

{ order of worship }



Welcome

Thank you for joining us for worship today. Especially if this is your first time with us, welcome. We are glad you are here. We realize that the flow and order of our worship may be unfamiliar. We have included a few notes in the margins that will help you participate and that offer some explanations. Redeemer is a safe place to ask questions and think differently, so feel free to ask the pastors and leaders anything that might be helpful for you, and please offer your feedback.

You will notice that we follow a thoughtful and connected rhythm in our worship, sometimes called a liturgy. This is because we are gathering for the unique activity of worship, not for a lecture, a conference, or a concert; not to listen to good music or hear wise teaching. We gather for an encounter with God, and so we follow the pattern God gave his people in the scripture thousands of years ago. God speaks and we respond.

Calling - God takes the initiative, moves towards us with grace, and invites us to worship him. Confession - God reminds us that we are forgiven in Christ and loved as his children. Constitution - God builds us up and nourishes us through the scripture. Communion - God draws us forward, as children to the father's table, to eat a covenant meal with him. Commission - God sends us out into his world empowered to be his ambassadors.

Participating in this alternating pattern of God's words and our responses each week not only provides help for today, but shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

We are glad you are with us. Please introduce yourself to me after our worship.

Grace and Peace,

David Juelfs Senior Pastor

Redeemer Presbyterian Church {Following Christ In The Renewal Of All Things}



Seventh Sunday after Epiphany: FEBRUARY 23, 2014

Reflection

"Our world is a world of hunger, pain, suffering, and want. Even in neighborhoods where most people have enough to eat, we still live in want. We're still unsatisfied. We may not long for bread, but we long for meaning, intimacy, fulfillment, community, purpose, and joy. We long for the world to be sorted out. " - Tim Chester

"'Like sheep without a shepherd,' are words which did not mean a congregation without a pastor, but an army without a general." - T. W. Manson

"A true king will come back to put everything right and renew the entire world. The good news of the kingdom of God is this: Jesus is that true King." - Timothy Keller

Calendar

ADVENTWe know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season ofCHRISTMASEpiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we**EPIPHANY**focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally hisLENTtransfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God,EASTERthe Messiah. Epiphany calls us to live God's mission, announcing the good news of Christ's arrival to everyPENTECOSTculture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a

watching world (from Seeking God's Face by Philip Reinders).

Calling

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WELCOME

Please stand.

CALL TO WORSHIP - BASED ON PSALM 95:6-7

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community. Leader: Come, let us all worship and bow down together,

People: Let us kneel together before the LORD, our maker.

Leader: For he is our God,

People: And we are the people of his pasture, and the sheep of his hand.

PRAYER OF ADORATION

Prayer concludes by saying in unison:

Our Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

HYMNS OF PRAISE

Arise My Soul Arise Friend of Sinners (MUSIC ON PAGES 3-4)

Arise, My Soul, Arise

WORDS: CHARLES WESLEY, MUSIC: KEVIN TWIT

Arise, my soul, arise, shake off your guilty fears; The bleeding sacrifice, in my behalf appears; Before the throne my Surety stands, Before the throne my Surety stands, My name is written on His hands.

Chorus Arise (arise), arise (arise), arise Arise, my soul, arise. Arise (arise), arise (arise), arise Arise, my soul, arise. Shake off your guilty fears and rise

He ever lives above, for me to intercede; His all redeeming love, His precious blood, to plead; His blood atoned for every race, His blood atoned for every race, And sprinkles now the throne of grace.

Chorus

Five bleeding wounds He bears; received on Calvary; They pour effectual prayers; they strongly plead for me: "Forgive him, O forgive," they cry, "Forgive him, O forgive," they cry, "Nor let that ransomed sinner die!"

Chorus

My God is reconciled; His pardoning voice I hear; He owns me for His child; I can no longer fear With confidence I now draw nigh, With confidence I now draw nigh, And "Father, Abba, Father," cry.

Chorus

Friend of Sinners

WORDS: AUGUSTUS M. TOPLADY, MUSIC: JEFF KOONCE AND BRIAN T. MURPHY

Redeemer whither should I flee Or how escape the wrath to come? The weary sinner flies to Thee For shelter from impending doom Smile on me gracious Lord And show Thyself a friend of sinners now Smile on me gracious Lord And show Thyself a friend of sinners now

Beneath the shadow of Thy cross The heavy laden soul finds rest I would esteem the world but dross So I might be of Christ possessed I'd seek my every joy in Thee Be thou both life and light to me I'd seek my every joy in Thee Be Thou both life and light to me

Close to the highly shameful tree Jesus my humble soul would cleave Despised and crucified with Thee With Thee resolved to die and live This prayer and this ambition mine Living and dying to be Thine This prayer and this ambition mine Living and dying to be Thine

There fastened to the rugged wood By holy love's resistless chain And life deriving from Thy blood Never to wander wide again There may I bow my suppliant knee And own no other Lord but Thee There may I bow my suppliant knee And own no other Lord but Thee

Smile on me gracious Lord And show Thyself a friend of sinners now Smile on me gracious Lord And show Thyself a friend of sinners now

Cleansing

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Please be seated.

CALL TO REPENTANCE - BASED ON DANIEL 9:4-19

The call to confession invites us to honest expression within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. O Lord, great God, all holy, Father most gracious, we are embarrassed to come before you, for we have preferred the ways of this world to your ways, for we have rebelled against your wisdom and we have gotten into trouble, for we have rejected your fatherly guidance and have gotten lost altogether. To you belongs righteousness, O Lord, and to us confusion. Father, most gracious, filled with mercy and steadfast love, incline your ear to our troubles. Hear us when we pour out our sorrows before you. Forgive us, not on the ground of our own righteousness, but on the ground of your great mercy in the gift of your Son, Jesus Christ. It is in his name that we pray, for he is our Savior and the mediator of the covenant of grace. Amen.

SILENT CONFESSION (45 SECONDS)

SONG OF COMFORT

How Deep the Father's Love For Us WORDS AND MUSIC: STUART TOWNEND

Behold the man upon a cross My sin upon His shoulders Ashamed I hear my mocking voice Call out among the scoffers It was my sin that held Him there Until it was accomplished His dying breath has brought me life I know that it is finished I will not boast in anything No gifts no power no wisdom But I will boast in Jesus Christ His death and resurrection Why should I gain from His reward I cannot give an answer But this I know with all my heart His wounds have paid my ransom

Please stand. We greet one another with joy after the assurance of pardon because God's pardon of us sets us free to love and forgive one another.

WORDS OF ASSURANCE AND THE PEACE

Leader: And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him (Colossians 1:21–22).

Leader: The peace of the Lord be always with you. **People: And also with you.**

Profession of Faith

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MEMBERSHIP VOWS

Please be seated.

Jim & Sonya, Hayley, and J.J. Hodson

- 1. Do you believe that you are made in the image of God, created to worship, serve, and enjoy him in all of life?
- 2. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
- 3. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
- 4. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
- 5. Do you promise to support the Church in its worship and work to the best of your ability?
- 6. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

BAPTISM OF J.J. HODSON

Please stand. CONFESSION OF FAITH - THE APOSTLES CREED

Recite in unison:

I believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ, His only Son, our Lord;

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; The third day He rose again from the dead.

He ascended into heaven,

and is seated at the right hand of God the Father Almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit,

- the holy catholic church,
 - the communion of saints, the forgiveness of sins,
 - the resurrection of the body, and the life everlasting. Amen.

The creed is a concise summary of biblical teaching, dating in its earliest form to the 2nd century, and originally used as a baptismal confession.

"catholic church" means the true, universal church of all times and places.

Constitution

Please be seated.

LIVING THE REDEEMER VISION

(See announcements on page 18.)

The flowers on the communion table celebrate the birth of Fin Nathanael Feichtmann, born on February 4th, to Adam & Karina Feichtmann and big sister Sage.

SCRIPTURE READING

The Word of God is the chief and final means through which God speaks to us; the principle and most direct way we hear from God in worship.

John 6:1-15 (ESV)

(Page 891 in the red Bible.)

1 After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. 2 And a large crowd was following him, because they saw the signs that he was doing on the sick. 3 Jesus went up on the mountain, and there he sat down with his disciples. 4 Now the Passover, the feast of the Jews, was at hand. 5 Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" 6 He said this to test him, for he himself knew what he would do. 7 Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish, but what are they for so many?" 10 Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. 11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. 12 And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." 13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. 14 When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Reader: The Word of the Lord. **People: Thanks be to God.**

CHILDREN'S DISMISSAL

(At the parents' discretion, children ages 3-11 may go to Sermon Time groups or remain in the service. Children will return to the worship service at the end of the sermon.)

PRAYER FOR ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

MESSAGE

The Feeding

ADAM FEICHTMANN

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SONG OF RESPONSE

Please stand.

If you are our

The Lord Is King (MUSIC ON PAGE 9)

OFFERTORY

guest today please feel under no compulsion to give. Please place the tear-off card from the back of the Order of Worship in the offering plate.

Hungry (MUSIC ON PAGE 10)

"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (Ephesians 5:1)

The Lord Is King

WORDS: JOSIAH CONDER MUSIC NATHAN PARTAIN

The Lord is King! Lift up your voice, O earth and all Ye heav'ns, rejoice! From world to world The joy shall ring, "The Lord omnipotent is King!"

Chorus Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

The Lord is King! Who then shall dare Resist his will, distrust his care, Or murmur at His wise decrees, Or doubt his royal promises?

Chorus

The Lord is King! Bow down you must; The Judge of all the earth is just; Holy and true are all his ways; Let every creature sing his praise.

Chorus

Hungry

WORDS AND MUSIC: JOY WILLIAMS

Hungry, I come to You For I know You satisfy I am empty but I know Your love does not run dry

> So I wait for You So I wait for You

I'm falling on my knees Offering all of me Jesus, You're all this heart Is living for

Broken, I run to You For Your arms are open wide I am weary but I know Your touch restores my life

> So I wait for You So I wait for You

I'm falling on my knees Offering all of me Jesus, You're all this heart Is living for

Hungry, I come to You For I know You satisfy I am empty but I know Your love does not run dry

Communion

INVITATION TO THE SACRAMENT

SURSUM CORDA

Minister: The Lord be with you. **People: And also with you.** Minister: Lift up your hearts. **People: We lift them up to the Lord.** Minister: Let us give thanks to the Lord our God. **People: It is right for us to give him thanks and praise.**

THANKSGIVING FOR THE WORK OF THE FATHER AND SON

With joy we praise you, gracious God, for you have created heaven and earth, made us in your image, and kept covenant with us - even when we fell into sin. We give you thanks for Jesus Christ, our Lord, who came as the light of the world to show us your way of truth. In sending Christ you revealed your glory to the nations. We praise you that by his life and death we become your children, baptized into your service. Therefore we join our voices with all the saints and angels and the whole creation to proclaim the glory of your name.

ACCLAMATION OF PRAISE

(The congregation sings together)

Thou Lovely Source of True Delight WORDS: ANNE STEELE (1760), MUSIC: KEVIN TWIT (1998)

Thou lovely source of true delight Whom I unseen adore Unveil Thy beauties to my sight That I might love Thee more Oh that I might love Thee more

Please stand for the Sursum Corda.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

PRAYER FOR THE WORK OF THE SPIRIT

Pour out your Holy Spirit upon us so that the bread we break and the cup we bless may be the communion of the body and blood of Christ. Unite us with your Messiah, Jesus, that we might seek his kingdom and righteousness. Strengthen us to be disciples that give light for the world, salt for the earth, and that joyfully invite all people - Jew and Gentile- to the feast you are preparing in the kingdom of God. We ask this in Jesus name. Amen

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith: People: Christ has died! Christ is risen! Christ will come again!

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Communion (i.e. the Lord's Supper or Eucharist) is a covenant renewal meal, instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table.

COMMUNION MUSIC

Please be seated.

Directions for taking communion are on page 14. Here Is Love WORDS: WILLIAM REES, MUSIC: ROBERT LOWRY

Here is love vast as the ocean Loving kindness as the flood When the Prince of life our ransom Shed for us His precious blood Who His love will not remember Who can cease to sing His praise He will never be forgotten Throughout heaven's eternal days

On the mount of crucifixion Fountains opened deep and wide Through the floodgates of God's mercy Flowed a vast and gracious tide Grace and love like mighty rivers Poured incessant from above Heaven's peace and perfect justice Kissed the guilty world in love

Please stand. **PRAYER OF THANKSGIVING**

Gracious God, Jesus is the center point of history, and his presence is our new beginning. Center our lives on your lavish grace that not only saves but renews us to be like Jesus. May our godly living be a fitting testimony of thanksgiving that draws others to the joyful reign of Jesus the king. Amen.

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Redeemer Presbyterian Church welcomes all sincere Christians—those who are trusting in Jesus Christ for salvation, understand the meaning of the Lord's Supper, and are in good standing with congregations that proclaim the gospel— to receive Holy Communion with us. Please note that we use wine for Communion; if you prefer non alcoholic grape juice, the grape juice is white and the wine is red. For those with wheat allergies, a gluten free cracker* is available in place of the bread. Also, the bread and the wine may be eaten and drunk as they are received. Please dispose of the cups in the trash receptacle.

When and how to come forward for communion: Starting with the first row walk towards the center aisle and come forward. Once you have received the elements you may eat and drink at anytime.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member by the Session of this church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor David. Children may take the wine at their parents' discretion.

* Gluten-free crackers contain organic brown and white rice flour only.

PRAYERS FOR THOSE NOT COMMUNING

(Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.)

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant tht I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Commission

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SONG OF DEPARTURE

Please stand.

Taste and See That The Lord Is Good WORDS AND MUSIC: DAVID HLEBO

> Come taste and see That the Lord is very good Our sin on Him We are free now Let us go in peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us

BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

THE DISMISSAL

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

Minister: Let us go forth in the name of Christ. **People: Thanks be to God.**

FOLLOWING THE SERVICE

Immediately following worship, all are invited to the fellowship hall for refreshments and conversation. Sermons can be streamed and downloaded at www.redeemeroc.org/resources/sermons

Classes, Workshops, & Sunday School

Sundays, January 19 - June 8, 9:00 - 9:45am

ADULT CLASSES & WORKSHOPS

This winter and spring we will offer three sessions of adult classes, one class per session. We will also be offering a special talk on Sacred Space with guest lecturer Peter Brandes between Session 2 and 3 on April 6th. See our winter/spring class schedule below:

Session 1: Jan 19 - Feb 16 (5 weeks) Session 2: Feb 23 - Mar 30 (5 weeks*) Sacred Space Talk: April 6 Easter Break: April 13 and 20 (no classes) Session 3: Apr 27 - June 8 (6 weeks*)

The Art of Evangelism

Session 2 Workshop Instructor: Adam Feichtmann Location: MPR Area, Room 9

Evangelism, announcing the Good News of Jesus Christ, is not a science of A + B =C. It is an art of knowing and sharing the Gospel to real people in real places. Join us for 5 weeks as we learn to articulate the Gospel with succinct clarity and discuss different ways of sharing it with our family, friends, and neighbours.

*Classes will not meet on March 16 due to the Men's Retreat and May 11 for Mother's Day.

JR. HIGH & HIGH SCHOOL WORKSHOP

Leaders: Josh and Hallie Cooper Location: Reception Area in the Temple

We invite our youth to join us for a fun, creative, and relationally-based workshop, initially focused on studying the Bible and the catechisms. (Main curriculum resource: www. newcitycatechism.com.)

CHILDREN'S SUNDAY SCHOOL

Early Childhood - Kindergarten (2-5 yrs) Teachers: Clint and Amanda Knox Location: MPR Area, Room 3

Lower Elementary (1st - 3rd grades) Teachers: Jeff and Emily Patterson Location: MPR Area, Room 5

Upper Elementary (4th - 5th grades) Teacher: Christian and Kathryn Morwood Location: MPR Area, Room 8

This class teaches children Bible truths through simple questions and answers, promoting memorization using Bible teaching, music, & activities. Children will learn that they are made for God's glory and enjoyment in him and how to apply that truth to their lives. (We will use a combination of the following curriculums: *Show Me Jesus, Jesus Storybook Bible*, and *The Westminster Shorter Catechism.*)

NURSERY

Children 6 months to 3 years Location: in the room directly outside the chapel. Available during Classes & Workshops, and the worship service.

Community Life

Parishes & Community Groups

PARISH

We love Orange County and count it a joy to serve the communities where we live. Redeemer is organized into neighborhood groups called parishes. Parishes are designed to help us connect with the Redeemer people we live close to and to empower our local Redeemer communities to contribute to the health of our cities. See details for our next parish gatherings listed below:

Beach Cities

Temple Bat Yahm School on Wheels Talk adamf@redeemeroc.org 949.423.8692

Central County Sun, February 23, 4-5:30pm Sun, February 23, 4-5:30pm Monterastelli Home, Irvine Contact: Adam Feichtmann Contact: Shawn Monterastelli Contact: Drew Duncan smonterastelli@hotmail.com aduncan@waxie.com

North County Sunday, March 9 Duncan Home, Fullerton Planning & Strategy Gathering Care packages for the homeless Contact: Jon & Jill Nelson 714.614.7953

South County

Friday, February 28, 6:00pm Nelson home. Mission Vieio ion@enelsons.com jill@enelsons.com

COMMUNITY GROUPS

A Community Group is a small gathering of people who meet weekly to discuss scripture and pray together. This winter/spring we will dig deep into the Psalms using a bible study approach. If you are new to studying scripture, a community group is the perfect place to learn without pressure. See Community Group times and locations below:

Beach Cities Groups

Newport-Mesa/Watkins Home Sundays, 4:00-6:00 pm Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

Costa Mesa/Norling Home Tuesdays, 7:00-9:00 pm Contact: Bob & Karen Norling karennorling@sbcglobal.net bobnorling@sbcglobal.net, 714-434-0887

Costa Mesa/Juelfs Home Wednesdays, 7:15-9:00 pm Contact: Stephanie Handley srhandley@gmail.com 619-665-7952

Newport Beach/TBY Library Sundays, 4:00-6:00 pm Contact: Cameron Moore cameronmoore@hotmail.com 805-657-7356

North County Group

Fullerton/Duncan Home Sundays, 4:00-6:30 pm Contact: Tim & Jamie Pickavance timandjamie@gmail.com, timpick@gmail.com 714-869-3077

Central County Group

Irvine/Kornu Home Sundays, 4:00-6:00 pm Contact: Roger & Christine Kornu kornufamily@gmail.com, 949-559-5502

South County Group

Laguna Woods/Birch Home Fridays, 7:15-9:15 pm Contact: Larry & Binky Wormald lawormald@gmail.com, 714-747-1188

Jr High & High School Group

Newport-Mesa/YMCA Thursdays, 7:00-8:30 pm Contact: Adam Feichtmann adamf@redeemeroc.org, 949-423-8692

Announcements & Events

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Congregational Meeting

Sunday, February 23, following worship

If you are a member of Redeemer please plan to remain after worship for a congregational meeting. The elders need to update the congregation on a church discipline situation. This is a closed meeting for Redeemer members only. Nursery childcare will be extended for the meeting.

Ordination and Installation of Adam Feichtman

Sunday, March 2, 4:00 pm, TBY Chapel and Packard Hall

All are invited to come to a special service for the ordination and installation of Adam Feichtmann as Assistant Pastor of Redeemer. There will be a reception with heavy hor d'oeuvres following the service to congratulate Adam and celebrate with him and his family.

Prison Ministry Update

Pen Pal Needed - A former cell mate and friend of Andrew Fusco, Victor Garcia, has heard about Redeemer's prison ministry. Victor is a believer dedicated to changing his life, and would very much like to find a Redeemer brother to be his penpal. If you are interested in encouraging Victor by writing to him on a regular basis, please see Lauri Fusco, laurifusco@cox.net, for his contact information.

Prison University Program - Sunday, March 9th, we will have the opportunity to hear from Leonard Rubio with the Prison University Project, a non-profit organization that provides inmates at San Quentin with the opportunity to pursue their AA degrees. Leonard will share ways Redeemer can partner with their organization as part of our prison ministry.

High School Winter Camp

Friday-Sunday, February 28-March 2, Register Now

In February, Redeemer's high schoolers are heading to Forest Home for their 2014 Winter Camp! The cost is \$175 which includes transportation, all meals, a full youth program, hiking, sky trail, 2 ziplines, mini-golf, game room, horseshoes, fishing, crafts, SNOW RUN, climbing wall, karaoke and a jam-packed weekend full of fun and relationship building! Campers will be accompanied by trustworthy adult counselors from Redeemer. To register, contact Adam Feichtmann, adamf@redeemeroc.org.

Women's Weekly Study

Mondays, 7:00 - 9:00pm, Newport Beach

Join us for new study, *Calm My Anxious Heart: A Woman's Guide to Finding Contentment,* by Linda Dillow. Dinner will start at 7pm followed by the study at 7:30pm. Books are available for purchase for \$12. We will gather at the home of Anna Tester in Newport Beach. Join us and bring a friend! Contact Anna, eannatester@gmail.com, with questions.

Redeemer at a Glance

{Following Christ in the Renewal of All Things}

Thank you for joining us in worship. We hope you are encouraged and empowered. However, a church is not simply a Sunday morning experience, but a community of people following Jesus together. Redeemer is a community following Christ in the renewal of all things. The rhythm of our life together follows the pattern below:

- Worship Responding to God as he speaks through his word and sacraments. Weekly worship at 10 a.m.
- Nurture Learning how to live the kingdom life together.

Community groups, classes and workshops, men's and women's ministry, family ministry, and simply spending time together having a good time.

Mission – Making Jesus known among our neighbors and working to heal our neighborhoods.

Get involved with your neighborhood parish.

Culture – Celebrating and creating the good and the beautiful.

Join us:

- Neighborhood Parish Love and serve the people where you live. You are God's ambassador. See page 17 for details.
- Community Groups Study the scripture and pray with a small group of six to twelve others. If you are new to studying the scripture and praying, this is the perfect place to learn without pressure. See page 17 for details.
- Classes and Workshops At 9 a.m. on Sunday, take engaging classes on subjects that matter. Have you taken all the Redeemer Foundation classes? See page 16 for details.
- Men's and Women's Ministry Yearly retreats and regular gatherings to deepen our relationships and support each other.
- Family Ministry Whether it's a new baby or a house full of teenagers, Redeemer is a place to grow as a family.
- Membership A church is not simply a Sunday morning experience, but a community of people following Jesus together. Membership is our commitment to live this kingdom life together.

Daily Scripture Readings

Please use your Order of Worship as a personal, family or group worship resource for

prayers, hymns and readings this week. The scripture readings below are part of a twoyear cycle that will take you through the Old Testament once, the New Testament twice and the Psalms frequently.

Week 7 of Epiphany

Sunday

Evening: Psalms 145 / Mark 10:35-45

Monday

Morning: Psalms 106:1-18 / Proverbs 3:11-20 / 1 John 3:18-4:6 Evening: Psalms 106:19-48 / John 11:17-29

Tuesday

Morning: Psalms 120, 121, 122, 123 / Proverbs 4:1-27 / 1 John 4:7-21 Evening: Psalms 124, 125, 126, 127 / John 11:30-44

Wednesday

Morning: Psalms 119:145-176 / Proverbs 6:1-19 / 1 John 5:1-12 Evening: Psalms 128, 129, 130 / John 11:45-54

Thursday

Morning: Psalms 131, 132, 133 / Proverbs 7:1-27 / 1 John 5:13-21 Evening: Psalms 134, 135 / John 11:55-12:8

Friday

Morning: Psalms 140, 142 / Proverbs 8:1-21 / Philemon 1-25 Evening: Psalms 141, 143:1-12 / John 12:9-19

Saturday

Morning: Psalms 137:1-9, 144 / Proverbs 8:22-36 / 2 Timothy 1:1-14 Evening: Psalms 104 / John 12:20-26

Sunday

Morning: Psalms 146, 147 / Proverbs 9:1-12 / 2 Corinthians 9:6-15

You can follow the daily readings online at redeemeroc.org/resources/daily-scripturereading-prayer/

Contact Us

Church Office Address: 4540 Campus Drive Suite 106 Newport Beach, CA 92660

Church Mailing Address: P.O. Box 9708 Newport Beach, CA 92658

Worship Service Location: Chapel at Temple Bat Yahm 1011 Camelback St. Newport Beach, CA 92660

Worship Time: Sundays 10:00 AM

Web: www.redeemeroc.org Email: contact@redeemeroc.org Phone: 949.553.2060 Facebook: RedeemerOC Twitter: @RedeemerOC

Redeemer is affiliated with the Presbyterian Church in America (PCA)

Church Officers & Staff

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Church Administrator Kem Erskine 949.553.2060 / kem@redeemeroc.org

Prayer Requests, Comments, and Praises

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

Name:

I would like to speak with someone about the prayer request or other concern. Please contact me at:

_____) ___ Day ___ Evening

Please deposit this card in the offering plate as it comes by or give it to an usher or greeter.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt, bearing my punishment on the cross, and offering me new life.

Knowing that you have been raised from the dead, I turn from my sins and recieve you as my Savior and Lord. AMEN.

If you are praying this for the first time, please let a Christian friend or pastor know.



REDEEMER ORANGE COUNTY

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about Redeemer. We are here to serve you.

Name:	
Spouse:	
Children:	
Address:	
Home Phone:	
Cell Phone:	
Email:	

Please	add	me	to	the	church	direct	ory.
Please	add	me	to	the	church	email	list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

- Joining a Community Group
- Membership at Redeemer
- Welcome to Redeemer Lunch
- Getting Involved
- Meeting with a Pastor

Original artwork on the cover created by Eleanor Harbison.