



REDEEMER  
ORANGE COUNTY

{ order of worship }



# Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him.

Confession - God reminds us that we are forgiven in Christ and loved as his children.

Constitution - God builds us up and nourishes us through the scripture.

Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him.

Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs  
Senior Pastor

Redeemer Presbyterian Church  
{Following Christ In The Renewal Of All Things}



REDEEMER  
ORANGE COUNTY

*Second Sunday after Easter* : APRIL 19, 2015

## Reflection

“The fear of God is to be united with the love of God; for love without fear makes men remiss, and fear without love makes them servile and desperate.”

- J. Gerhard

“If our cultural work is going to be restorative —if it is going to put the world to rights— then we need imaginations that have been shaped by a vision for how things ought to be. Our innovation and invention and creativity will need to be bathed in an eschatological vision of what the world is made for, what it’s called to be — what the prophets often described as shalom. Innovation for justice and shalom requires that we be regularly immersed in the story of God reconciling all things to himself. That immersion happens most powerfully in worship — in intentional, historic, liturgical forms that ‘carry’ the Christian story in ways that sink into our bones and become part of us.”

- James K.A. Smith

## CALENDAR

ADVENT	The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration
CHRISTMAS	that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let
EPIPHANY	the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living
LENT	to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—
EASTER	the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the
PENTECOST	absolute wonder of God’s purposeful plan of salvation (from Seeking God’s Face by Philip Reinders).

# Calling

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Please stand.

## OPENING HYMN

*Great Is Thy Faithfulness*  
( MUSIC ON PAGE 3 )

The call  
to worship  
establishes  
the lines of  
communication  
in worship. God  
always comes  
to us before we  
come to God.  
Biblical worship  
is a response to  
God's gracious  
revelation of  
himself to his  
people.

## WELCOME

### CALL TO WORSHIP - BASED ON MALACHI 3:7, 4:1-2

Leader: Return to me, and I will return to you, says the LORD of hosts.

**People: For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble.**

Leader: But for you who fear my name, the sun of righteousness shall rise with healing in its wings.

**People: And we shall go out leaping like calves from the stall.**

Bold text is read  
together by the  
congregation.  
Plain text is read  
by the leader.  
Responsive  
readings remind  
us that during  
corporate  
worship God  
speaks to his  
people and we  
respond together  
as a community.

## PASTORAL PRAYER OF ADORATION

*Prayer concludes by saying in unison:*

**Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## HYMNS OF PRAISE

*My Jesus I Love Thee*  
*Come, Holy Ghost*  
( MUSIC ON PAGES 4-5 )

## **GREAT IS THY FAITHFULNESS**

WORDS: THOMAS CHISHOLM, MUSIC: WILLIAM RUNYAN

Great is Thy faithfulness  
O God my Father  
There is no shadow  
Of turning with Thee  
Thou changest not  
Thy compassions they fail not  
As Thou hast been  
Thou forever wilt be

### *Chorus*

*Great is Thy faithfulness  
Great is Thy faithfulness  
Morning by morning  
New mercies I see  
All I have needed  
Thy hand hath provided  
Great is Thy faithfulness  
Lord unto me*

Summer and winter  
And springtime and harvest  
Sun moon and stars  
In their courses above  
Join with all nature  
In manifold witness  
To Thy great faithfulness  
Mercy and love

### *Chorus*

Pardon for sin  
And a peace that endureth  
Thine own dear presence  
To cheer and to guide  
Strength for today  
And bright hope for tomorrow  
Blessings all mine  
With ten thousand beside

### *Chorus*

## **MY JESUS I LOVE THEE**

WORDS: WILLIAM FEATHERSTON, MUSIC: ADONIRAM GORDON

My Jesus I love Thee  
I know Thou art mine  
For Thee all the follies  
Of sin I resign  
My gracious Redeemer  
My Savior art Thou  
If ever I loved Thee  
My Jesus 'tis now

I love Thee because  
Thou hast first loved me  
And purchased my pardon  
On Calvary's tree  
I love Thee for wearing  
The thorns on Thy brow  
If ever I loved Thee  
My Jesus 'tis now

In mansions of glory  
And endless delight  
I'll ever adore Thee  
In heaven so bright  
I'll sing with the glittering  
Crown on my brow  
If ever I loved Thee  
My Jesus 'tis now

## COME, HOLY GHOST

WORDS: RHABANUS MAURUS (CIRCA 800 A.D.), MUSIC: BRUCE BENEDICT AND RAY MILLS (2005)

Come, Holy Ghost, Creator blest,  
And in our hearts take up Thy rest;  
Come with thy grace and heav'nly aid  
To fill our hearts which thou hast made,  
To fill our hearts which Thou has made.

O Comforter, to thee we cry,  
Thou heav'nly gift of God most high;  
Thou fount of life, and fire of love,  
And sweet anointing from above,  
And sweet anointing from above.

### *Chorus*

*Be not afraid, where you go there I am with you.  
Be not afraid, where you go there I am with you.*

O Holy Ghost, through thee alone,  
Know we the Father and the Son;  
Be this our firm unchanging creed,  
That thou dost from them both proceed,  
That thou dost from them both proceed.

Praise we the Lord, Father and Son,  
And Holy Spirit with them one;  
And may the Son on us bestow  
All gifts that from the Spirit flow,  
All gifts that from the Spirit flow.

### *Chorus*

# Cleansing

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Please be seated.

The call to  
repentance  
invites us  
to honest  
expression  
within the  
context of  
our covenant  
relationship  
with God, a  
relationship in  
which honesty  
about our sin  
is welcome and  
safe.

## CALL TO REPENTANCE - BASED ON MALACHI 3 AND PSALM 103

But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. Let us confess our sins to God.

## PRAYER OF REPENTANCE

**Almighty Lord, We find great delight in your creation and the good things you have given us to enjoy, but we rarely spend time delighting in you. We tend to enjoy you when you give us what we want, but we become anxious, fretful, and angry when life is hard and you seem unwilling to rescue us from uncomfortable or painful circumstances. We spend many days haunted by guilty fears over the sins that we have committed, forgetting the wounds that will forever scar the hands of your Son, and that plead forgiveness for us every moment of every day. We fail to bear grief and shame patiently, because we forget that you alone are our stronghold in times of trouble, and you are working all things together for our good. Father, forgive us.**

*SILENT CONFESSION (45 SECONDS)*

## SONG OF COMFORT

*Agnus Dei*

MUSIC: DAVID HLEBO

Lamb of God, who takes away the sin of the world:  
Have mercy on us  
Grant us peace

## WORDS OF ASSURANCE AND THE PEACE

Please stand.

We greet one  
another with  
joy after the  
assurance of  
pardon because  
God's pardon of  
us sets us free to  
love and forgive  
one another.

Leader:

As high as the heavens are above the earth,  
so great is his steadfast love toward those who fear him;  
As far as the east is from the west,  
so far does he remove our transgressions from us.  
As a father shows compassion to his children,  
so the LORD shows compassion to those who fear him.

(Based on Psalm 103)

Leader: The peace of the Lord be always with you.

**People: And also with you.**

# Constitution

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Please be seated.

## LIVING THE REDEEMER VISION

( See announcements on page 18. )

## SCRIPTURE READING

The Word of  
God is the chief  
and final means  
through which  
God speaks  
to us;  
the principle  
and most direct  
way we hear  
from God in  
worship.

### Malachi 1:1-3, 6-8, 13-14 (ESV)

(Page 801 in the red Bible.)

<sup>1</sup> The oracle of the word of the LORD to Israel by Malachi.

<sup>2</sup> “I have loved you,” says the LORD. But you say, “How have you loved us?” “Is not Esau Jacob’s brother?” declares the LORD. “Yet I have loved Jacob <sup>3</sup> but Esau I have hated. I have laid waste his hill country and left his heritage to jackals of the desert.”

<sup>6</sup> “A son honors his father, and a servant his master. If then I am a father, where is my honor? And if I am a master, where is my fear? says the LORD of hosts to you, O priests, who despise my name. But you say, ‘How have we despised your name?’ <sup>7</sup> By offering polluted food upon my altar. But you say, ‘How have we polluted you?’ By saying that the LORD’s table may be despised. <sup>8</sup> When you offer blind animals in sacrifice, is that not evil? And when you offer those that are lame or sick, is that not evil? Present that to your governor; will he accept you or show you favor? says the LORD of hosts.

<sup>13</sup> But you say, ‘What a weariness this is,’ and you snort at it, says the LORD of hosts. You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the LORD. <sup>14</sup> Cursed be the cheat who has a male in his flock, and vows it, and yet sacrifices to the Lord what is blemished. For I am a great King, says the LORD of hosts, and my name will be feared among the nations.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## CHILDREN'S DISMISSAL

( At the parents' discretion, children 2 years old to 5th grade may go to Sermon time class or remain in the service. Children will return to the worship service at the end of the sermon. )

## PRAYER FOR ILLUMINATION

## MESSAGE

REV. DAVID JUELFIS

### *Rhythms of Return*

The Spirit makes  
the reading and  
preaching of  
God's Word a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

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Please stand.

## SONG OF RESPONSE

*All Creatures of Our God and King*  
( MUSIC ON PAGE 9 )

## OFFERTORY

All we have  
is given to us  
by God. Our  
offerings express  
this joyful  
dependance and  
our commitment  
to join God  
in his work of  
renewal.

Put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts. Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts (Malachi 3:10-12).

Let us put God to the test.

Let us pray. O God, you call us to give to you the first portion of our income. We confess our anxiety and how uncomfortable talking about money makes us feel. Help us to find our delight and security in you alone. Amen.

*Wonderful, Merciful Savior*

INSTRUMENTAL ENSEMBLE

## **ALL CREATURES OF OUR GOD AND KING**

WORDS: ST. FRANCIS OF ASSISI, MUSIC: DAVID CROWDER, BRENT MILLIGAN

All creatures of our God and King  
Lift up your voice and with us sing  
O praise Him alleluia  
Thou burning sun with golden beam  
Thou silver moon with softer gleam  
O praise Him O praise Him  
Alleluia alleluia alleluia

Thou rushing wind that art so strong  
Ye clouds that sail in Heav'n along  
O praise Him alleluia  
Thou rising moon in praise rejoice  
Ye lights of evening find a voice  
O praise Him O praise Him  
Alleluia alleluia alleluia

Let all things their Creator bless  
And worship Him in humbleness  
O praise Him alleluia  
Praise praise the Father praise the Son  
And praise the Spirit three in One  
O praise Him O praise Him  
Alleluia alleluia alleluia

O alleluia alleluia  
O alleluia alleluia  
O alleluia alleluia  
O alleluia alleluia alleluia

# Communion

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## INVITATION TO THE SACRAMENT

### SURSUM CORDA

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right for us to give him thanks and praise.**

### THANKSGIVING FOR THE WORK OF THE FATHER AND SON

Eternal God, we praise you that your glory has dawned on us and brought us into this season of resurrection. By your power you raised Jesus from death to life. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth. Through his victory over the grave we are set free from the bonds of sin and the fear of death to share the glorious freedom of the children of God. God of mercy, we praise you that we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

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Please stand for the Sursum Corda.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

## ACCLAMATION OF PRAISE

{ Congregation sings together }

*How Great Thou Art*

WORDS AND MUSIC: STUART HINE

And when I think, that God, His Son not sparing;  
Sent Him to die, I scarce can take it in;  
That on the Cross, my burden gladly bearing,  
He bled and died to take away my sin.

Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art.  
Then sings my soul, My Saviour God, to Thee,  
How great Thou art, How great Thou art!

## PRAYER FOR THE WORK OF THE SPIRIT

We praise you that as we break bread in faith, through the work of the Spirit, we shall know the risen Christ among us. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your people. Spirit, open our eyes to recognize him at this table as the Christ, now entered into his glory, who lives and reigns with you and the Father, one God, forever and ever. Amen.

## WORDS OF INSTITUTION

## MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith:

**People: Christ has died!  
Christ is risen!  
Christ will come again!**

.....

Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

Directions  
for taking  
communion are  
on page 13.

## **DISTRIBUTION OF THE BREAD AND THE CUP**

### **COMMUNION SONG**

#### *Bread of the World*

WORDS: REGINALD HEBER (1827), ZAC HICKS (2006), MUSIC: ZAC HICKS (2006)

Bread of the world, in mercy broken  
Wine of the soul, in mercy shed  
By Whom the words of life were spoken  
And in Whose death our sins are dead

Look on the heart by sorrow broken  
Look on the tears by sinners shed  
And be Thy feast to us the token  
That by Thy grace our souls are fed

Have mercy, have mercy  
Have mercy on us

Here is mercy, here is mercy  
Here is mercy for us

So let us come to the feast of Jesus  
Let us eat of the Bread of Life  
Let us drink of the wine, His blood  
To talk and dine with Jesus Christ

Please stand.

### **PRAYER OF THANKSGIVING**

**Gracious God, the resurrection of Jesus is the center point of history,  
and his presence is our new beginning.  
Center our lives on your lavish grace  
that not only saves but renews us to be like Jesus.  
May our godly living be a fitting testimony of thanksgiving  
that draws others to the joyful reign of the risen king.  
Amen.**

## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel—to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker\* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents' discretion.

\* Gluten-free crackers contain organic brown and white rice flour only.

## PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# Commission

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Please stand.

## SONG OF DEPARTURE

*Everlasting God*

( MUSIC ON PAGE 15 )

Just as we begin  
with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.

## BLESSING - BASED ON HEBREWS 13:20-21

May the God of peace,  
who raised to life the great shepherd of the sheep,  
make us ready to do his will in every good thing,  
through Jesus Christ,  
to whom be glory forever and ever.

It is appropriate  
to lift our heads  
as a symbol that  
through Christ  
God graciously  
lifts our head,  
and we hold out  
our hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.

## THE DISMISSAL

Minister: Let us go forth in the name of Christ.

**People: Thanks be to God.**

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## FOLLOWING THE SERVICE

Immediately following worship, all are invited to the chapel hall for refreshments and conversation.

Sermons can be streamed and downloaded at [www.redeemeroc.org/resources/sermons](http://www.redeemeroc.org/resources/sermons)

## EVERLASTING GOD

WORDS AND MUSIC: BRENTON BROWN & KEN RILEY

Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord  
Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord

Our God You reign forever  
Our hope our strong Deliv'rer  
You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary

Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord  
Strength will rise as we wait upon the Lord  
We will wait upon the Lord  
We will wait upon the Lord

Our God You reign forever  
Our hope our strong Deliv'rer  
You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles

Our God You reign forever  
Our hope our strong Deliv'rer  
You are the everlasting God  
The everlasting God  
You do not faint  
You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles

# Classes, Workshops, & Sunday School

*Spring Class Dates: Sundays, April 12 - June 7, 9:00 - 9:50am*

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## **ADULT CLASSES & WORKSHOPS**

See a description of our spring class offering below:

### **For The Life of the World: Letters to the Exiles**

*Teachers: Pastor David Juelfs & Friends*

*Location: MPR Area, Room 9*

For the Life of the World is an entertaining film series that explores the deeper meaning of Salvation. Have you ever wondered, "What is my Salvation actually FOR?" Is it only about personal atonement, about getting to heaven, or something that comes later? Is it just to have a "friend in Jesus?"

Join Evan Koons and his friends - Stephen Grabill, Amy Sherman, Anthony Bradley, Makoto Fujimura, John M. Perkins, Tim Royer and Dwight Gibson – as they discover a "new perspective," the BIGGER picture of what it means to be "in the world, not of it." This seven-part film series and companion Field Guide will help you, your friends, and church investigate God's Economy of All Things.

To learn more, see [www.letterstotheexiles.com](http://www.letterstotheexiles.com)

*Classes and workshops will not meet on 5/10 in observance of Mother's Day.*

## **JR. HIGH & HIGH SCHOOL WORKSHOP**

*Instructor: Josh Cooper*

*Location: MPR Area, Room 2*

We invite our youth to join us for a fun, creative, and relationally-based workshop, focused on studying the Bible and the catechisms.

## **CHILDREN'S SUNDAY SCHOOL**

*Early Childhood - Kindergarten (2yrs-Kinder)*

*Teachers: Clint & Amanda Knox*

*Location: MPR Area, Room 3*

*Lower Elementary (1st - 3rd grades)*

*Teachers: Jason & Anna Tester*

*Location: MPR Area, Room 5*

*Upper Elementary (4th - 5th grades)*

*Teachers: Andrea Reinkensmeyer & Parents*

*Location: MPR Area, Room 8*

These classes teach children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. We will be using the *Show Me Jesus* curriculum.

## **NURSERY**

*Children 6 months to 2 years*

*Location: Room directly outside the chapel.*

Available during Classes & Workshops, and the worship service.

# Community Life

*Parishes & Community Groups*

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## PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See information for each parish neighborhood listed below.

### Beach Cities

Newport Beach, Costa Mesa, Huntington Beach  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

### Central County

Santa Ana, Irvine, Tustin, Orange  
Contact: Shawn Monterastelli  
smonterastelli@hotmail.com

### North County

Anaheim, Fullerton, North Orange, LA County  
Contact: Drew Duncan  
aduncan@waxie.com  
714.614.7953

### South County

Lake Forest, Mission Viejo, Laguna Niguel, Ladera Ranch  
Contact: Adam Feichtmann  
adamf@redeemeroc.org  
949.423.8692

## COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. If you are new to studying scripture, a community group is the perfect place to learn without pressure. Times and locations are listed below.

### Beach Cities Groups

Newport-Mesa/Feichtmann Home  
Sundays, 4:00-6:00 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Pringle Home  
Wednesdays, 7:30-9:00 pm  
Contact: Stephanie Handley  
srhandley@gmail.com, 619-665-7952

Newport Beach/TBY Library  
Sundays, 4:00-6:00 pm  
Contact: Mike Maxwell  
michael.maxwell3@gmail.com  
714-376-2900

Newport Beach/TBY  
Sundays, 12:15-1:30pm  
Meets twice/month - next meeting on 4/19  
Contact: Carl Messenger  
carl.messenger@cox.net, 949-374-0711

### North County Group

Fullerton/Duncan Home  
Sundays, 4:00-6:30 pm  
Contact: Tim & Jamie Pickavance  
timandjamie@gmail.com, timpick@gmail.com  
714-869-3077

### Central County Group

Irvine/Kornu Home  
Sundays, 4:00-6:00 pm  
Contact: Roger & Christine Kornu  
kornufamily@gmail.com, 949-559-5502

### South County Group

Lake Forest/Fusco Home  
Next meeting TBA  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

### Jr High & High School Group

Vitality Cafe @ The Camp in Costa Mesa  
Thursdays, 7:00-8:30 pm  
Contact: Adam Feichtmann  
adamf@redeemeroc.org, 949-423-8692

# Announcements & Events

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## **Women's Bible Study**

*Next Study begins the week of April 20th*

*Mondays 7:00pm and Thursdays 7:30pm*

Our next women's study on *Zechariah: God's Big Plan for Struggling Christians* will begin the week of April 20th. The Monday evening group is at the Tester home in Newport Beach and will begin with dinner followed by the study. Our Thursday night group is at the Knox home and will be the study only. Study guides are available for purchase at the Redeemer book table. Contact Stephanie Handley, srhandley@gmail.com, with questions.

## **Welcome to Redeemer Lunch**

*Sunday, April 26, 12-2pm, Norling home in Costa Mesa*

Newcomers to Redeemer are invited to lunch on Sunday, April 26th. Whether this is your first Sunday at Redeemer or you have been coming for several months, we would love for you to join us. Bring your family and enjoy lunch and a time to get to know our Redeemer pastors and learn more about Redeemer church. The lunch will be at the home of Bob & Karen Norling in Costa Mesa. Please RSVP with Kem Erskine, kem@redeemeroc.org, if you would like to attend. We look forward to seeing you there and getting to know you.

## **Spring Lunch**

*Sunday, May 3, following worship*

All are invited for our annual spring lunch following worship on May 3rd. We will enjoy a taco lunch and activities for the whole family. Come ready for great food, fellowship with one another, and fun for all ages!

## **North County Parish Serving Opportunity**

*Saturday, May 9, 8am - 12pm, Fullerton*

Those who participated in LOVE FULLERTON last year may remember it as a wonderful community service opportunity. It was a rare mix of Church and City in the public square and a unique and wonderful environment. We were also able to help a really wonderful Fullerton organization that helps the homeless with practical skills and care. Since last year was such a success, we have been asked to once again help Future in Humanity to spruce up their office space including painting, cleaning, and other jobs. Contact Drew Duncan, aduncan@waxie.com with questions about how to get involved.

# Redeemer at a Glance

{ FOLLOWING CHRIST IN THE RENEWAL OF ALL THINGS }

*Thank you for joining us. We hope you are encouraged and empowered. A church is not simply a Sunday morning experience, but a community of people following Jesus together. The rhythm of our life together follows this pattern:*

WORSHIP } Responding to God as he speaks through his word and sacraments.

NURTURE } Learning how to live the kingdom life together. Community groups, classes and workshops, men's and women's ministry, family ministry, and simply having a good time together.

MISSION } Making Jesus known among our neighbors and working to heal our neighborhoods. Get involved with your neighborhood parish.

CULTURE } Celebrating and creating the good and the beautiful.

JOIN US



NEIGHBORHOOD PARISH – Love and serve the people where you live. You are God's ambassador. Details on p. 17.



COMMUNITY GROUPS – Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. Details on p.17.



CLASSES AND WORKSHOPS – At 9 a.m. on Sunday, take engaging classes on subjects that matter. Details on page 16.



MEN'S AND WOMEN'S MINISTRY – Yearly retreats and regular gatherings to deepen our relationships and support each other.



FAMILY MINISTRY – Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.



MEMBERSHIP – Membership is our commitment to live our kingdom life together.

# Daily Scripture Readings

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Please use your Order of Worship as a personal, family or group worship resource for prayers, hymns and readings this week. The scripture readings below are part of a two-year cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

## **Week 3 of Easter**

### **Sunday**

Evening: Psalms 114, 115 / John 21:15-25

### **Monday**

Morning: Psalms 25 / Daniel 4:19-27 / 1 John 3:19-4:6

Evening: Psalms 9, 15 / Luke 4:14-30

### **Tuesday**

Morning: Psalms 26, 28 / Daniel 4:28-37 / 1 John 4:7-21

Evening: Psalms 36, 39 / Luke 4:31-37

### **Wednesday**

Morning: Psalms 38 / Daniel 5:1-12 / 1 John 5:1-12

Evening: Psalms 119:25-48 / Luke 4:38-44

### **Thursday**

Morning: Psalms 37:1-18 / Daniel 5:13-30 / 1 John 5:13-21

Evening: Psalms 37:19-42 / Luke 5:1-11

### **Friday**

Morning: Psalms 105:1-22 / Daniel 6:1-15 / 2 John 1-13

Evening: Psalms 105:23-45 / Luke 5:12-26

### **Saturday**

Morning: Psalms 30, 32 / Daniel 6:16-28 / 3 John 1-15

Evening: Psalms 42, 43 / Luke 5:27-39

### **Sunday**

Morning: Psalms 63:1-11, 98 / 1 Peter 5:1-11

*You can follow the daily readings online at [redeemeroc.org/resources/daily-scripture-reading-prayer/](http://redeemeroc.org/resources/daily-scripture-reading-prayer/)*

## CONTACT US

### Church Office Address:

4540 Campus Drive  
Newport Beach, CA 92660

### Church Mailing Address:

P.O. Box 9708  
Newport Beach, CA 92658

### Worship Service Location:

Chapel at Temple Bat Yahm  
1011 Camelback St.  
Newport Beach, CA 92660

### Worship Time:

Sundays 10:00 AM

**Web:** [www.redeemeroc.org](http://www.redeemeroc.org)

**Email:** [contact@redeemeroc.org](mailto:contact@redeemeroc.org)

**Phone:** 949.553.2060

**Facebook:** RedeemerOC

**Twitter:** @RedeemerOC

*Redeemer is affiliated with the  
Presbyterian Church in America (PCA)*



REDEEMER  
ORANGE COUNTY

## CHURCH OFFICERS & STAFF

### Session

Teaching Elder  
David Juelfs  
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Ruling Elder  
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Ruling Elder  
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### Diaconate

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Deacon  
Mike Maxwell  
714.376.2900 / [michael.maxwell3@gmail.com](mailto:michael.maxwell3@gmail.com)

Treasurer  
Jeff Patterson  
512.925.7700 / [patterson.jeffrey@gmail.com](mailto:patterson.jeffrey@gmail.com)

### Staff

Senior Pastor  
David Juelfs  
949.610.3977 / [davidj@redeemeroc.org](mailto:davidj@redeemeroc.org)

Assistant Pastor  
Adam Feichtmann  
949.423.8692 / [adamf@redeemeroc.org](mailto:adamf@redeemeroc.org)

Music Director  
Jeff Mercer  
951.538.4981 / [jeffm@redeemeroc.org](mailto:jeffm@redeemeroc.org)

Church Administrator  
Kem Erskine  
949.553.2060 / [kem@redeemeroc.org](mailto:kem@redeemeroc.org)

## PRAYER REQUESTS & COMMENTS

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

(\_\_\_\_\_) \_\_\_\_\_  
☐ Day ☐ Evening

*Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.*

### *Prayer of Belief*

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord.  
AMEN.

*If you are praying this for the first time, please let a Christian friend or pastor know.*

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

☐ Please add me to the church directory.

☐ Please add me to the church email list.

*Please Let Us Know If You Are:*

☐ First Time Visitor

☐ Repeat Visitor

*Please Contact Me About:*

☐ Joining a Community Group

☐ Membership at Redeemer

☐ Welcome to Redeemer Lunch

☐ Getting Involved

☐ Meeting with a Pastor

Use your smart phone to scan the QR code or use the url below if you prefer to complete this form online: [redeemeroc.org/response-card](http://redeemeroc.org/response-card)



The cover painting for Easter is by Redeemer artist Danielle Kimzey [www.daniellekimzey.com](http://www.daniellekimzey.com)