th through 16th in Carlsbad. We will hear from Dr. Vincent Bacote on the topic of Faith & Work: "Our work can be a calling only if it is reimagined as a mission of service to something beyond merely our own interests. Thinking of work mainly as a means of self-fulfillment and self-realization slowly crushes a person." (Dr. Tim Keller) Contact Cameron Moore, cameron@cameronmoore.com, with questions or to sign up.

High School Winter Camp

Friday-Sunday, February 28-March 2, Register Now

In February, Redeemer's high schoolers are heading to Forest Home for their 2014 Winter Camp! The cost is \$175 which includes transportation, all meals, a full youth program, hiking, sky trail, 2 ziplines, mini-golf, game room, horseshoes, fishing, crafts, SNOW RUN, climbing wall, karaoke and a jam-packed weekend full of fun and relationship building! Campers will be accompanied by trustworthy adult counselors from Redeemer. To register, contact Adam Feichtmann, adamf@redeemeroc.org.

Women's Weekly Study

Mondays, 7:00 - 9:00pm, Newport Beach

Join us for new study, *Calm My Anxious Heart: A Woman's Guide to Finding Contentment*, by Linda Dillow. We will begin Lesson 1 in the new study on February 17th. Dinner will start at 7pm followed by the study at 7:30pm. Books are available for purchase for \$12. We will gather at the home of Anna Tester in Newport Beach. Join us and bring a friend! Contact Anna, eannatester@gmail.com, with questions.

Redeemer at a Glance

{*Following Christ in the Renewal of All Things*}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

Worship – Responding to God as he speaks through his word and sacraments.

Weekly worship at 10 a.m.

Nurture – Learning how to live the kingdom life together.

Community groups, classes and workshops, men’s and women’s ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

Neighborhood Parish – Love and serve the people where you live. You are God’s ambassador. See page 17 for details.

Community Groups – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.

Classes and Workshops – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.

Men’s and Women’s Ministry – Yearly retreats and regular gatherings to deepen our relationships and support each other.

Family Ministry – Whether it’s a new baby or a house full of teenagers, Redeemer is a place to grow as a family.

Membership – A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 6 of Epiphany

Sunday

Evening: Psalms 19, 46 / Mark 10:23-31

Monday

Morning: Psalms 89:1-18 / Genesis 30:1-24 / 1 John 1:1-10

Evening: Psalms 89:19-52 / John 9:1-17

Tuesday

Morning: Psalms 97, 99, 100 / Genesis 31:1-24 / 1 John 2:1-11

Evening: Psalms 94, 95 / John 9:18-41

Wednesday

Morning: Psalms 101, 109:1-30 / Genesis 31:25-50 / 1 John 2:12-17

Evening: Psalms 119:121-144 / John 10:1-18

Thursday

Morning: Psalms 105:1-22 / Genesis 32:3-21 / 1 John 2:18-29

Evening: Psalms 105:23-45 / John 10:19-30

Friday

Morning: Psalms 102 / Genesis 32:22-33:17 / 1 John 3:1-10

Evening: Psalms 107:1-32 / John 10:31-42

Saturday

Morning: Psalms 107:33-43, 108:1-13 / Genesis 35:1-20 / 1 John 3:11-18

Evening: Psalms 33 / John 11:1-16

Sunday

Morning: Psalms 118 / Proverbs 1:20-33 / 2 Corinthians 5:11-21

You can follow the daily readings online at redeemeroc.org/resources/daily-scripture-reading-prayer/

Contact Us

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Newport Beach, CA 92660

Worship Time:
Sundays 10:00 AM

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*Redeemer is affiliated with the
Presbyterian Church in America (PCA)*



REDEEMER
ORANGE COUNTY

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Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(_____) _____
 Day Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Redeemer

Welcome to Redeemer Lunch

Getting Involved

Meeting with a Pastor

Original artwork on the cover created by Eleanor Harbison.